



City of Wilmington

Christofer Johnson
City Council Member, 7th District

Louis L. Redding City/County Building
800 N. French Street
Wilmington, Delaware 19801-3537

phone (302) 576-2140
fax (302) 571-4071
www.WilmingtonDE.gov

Finance & Economic Development Committee

Christofer Johnson, Chair
Michelle Harlee, Vice Chair
Latisha Bracy
Nathan Field
Zanthia Oliver
James Spadola
Ernest "Trippi" Congo II, Ex-Officio Member

* REVISED AGENDA NOTICE

Finance & Economic Development Committee Meeting Virtual Meeting with Anchor Location In-Person and Remote Participation 1st Floor Council Committee Room Monday, March 4, 2024 at 5:00 p.m.

- A Resolution Requesting a Comprehensive Assessment of the Impact of Red-Light Camera Ticketing on the Safety and Equity of City Residents (**Sponsor: Darby**)
- Resolution for an Audit of Parking Tickets, Towing, and Booting (**Sponsor: CM Darby**)
- Sub.1 to Ord. 24-007 An Ordinance to Amend Chapter 45 of the City Code to Prohibit the Department of Finance from Including Arrearages of Unpaid Water, Sewerage, and Stormwater Fees and Related Costs in Monitions Actions Against Customers that are Owner-Occupants (**Sponsor: Darby**)
- Sub. 1 to Ord. 22-033 An Ordinance to Amend Chapter 45 to Establish an Affordable Water System (**Sponsor: Darby**)
- Sub. 1 to Ord. 23-034 An Ordinance to Amend Chapter 45 of the City Code to Exempt Elderly and Disabled Residents and Residences with Children Under the Age of Five from Water Service Disconnection for Nonpayment of Utility Charges (**Sponsor: Darby**)
- Review the Collective Bargaining Agreement between the City of Wilmington and the American Federation of State, County, And Municipal Employees, (AFSCME), A.F.L.-C.I.O., Local 1102B and the Delaware Public Employees, Council 81 (*Crossing Guards*)

The public can access the meeting by clicking the following link:

<https://us06web.zoom.us/j/81986695331>

Webinar ID: 819 8669 5331

Or by Telephone by dialing: (929) 205-6099 or (301) 715-8592

You will be asked for the **Webinar ID**. Please enter **819 8669 5331** and then #. You can press # again when prompted to immediately enter the meeting.

**Rev. 3 (03/01/2024) – items removed*

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.