

**REGULAR MEETING OF WILMINGTON CITY COUNCIL  
MAY 16, 2019 @ 6:30 P.M.**

**Council Chambers  
Louis L. Redding City/County Building  
800 N. French Street - Wilmington, DE 19801  
[www.WilmingtonDe.gov](http://www.WilmingtonDe.gov) or [www.WITN22.org](http://www.WITN22.org)**

**AGENDA**

- I. Call to Order**  
Prayer  
Pledge of Allegiance  
Roll Call
- II. Approval of Minutes**
- III. Committee Reports**
- IV. Acceptance of Treasurer's Report**
- V. Non-Legislative Business**  
  
Oliver            Sympathy Betty Lucille Henson
- VI. Legislative Business**

**OLIVER**

#4525            Ord. 18-021    To (I) Approve the Removal of a Portion of Downing Drive from the Official City Map and (II) Accept the Dedication of a Cul-de-sac as Part of the Newly Configured Downing Drive Right-of-Way **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**        *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance authorizes the removal of a portion of Downing Drive from the Official City Map. This Ordinance also accepts the dedication of a cul-de-sac at the terminus of Downing Drive to the City and authorizes its addition to the Official City Map.*

**HARLEE**

#4646            Ord. 19-020    Amend Chapter 44 of the City Code Regarding the Duration of the Wilmington Downtown Business Improvement District **(3<sup>rd</sup> & Final Reading)**

**Synopsis:** *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance amends Chapter 44-153 of the City Code to extend the duration of the Wilmington Downtown Business Improvement District until October 1, 2029.*

**SHABAZZ (McCoy on behalf of Shabazz)**

#4655 A Resolution Respectfully Calling on the Delaware General Assembly to Support Caregivers by Adopting Legislation that Permits the Use of Campaign funds for Additional Child Care that Arises Due to Campaigning

**Synopsis:** *This Resolution is being presented by the City Council for Council's review and approval. This Resolution calls on the Delaware General Assembly to pass legislation that would permit the use of campaign funds for child care needs and services due to the time needed to campaign for office.*

#4656 A Resolution Respectfully Calling on the Delaware General Assembly to Develop a Task Force to Further Investigate the Potential Maternal Health Benefits of Doulas and Medicaid Coverage of Doulas for the State of Delaware

**Synopsis:** *This Resolution is being presented by the City Council for Council's review and approval. This Resolution calls on the Delaware General Assembly to create a task a force that will examine the potential positive benefits of doulas on maternal mortality rates throughout the state of Delaware.*

#4657 A Resolution Respectfully Calling on the Delaware General Assembly to Support Mothers that Choose to Breastfeed by Adopting and Implementing Appropriate Legislation

**Synopsis:** *This Resolution is being presented by City Council for Council's review and approval. This Resolution calls on the Delaware General Assembly to pass legislation that would support mothers that choose to breastfeed in the workplace and encourages employers to distribute their policies on lactation accommodations to their employees.*

**FREEL**

#4626 Ord. 19-009 Establishing a Rate of Taxation on Real Property and the Taxable Property of Public Utilities for the Fiscal Year July 1, 2019 Through June 30, 2020 (3<sup>rd</sup> & Final Reading)

**Synopsis:** *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance sets the property tax rate for Fiscal Year 2020 (July 1, 2019 - June 30, 2020) based on the certification by the Board of Assessment of the assessed valuation of taxable real property in the City and the Mayor's estimates of revenue measures necessary to balance the City budget as required by the City Charter. There is no change to the Property Tax rate.*

- #4627      Ord. 19-010    Amend Chapter 45 of the City Code Regarding (i) Sewer System Rates and Charges and Water Rates and Charges for Fiscal Year 2020 and (ii) Sewer System Unit Charges **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance enacts new Water and Sewer charges and rates for Fiscal Year 2020. In addition, this Ordinance amends the Sewer System Unit Charges. Stormwater charges and rates will remain the same as they are for Fiscal Year 2019.*

- #4628      Ord. 19-011    Adopt a Capital Program for the Six Fiscal Years 2020-2025 Inclusive **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance enacts the Capital Program for the six Fiscal Years 2020-2025.*

