

REGULAR MEETING OF WILMINGTON CITY COUNCIL
June 18, 2026 @ 6:30 PM
Virtual Meeting with Anchor Location In-Person and Remote Participation
Council Chambers
Louis L. Redding City/County Building
800 N. French Street - Wilmington, DE 19801
www.wilmingtoncitycouncil.com or www.WITN22.org

AGENDA

- I. Call to Order**
 - Prayer
 - Pledge of Allegiance
 - Roll Call
- II. Approval of Minutes**
- III. Committee Reports**
- IV. Acceptance of Treasurer’s Report**
- V. Non-Legislative Business**
 - a. Recognition Resolutions
 - Bracy Recognize 2025 Wilmington Youth Advisory Council
 - Congo Recognize Violet Jane Dixon (102nd Birthday)
 - Congo Recognize The Trash Porters (3rd Anniversary and Second Chance Shoppe Ribbon-Cutting Ceremony)
 - Darby Recognize Juneteenth 2026
 - Darby Recognize History of Slavery and the Affirming the Need for Reparations
 - Harlee Recognize Mother Bertha Lockett Parker (103rd Birthday)
 - Oliver Recognize Women in Labor
 - Oliver Recognize Desiree Bell (Owner of Children’s Laughter Early Learning Academy)
 - Owens Recognize LGBTQ+ Pride Month 2026
 - Owens Recognize Recognize Melvin E. Phillips (Emeritus President of the Delaware Coalition of Black Trade Unionists)
 - Owens Recognize Beenie Man (King of the Dancehall)
 - b. Sympathy Resolutions
 - All Council Sympathy Gerret van Swerigen Copeland
 - Cabrera Sympathy Verino Pettinaro
 - Oliver Sympathy Maurice R. Sims
 - Oliver Sympathy Roland Douglass Sudler
 - Owens Sympathy William H. Gardner
- VI. Public Comment**

The meeting will be open to the public starting at 6pm, so members of the public can sign up to speak. To sign up for Public Comment, members of the public must go to the following website <https://tinyurl.com/wccpubliccomment061826> to fill out the

information requested. Public Comment will take place after non-legislative business. The President of City Council will recognize speakers in the order listed on the website. If there are any issues with accessing the sign up form, please contact: wilmcc109@gmail.com.

Note: Per Council Rules (CC Rule 2), the public shall register to speak by 6:45.

VII. Legislative Business

DARBY

#0174 Ord. 26-009 An Ordinance to Amend Chapter 34 of the City Code to Create a Landlord Education and Resource Awareness Program **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by City Council for Council's review and approval. This Ordinance requires the department of licenses and inspections to create a Landlord Education and Resource Awareness Program.*

#0230 Ord. 26-032 An Ordinance to Amend Chapter 2 of the City Code to Create a Landlord Engagement Advisory Board **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by the City Council for Council's review and approval. This Ordinance amends Chapter 2 of the City Code by deleting a defunct Task Force on Downtown Housing and creating a permanent Landlord Engagement Advisory Board.*

HARLEE

#0244 Ord. 26-039 An Ordinance Authorizing the Issuance of the City's General Obligation Bond (PFAS Phase IV Project), Series B OF 2026-DWSRF, in Order to Provide the Funds Necessary for the Installation and Construction of PFAS Equipment at the City's Porter Plant; Providing for the Sale of the 2026B Bond to the Delaware Drinking Water State Revolving Fund; and Authorizing Other Necessary Action **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance authorizes the issuance of a General Obligation Bond (PFAS Phase IV Project), Series B of 2026-DWSRF (the "2026B Bond"), in an amount not to exceed \$30,000,000, which will be sold to the Delaware Drinking Water State Revolving Fund in order to (A) finance the installation and construction of equipment at the City's Porter Plant to remove PFAS from the City's water source, as set forth in the City's capital budget for its Fiscal Year ending June 30, 2026, (B) pay administrative costs relating to such capital projects, and (C) pay the costs of issuing the 2026B Bond.*

#0245 Ord. 26-040 An Ordinance to Amend Chapter 44 of the City Code to Extend the Duration of the Wilmington Downtown Business District **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance amends Section 44-153 of the City Code to extend the duration of the Wilmington Downtown Business Improvement District until*

October 1, 2039. In addition, as a housekeeping matter, it deletes superfluous language.

#0246 Ord. 26-041 An Ordinance to Amend Chapter 40 of the City Code Regarding Paid Parental Leave **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by the Administration for Council’s review and approval. This Ordinance amends Section 40-431 of the City Code regarding paid parental leave and paid birthing parent medical leave previously enacted by City Council, to clarify that an employee who uses less than 12 weeks of leave for Parental leave or Birthing parent medical leave shall be entitled to utilize remaining FMLA leave in accordance with City Code and City policy. The Ordinance additionally clarifies that eligibility for paid parental leave may apply to births, adoptions or placement through foster care occurring prior to January 1, 2026, provided that the leave is within the first year after the birth adoption or placement through foster care.*

#0193 Ord. 26-016 An Ordinance to Authorize and Approve an Agreement between the City of Wilmington and USI Insurance Services LLC for Property and Casualty Insurance Brokerage Service **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by the Administration for Council’s review and approval. This Ordinance authorizes the City to enter into an agreement with USI Insurance Services LLC for property and casualty insurance brokerage services for the period of one (1) year from July 1, 2026 through June 30, 2027, with the possibility of three (3) extensions of one (1) year each thereafter upon the same terms and conditions.*

