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## **Public Safety Committee**

Loretta Walsh, Vice Chair Christofer C. Johnson, Vice Chair Ciro Adams Charles M. "Bud" Freel Michelle Harlee Yolanda McCoy Dr. Hanifa Shabazz, Ex-Officio Member

## > REVISED NOTICE

## **Public Safety Committee Meeting**

Monday, February 10, 2020 5:00 p.m. 1<sup>st</sup> Floor Council Committee Room

## Agenda

- A Resolution Approving the Property of 1814 Gilpin Avenue for Disposition
- Res. 20-008 Approving the Wilmington Police Department's Grant Application to the Department of Justice for Ten (10) Motorized Trikke Police Interceptors
- Discussion with the Wilmington Police Department regarding:
  - a) Quarterly crime statistics update (stats on homicides and shootings)
- Discussion with Wilmington Fire Department regarding:
  - a) Update on Fire Station Renovations
  - b) Update on Wilmington Fire Department Diversity Recruitment Program

Posted (Rev. 2, 02/07/2020)

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment

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**Sponsors:** 

Council Members Freel Walsh **WHEREAS**, pursuant to <u>Wilm. C.</u> (Charter) § 1-101, the City may acquire, hold, manage, and dispose of property on such terms as it deems proper for any municipal purpose; and

**WHEREAS**, <u>Wilm.</u> <u>C.</u> § 2-621(a) authorizes the Department of Real Estate and Housing to conduct disposition proceedings of real property owned by the City; and

**WHEREAS**, Wilm. C. § 2-622(1) provides that the Council shall by resolution declare a property to be approved for disposition and authorize the conduct of disposition proceedings by the Department of Real Estate and Housing; and

WHEREAS, Wilm. C. § 2-622(2) provides that the Department of Real Estate and Housing shall cause public notice of the request for proposals for the disposition of a property to be given by publication in a newspaper having general circulation in the City and make available all pertinent information to persons interested in submitting a bid on the property that has been approved for disposition; and

**WHEREAS**, <u>Wilm.</u> <u>C.</u> § 2-622(5) provides that the bids for a property, together with the recommendations of certain City departments, including the Department of Real Estate and Housing, shall be submitted to Council which, by resolution, shall approve the bid of the best bidder; and

WHEREAS, the City currently owns the parcel of real estate located at 1814 Gilpin Avenue, Wilmington, Delaware 19806, being New Castle County Tax Parcel ID No. 26-013.10-205 (the "Property"); and

**WHEREAS**, on December 12, 2019, the Council passed Resolution No. 19-084 declaring the Property to be surplus, approving the Property for disposition, and authorizing

the Department of Real Estate and Housing to conduct disposition proceedings; and

**WHEREAS**, the Department of Real Estate and Housing thereafter caused public notice of the request for proposals (the "RFP") for disposition of the Property to occur in accordance with Wilm. C. § 2-622(2); and

WHEREAS, two proposals were submitted in response to the RFP; and

WHEREAS, the Department of Real Estate and Housing, the Department of Planning, and the Office of Economic Development evaluated both proposals based upon the criteria contained in the RFP and ranked the proposal submitted by J. Douglas Patterson, M.D. as the best bidder; and

**WHEREAS**, the Council wishes to approve the bid of J. Douglas Patterson, M.D. as the best bidder.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON that Council hereby approves the bid of J. Douglas Patterson, M.D. for the Property as the best bidder.

**BE IT FURTHER RESOLVED** that Council hereby authorizes the Mayor or his designee to execute any and all documents necessary to effectuate disposition of the Property, including any and all further undertakings and assurances that may be appropriate.

Attest:		
	City Clerk	

Passed by City Council,

**SYNOPSIS:** This Resolution approves the bid of J. Douglas Patterson, M.D. for 1814 Gilpin Avenue, Wilmington, DE 19806 (Tax Parcel ID No. 26-013.10-025) as the best bidder and authorizes the Mayor or his designee to execute any and all documents necessary to effectuate the disposition of the Property to Dr. Patterson.

W0109429

Referred back to Public Safety Committee and Postponed to Feb. 20, 2020 RES  $2\,0$  –  $0\,0\,8$ 

Wilmington, Delaware February 6, 2020

#4770

Sponsor:

Council Member Johnson WHEREAS, pursuant to Section 2-363 of the City Code, the Council deemed it necessary and proper to specify the requirements for review and approval of City-sponsored grant applications and proposals, including authorization for expedited grant applications when necessary prior to Council's approval by resolution; and

**WHEREAS**, the City, through the Wilmington Police Department ("WPD), has submitted grant applications to the State of Delaware Criminal Justice Council in the amount of \$100,000.00; and

WHEREAS, the proposed grant funds would be used purchase ten (10) Trikke Police Interceptor mobile vehicles along with safety equipment and training; and

WHEREAS, the mobile vehicles will help officers maintain an increased presence in public areas where traditional vehicles cannot gain access (ex. River Walk, bike paths, city parks, etc.); and

WHEREAS, the vehicle has been tested on site, and officers found that they were more readily able to interact with the community while using those vehicles as opposed to patrol cars.; and

WHEREAS, the vehicle is able to put officers in direct contact with the community while simultaneously enabling the officer to respond quickly to an incident; and

WHEREAS, no matching funds are required; and

**WHEREAS**, the Council deems it necessary and proper to authorize the grant application, for the aforesaid purpose.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF

**WILMINGTON** that the Wilmington Police Department's grant applications to the State of Delaware Criminal Justice Council in the total amount of \$100,000.00 is hereby authorized.

**BE IT FURTHER RESOLVED** that the Chief of Police, or his designee, shall be authorized to take all necessary actions to accept any and all funds associated with the grant application and to fulfill the grant requirements.

Passed by City Council,	
ATTEST:	_
City Clerk	

**SYNOPSIS:** This Resolution authorizes the Wilmington Police Department's grant applications to the State of Delaware Criminal Justice Council in the total amount of \$100,000.00. The proposed grant funds would be used to purchase ten (10) Trikke Police Interceptor mobile vehicles along with safety equipment and training, providing police officers with additional contact with the community while simultaneously enabling the officers to respond quickly to incidents.

**FISCAL IMPACT STATEMENT:** There is no negative fiscal impact to the City as no local matching funds are required by the grants.

W0109403