- #4629      Ord. 19-012    Adopt a Capital Budget for Fiscal Year 2020 **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance enacts the Fiscal Year 2020 Capital Budget.*

Rev. 1

- #4630 Sub. 1 Ord. 19-013    Adopt the Annual Operating Budget for the Fiscal Year Beginning on July 1, 2019 and Ending on June 20, 2020 **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Substitute Ordinance is being presented by the Administration for Council's review and approval. This Substitute Ordinance enacts the annual Operating Budget for Fiscal Year 2020.*

- #4631      Ord. 19-014    Amend Chapters 44 and 45 of the City Code Regarding (i) Penalties and Interest for Delinquent Account for Unpaid Property Taxes and Water, Sewer, and Stormwater Charges and (ii) the Application of Partial Payments on Delinquent Accounts of Unpaid Water, Sewer, and Stormwater Charges **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance amends Chapters 44 and 45 of the City Code regarding penalties and interest for delinquent accounts as follows: 1) decreases the interest rates listed in City Code Sections 44-34 and 45-176 to one-and-a-half percent per month, which will be non-compounding; 2) increases the one-time penalties listed in City Code Sections 44-34 and 45-176 to twenty dollars or ten percent of the*

*unpaid balance, whichever is greater; and 3) amends City Code Section 45-176 to provide that partial payments on delinquent accounts of unpaid water, sewer, and stormwater charges will be applied to the oldest unpaid bill balance first, then to the penalty, then to the interest.*

- #4632      Ord. 19-015      Amend Chapter 44 of the City Code by Amending Section 44-64 Thereof to Eliminate the Reapplication Process for Property Tax Exemptions for Caregivers, Elderly Persons, and Disabled Person **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance amends Section 44-64 of the City Code to eliminate the requirement that caregivers, elderly persons, and disabled persons reapply for a property tax exemption after such exemption has been approved by the City.*

- #4640      Ord. 19-017      Authorize a Multi-Year Amendment to Contract 18022DFPS (Printing and Mailing Services) Between the City of Wilmington and Mailroom Systems, Inc. **(3<sup>rd</sup> & Final Reading)**

**Synopsis:**      *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance authorizes the City to enter into a multi-year amendment to Contract 18022DFPS for printing and mailing services with Mailroom Systems, Inc. (the "Contract"), which increases the quantities under the Contract from a maximum of 300,000 items per year to a maximum of 600,000 items per year, thereby increasing the maximum estimated annual price of the Contract to \$251,100.00 and the maximum estimated total price of the Contract to \$391,137.00, with the possibility of two (2) additional extensions of one (1) year thereafter at the same maximum estimated annual price of \$251,100.00.*

## **DIXON**

- #4658      A Resolution Authorizing the Mayor to File the Fiscal Year 2020 Annual Action Plan with the U.S. Department of Housing and Urban Development including funding for the Community Development Block Grant (CDBG), HOME Improvement Program (HOME), Emergency Solutions Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA)

**Synopsis:**      *This Resolution is being presented by the Administration for Council's review and approval. This Resolution authorizes the Mayor or his designee to file the Fiscal Year 2020 Annual Action Plan with the U.S. Department of Housing and Urban Development including funding for the Community Development Block Grant (CDBG), HOME Improvement Program (HOME), Emergency Solutions Grants (ESG), and Housing Opportunities for Persons With AIDS (HOPWA).*



- #4659      A Resolution Supporting the City's Application to the State to Expand the Boundaries of the City's Downtown Development District and Appointing the City Planning Director to Serve as the District Administrator

**Synopsis:**      *This Resolution is being presented by the Administration for Council's review and approval. This Resolution supports the City's application to the State of Delaware to expand the boundaries of the City's Downtown Development District from 224.3 to 242.633 acres. In addition, this Resolution appoints the City's Director of the Department of Planning and Development to Serve as the District Administrator for the City's Downtown Development District.*

**VII.    Petitions and Communications**

**VIII.   Adjournment**

**AN ORDINANCE TO (I) APPROVE THE REMOVAL OF A PORTION OF DOWNING DRIVE FROM THE OFFICIAL CITY MAP AND (II) ACCEPT THE DEDICATION OF A CUL-DE-SAC AS PART OF THE NEWLY CONFIGURED DOWNING DRIVE RIGHT-OF-WAY**

