



City of Wilmington

Christofer Johnson
City Council Member, 7th District

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Finance & Economic Development Committee

Christofer Johnson, Chair
Michelle Harlee, Vice Chair
Nathan R. Field
Zanthia Oliver
Loretta Walsh
James N. Spadola
Ernest "Trippi" Congo II, Ex-Officio Member

AGENDA NOTICE

Finance & Economic Development Committee Meeting Virtual Meeting with Remote Participation Monday, May 16, 2022 5:00 p.m.

- A Resolution Proposing Amendment to Wilmington City Charter Section 2-205 to Require City Council to Make Emergency Appropriations from Available Revenues, Grant Funds or Special Funds in Order to Meet a Public Emergency Affecting Life, Health, Property or the Public Peace (**Sponsor: Darby**)
- A Resolution Proposing an Amendment to Wilmington City Charter Section 2-300 to Require City Council to Appropriate Grant Funds in the Annual Operating Budget (**Sponsor: Darby**)
- A Resolution Proposing an Amendment to Wilmington City Charter Section 2-301 to Require City Council to Make Certain Supplemental Appropriations of Excess Revenues, Grant Funds or Special Funds During the Fiscal Year (**Sponsor: Darby**)
- Ord. 22-023 An Ordinance to Approve an Agreement between the City of Wilmington and New Castle County Regarding LIVE Streaming of County Council Meetings (**Sponsor: Johnson**)
- Sub. 1 Ord. 22-013 An Ordinance Establishing a Rate of Taxation on Real Property on Real Property and the Taxable Property of Public Utilities for the Fiscal Year Beginning on July 1, 2022 and Ending on June 30, 2023 (**Sponsor: Johnson**)
- Ord. 22-014 An Ordinance to Adopt a Capital Program for the Six Fiscal Years 2023 – 2028 Inclusive (**Sponsor: Johnson**)
- Ord. 22-015 An Ordinance to Adopt a Capital Budget for Fiscal Year 2023 (**Sponsor: Johnson**)
- Sub. 1 Ord. 22-016 An Ordinance Adopting the Annual Operating Budget for the Fiscal Year Beginning on July 1, 2022 and Ending on June 30, 2023 (**Sponsor: Johnson**)
- Ord. 22-017 An Ordinance to Amend Chapter 45 of the City Code Regarding Sewer System Rates and Charges and Water Rates and Charges for Fiscal Year 2023 (**Sponsor: Johnson**)

*"Due to the Governor's continuing state of limited public health emergency, **this meeting of Council shall be fully virtual with no anchor location.** Members of the public are also welcomed to observe the proceeding and participate by ZOOM or by telephone through the links provided here."*

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.

The public can access the meeting by clicking the following link:

<https://us06web.zoom.us/j/89737591408>

Webinar ID: 897 3759 1408

Or by Telephone by dialing: (929) 205-6099 or (301) 715-8592

You will be asked for the **Webinar ID**. Please enter **897 3759 1408** and then #. You can press # again when prompted to immediately enter the meeting.

(05/09/2022)

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