



City of Wilmington

Christofer Johnson
City Council Member, 7th District

Louis L. Redding City/County Building
800 N. French Street
Wilmington, Delaware 19801-3537

phone (302) 576-2140
fax (302) 571-4071
www.WilmingtonDE.gov

Finance & Economic Development Committee

Christofer Johnson, Chair
Michelle Harlee, Vice Chair
Nathan R. Field
Zanthia Oliver
Loretta Walsh
James N. Spadola
Ernest "Trippi" Congo II, Ex-Officio Member

➤ REVISED AGENDA NOTICE

Finance & Economic Development Committee Meeting Virtual Meeting with Remote Participation Monday, February 7, 2022 5:00 p.m.

- Update on American Rescue Plan Act Funding
- Ord# 22-002 An Ordinance Authorizing the Issuance of the City's General Obligation Bond (Supplemental Wetland Park Project), Series of 2022-WPCRF, In Order to Provide the Additional Funds Necessary for the City's Wetland Park Project; Providing for the Sale of the Bond; and Authorizing Other Necessary Action (Sponsor: Johnson)
- Ord# 22-003 An Ordinance Authorizing the Issuance of the City's General Obligation Bond (Annual Water Mains Improvement Project), Series A of 2022-DWSRF, In Order to Provide Funds Necessary to Finance Capital Projects of the City Relating to Various Water Main Improvements Throughout the City; Providing for the Sale of the Bond to the Delaware Drinking Water State Revolving Fund; and Authorizing Other Necessary Action (Sponsor: Johnson)
- An Ordinance to Authorize and Approve an Agreement Between the City of Wilmington and USI Insurance Services LLC for Property and Casualty Insurance Brokerage Services (Sponsor: Johnson)
- An Ordinance to Authorize and Approve an Agreement Between the City of Wilmington and USI Insurance Services LLC for Life and Health Insurance Brokerage Services (Sponsor: Johnson)
- FY2022 2nd Quarter Expenditure Report Overview per City Code by Office of Management & Budget

*"In an effort to protect the public and city employees during the recent, rapid increase of COVID infection resulting from the Omicron variant during the Governor's continuing state of public health emergency, the President of City Council has decided pursuant to his authority under the Freedom of Information Act that **this meeting of Council shall be fully virtual with no anchor location.** City Council Chambers and Committee Room will not be used for the meeting, or open to the public. Members of the public are also welcomed to observe the proceeding and participate by ZOOM or by telephone through the links provided here."*

The public can access the meeting by clicking the following link:

<https://us06web.zoom.us/j/87265109166>

Webinar ID: 872 6510 9166

Or by Telephone by dialing: (929) 205-6099 or (301) 715-8592

You will be asked for the **Webinar ID**. Please enter **872 6510 9166** and then #. You can press # again when prompted to immediately enter the meeting.

Rev. 1 (02/02/2022)- Item added

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.