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#4525

Sponsor:

Council  
Member  
Oliver

**WHEREAS**, the City of Wilmington is authorized to establish and revise plans of streets and alleys by the provisions of Sections 1-101, 2-306, 5-400, and 8-204 of the City Charter, such actions to be done in accordance with applicable provisions of State law and Sections 2-621 and 42-11 of the City Code; and

**WHEREAS**, Duffield Associates, Inc. (the "Applicant") has requested that (i) a 615-foot portion of Downing Drive be removed from the Official City Map, as illustrated on Exhibit "A" attached hereto and made a part hereof and (ii) a cul-de-sac at the proposed terminus of Downing Drive be dedicated to the City as part of the newly configured right-of-way of Downing Drive and added to the Official City Map, as illustrated on Exhibit "A" attached hereto and made a part hereof and as described more fully on Exhibit "B" attached hereto and made a part hereof; and

**WHEREAS**, the City does not hold legal title to the portion of Downing Drive that is proposed for removal; and

**WHEREAS**, the proposed street removal will not negatively affect any existing utility easements, and all rights of access by the City will remain unchanged; and

**WHEREAS**, there are no findings to suggest that the removal of the portion of Downing Drive would create a detriment to the general public or to public safety; and

**WHEREAS**, the dedication to the City of the cul-de-sac at the proposed terminus of Downing Drive would allow for better vehicular access to neighboring properties and serve as a turn-around for emergency vehicles; and

**WHEREAS**, the cul-de-sac is required by the Delaware State Fire Code as part of the street alteration of Downing Drive; and

**WHEREAS**, the City Planning Commission has adopted Planning Commission Resolution 06-18, which recommended approval of the Applicant's request to remove the proposed portion of Downing Drive from the Official City Map and to dedicate a cul-de-sac at the terminus of Downing Drive to the City and add it to the Official City Map; and

**WHEREAS**, the City Council deems it necessary and appropriate to approve: (i) the removal of the portion of Downing Drive referenced in Exhibit "A" from the Official City Map and (ii) the dedication of a cul-de-sac at the terminus of Downing Drive to the City and its addition to the Official City Map, as illustrated on Exhibit "A" and as described more fully on Exhibit "B".

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON HEREBY ORDAINS:**

**SECTION 1.** The removal from the Official City Map of the portion of Downing Drive, which is illustrated on Exhibit "A" attached hereto, is hereby approved, and the Official City Map is hereby amended to reflect such removal.

**SECTION 2.** The dedication of the cul-de-sac at the terminus of Downing Drive, which is illustrated on Exhibit "A" attached hereto and more fully described on Exhibit "B" attached hereto, is hereby approved, and the Official City Map is hereby amended to reflect such addition.

**SECTION 3.** All City departments are hereby authorized to take any and all necessary actions required for the (i) proposed removal of said portion of Downing Drive

from the Official City Map and (ii) proposed dedication of the cul-de-sac at the terminus of Downing Drive and its addition to the Official City Map.

**SECTION 4.** This Ordinance shall become effective immediately upon its date of passage by the City Council and approval by the Mayor.

First Reading ..... May 17, 2018  
Second Reading ..... May 17, 2018  
Third Reading .....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

