



# City of Wilmington

Loretta Walsh  
City Council Member, At-Large

Louis L. Redding City/County Building  
800 N. French Street  
Wilmington, Delaware 19801-3537

phone (302) 576-2140  
fax (302) 571-4071  
www.WilmingtonDE.gov

## **Public Safety Committee**

Loretta Walsh, Chair  
Zanthia Oliver, Vice Chair  
Linda Gray  
Chris Johnson  
James Spadola  
Albert Mills  
Ernest "Trippi" Congo II, Ex-Officio Member

## **REVISED AGENDA NOTICE**

### **Public Safety Committee Meeting Virtual Meeting with Anchor Location In-Person and Remote Participation Council Committee Room Monday, September 12, 2022 5:00 p.m.**

- A Resolution Approving the Police Department's Grant Application to the United States Department of Justice, Edward Byrne Memorial Justice Assistance Grant Program, to Support the City's Cold Case Investigator and Violence Reduction Overtime Costs (**Sponsor: Walsh**)
- A Resolution Approving the Police Department's Grant Application to the State of Delaware Fund to Combat Violent Crime for Violence Reduction Overtime Costs (**Sponsor: Walsh**)
- A Resolution Approving the Wilmington Police Department's Grant Application to the Department of Safety and Homeland Security for SALLE Funds to be Used for Advanced and Specialized Training (**Sponsor: Walsh**)
- A Resolution Approving the Police Department's Grant Application to the State of Delaware Special Law Enforcement Assistance Fund to Upgrade and Replace Equipment (**Sponsor: Walsh**)
- A Resolution Approving the Police Department's Grant Application to the State of Delaware Special Law Enforcement Assistance Fund to Purchase Training Equipment and Protective Gear (**Sponsor: Walsh**)
- A Resolution Regarding the Wilmington Fire Department Commencing an Academy Class (**Sponsor: Walsh**)

The public can access the meeting by clicking the following link:

<https://us06web.zoom.us/j/87331695996>

**Webinar ID: 873 3169 5996**

Or by Telephone by dialing: (929) 205-6099 or (301) 715-8592

You will be asked for the **Webinar ID**. Please enter **873 3169 5996** and then #. You can press # again when prompted to immediately enter the meeting.

Rev. 1 (09/08/2022) presentation removed

*If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.*