



City of Wilmington

Michelle Harlee

City Council Member, 4th District

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Finance & Economic Development Committee

Michelle Harlee, Chair

Latisha Bracy, Vice Chair

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Alexander D. Hackett

Zanthia Oliver

James Spadola

Ernest "Trippi" Congo II, Ex-Officio Member

AGENDA NOTICE

Finance & Economic Development Committee Meeting Virtual Meeting with Anchor Location In-Person and Remote Participation 1st Floor Council Committee Room Monday, June 2, 2025, at 5:00 p.m.

- Ord. #25-021 An Ordinance to Authorize and Approve an Agreement for Third-Party Claim Administrative Services Between the City of Wilmington and PMA Management Corp. (**Sponsor: Harlee**)
- Ord. #25-022 An Ordinance to Amend Chapters 4, 5, 13, 34, and 44 of the City Code to Standardize the Procedure for the Application of Partial Payments of Fees, Civil Fines, Civil Penalties, and Taxes Due and Owing to the City (**Sponsor: Harlee**)
- Ord. #25-023 An Ordinance to Amend Chapter 2 of the City Code to Supplement the City's Organizational Chart (**Sponsor: Oliver**)
- Ord. #25-024 An Ordinance to Amend Chapter 44 of the City Code Regarding the Exemption of Elderly and Disabled Persons from Real Estate Taxation (**Sponsor: McCoy**)
- Resolution Approving Grant Funding to Union Park Gardens Neighborhood Association (UPGNA) from Council Member Johnson's Community Support/Discretionary Funds (**Sponsor: Johnson**)
- A Resolution Confirming the Reappointment of Robert S. Greco and David Lewis and the Appointment of Kenesia Jackson and William C. Jones, II to the Board of Pensions and Retirement

The public can access the meeting by clicking the following link(s):

Packet: <https://www.wilmingtoncitycouncil.com/event/finance-economic-development-committee-meeting-35/>

Zoom: <https://us06web.zoom.us/j/85167421779>

Webinar ID: 851 6742 1779

Or by Telephone by dialing: (312) 626-6799 or (646) 931-6799

You will be asked for the **Webinar ID**. Please enter **851 6742 1779** and then #. You can press # again when prompted to immediately enter the meeting.

Virtual Public Comment Sign-up: <https://tinyurl.com/fedpubliccomment>

(05/23/2025)

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.