#0250 A Resolution Naming Three Facilities Located in Eden Park

Synopsis: *This Resolution is being presented by the Administration for Council’s review and approval. This Resolution approves naming the pool house, pavilion, and football field at Eden Park as the “William “Balagun” Robinson Pool”, the “Robert “Bob” Perkins Pavilion”, and the “Theopalis Gregory Field”, respectively.*

#0251 An Ordinance to Approve the Major Subdivision Plan for “Christina Crossing” and Authorize the City to Accept the Dedication of Howard Street as a Public Right-of-Way, Officially Name the Dedicated Street as Howard Street, and Add it to the Official City Map **(1st & 2nd Reading)**

Synopsis: *This Ordinance is being presented by the Administration for Council’s review and approval. This Ordinance approves the “Christina Crossing” major subdivision plan and authorizes the City to (i) accept the dedication of “Howard Street” as a public right-of-way and add it to the Official City Map and (ii) officially name the dedicated street “Howard Street”.*

CABRERA

#0252

An Ordinance to Authorize and Approve the First Amendment to a Professional Services Agreement Between the City of Wilmington and Northeast and Bucks Company T/A Mullin and Lonergan Associates, Inc. **(1st & 2nd Reading)**

Synopsis:

This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance authorizes the City to execute a first amendment to a professional services agreement (the "Agreement") with Northeast and Bucks Company t/a Mullin and Lonergan Associates, Inc. ("M&L") for M&L to provide additional technical assistance regarding the City's CDBG, HOME, ESG, and HOPWA programs for the second through fifth years of the Agreement, as well as technical assistance for the City's HOME-ARP program during the second year of the Agreement.

HACKETT

#0239 Ord. 26-036

An Ordinance to Amend Chapter 2 of the City Code to Create a Charter Advisory Board **(3rd & Final Reading)**

Synopsis:

This Ordinance is being presented by City Council for Council's review and approval. This Ordinance amends Chapter 2 of the City Code to create a Charter Advisory Board to scrutinize the City Charter and recommend changes to give the City more control over its laws. The Board shall be advisory in nature only and shall not take away the current options available to amend the Charter.

#0253

A Resolution Approving the Department of Parks and Recreation's Grant Application to the State of Delaware Department of Education to Support the City's Summer 2026 Food Service Program

Synopsis:

This Resolution is being presented by the Administration for Council's review and approval. This Resolution authorizes the Department of Parks and Recreation's grant application to the State of Delaware Department of Education ("DDOE") in the amount of \$463,553.20, or such other amount that the DDOE awards. The grant funds will be used to reimburse the City for meals provided in the City's 2026 Summer Food Service Program, which will provide breakfasts, lunches, and dinners during the months of June through August 2026 to children via local community centers, camps, and other organizations. No local matching funds are required.

#0254

A Resolution Approving the Department of Parks and Recreation's Grant Application to the State of Delaware Department of Labor to Support the City's Youth Career Development Program for Summer 2026 and the 2026-2027 School Year

Synopsis:

This Resolution is being presented by the Administration for Council's review and approval. This Resolution authorizes the Department of Parks and Recreation's grant application to the State of Delaware Department of Labor ("DDOL") in the amount of \$190,000, or such other amount that the DDOL awards. The grant funds will be used to fund wages for youth participating in the Youth Career

Development program during summer 2026 and the 2026-2027 school year. No local matching funds are required.

- #0255 A Resolution Approving the Department of Parks and Recreation's Grant Application to Bank of America Support the Next Level Internship Portion of the Youth Career Development Program for Summer 2026

Synopsis: *This Resolution is being presented by the Administration for Council's review and approval. This Resolution authorizes the Department of Parks and Recreation's grant application to Bank of America in the amount of \$75,000, or such other amount that Bank of America awards. The grant funds will be used to fund wages for youth participating in the Next Level internship portion of the Youth Career Development program during summer 2026. No local matching funds are required.*

- #0256 A Resolution Approving the Department of Parks and Recreation's Grant Application to the State of Delaware Department of Services for Children, Youth & Their Families to Support the City's Out-of-School Time Program for the 2026-2027 School Year

Synopsis: *This Resolution is being presented by the Administration for Council's review and approval. This Resolution authorizes the Department of Parks and Recreation's grant application to the State of Delaware Department of Services for Children, Youth & Their Families ("DSCYF") in the amount of \$328,987.59, or such other amount that the DSCYF awards. The grant funds will be used to reimburse the City for the costs associated with implementing a Citywide Out-of-School Time program designed to provide safe, structured, and enriching environments for youth during high-risk out-of-school hours for the 2026-2027 school year. No local matching funds are required.*

VIII. Petitions and Communications

IX. Adjournment

Note: *This meeting will be conducted both in-person and via Zoom. All are welcome to attend.*

<https://us06web.zoom.us/j/87437973204> or visit the WITN22 website www.witn22.org or WITN YouTube channel at <https://www.youtube.com/user/WITN22Wilmington/> or listen in only by calling one of the following phone numbers (929) 205-6099 or (301) 715-8592. You will be asked for the **Webinar ID**. Please enter 874 3797 3204 and then #. International numbers available: <https://us06web.zoom.us/j/87437973204>. If there are any issues with joining the meeting, please contact: wilmcc109@gmail.com.

Agenda prepared June 11, 2026 and posted on Council's website, www.wilmingtoncitycouncil.com