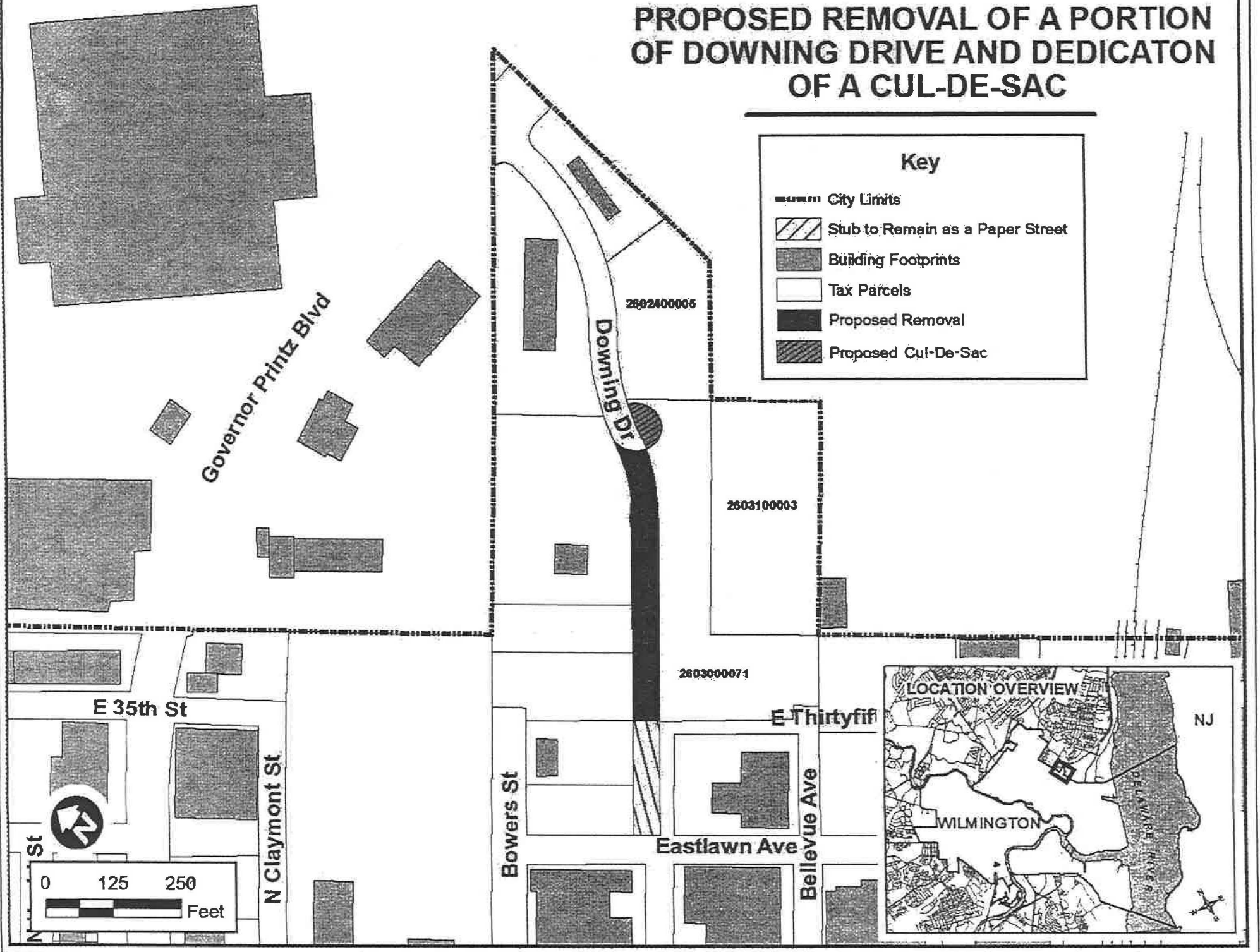
\_\_\_\_\_  
Mayor

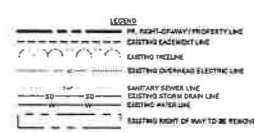
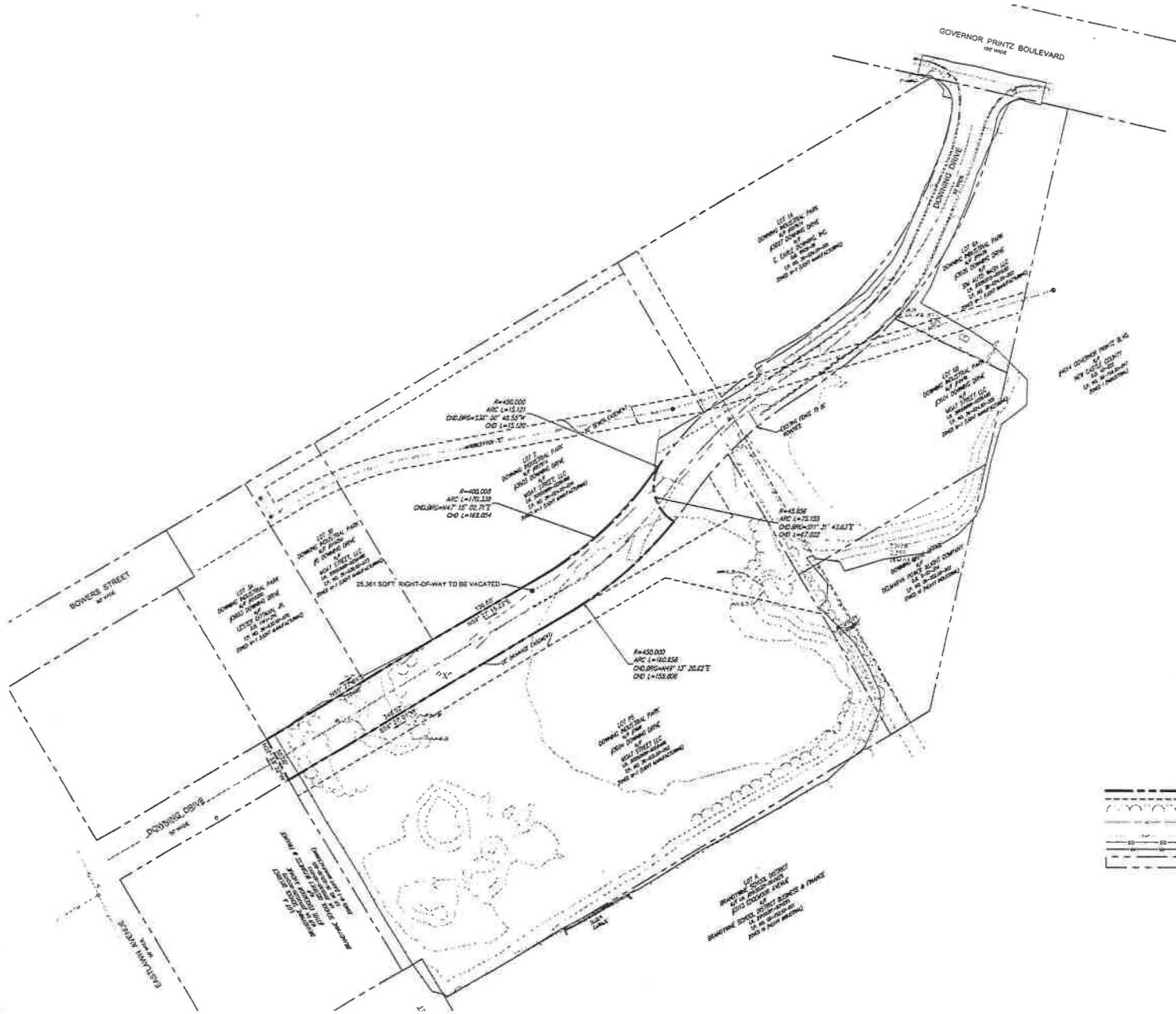
**SYNOPSIS:** This Ordinance authorizes the removal of a portion of Downing Drive from the Official City Map. This Ordinance also accepts the dedication of a cul-de-sac at the terminus of Downing Drive to the City and authorizes its addition to the Official City Map.

**FISCAL IMPACT:** This Ordinance has no significant anticipated fiscal impact.

## **EXHIBIT A**

# PROPOSED REMOVAL OF A PORTION OF DOWNING DRIVE AND DEDICATION OF A CUL-DE-SAC





**DUFFIELD ASSOCIATES**  
 2400 LAMAR BLVD  
 SUITE 200  
 WILMINGTON, DE 19806-2211  
 TEL: 302.239.8433  
 FAX: 302.239.8433  
 E-MAIL: DUFFIELD@DUFFIELD.COM

PROJECT NO.	11560
DATE	25 APRIL 2018
DESIGNED BY	DEAN W. DUFFIELD
CHECKED BY	DEAN W. DUFFIELD
APPROVED BY	DEAN W. DUFFIELD
DATE	25 APRIL 2018
REVISION	
1	PRELIMINARY
2	NOT FOR CONSTRUCTION

**RIGHT-OF-WAY VACATION EXHIBIT**  
**DOWNING DRIVE**

CITY OF WILMINGTON - NEW CASTLE COUNTY - DELAWARE

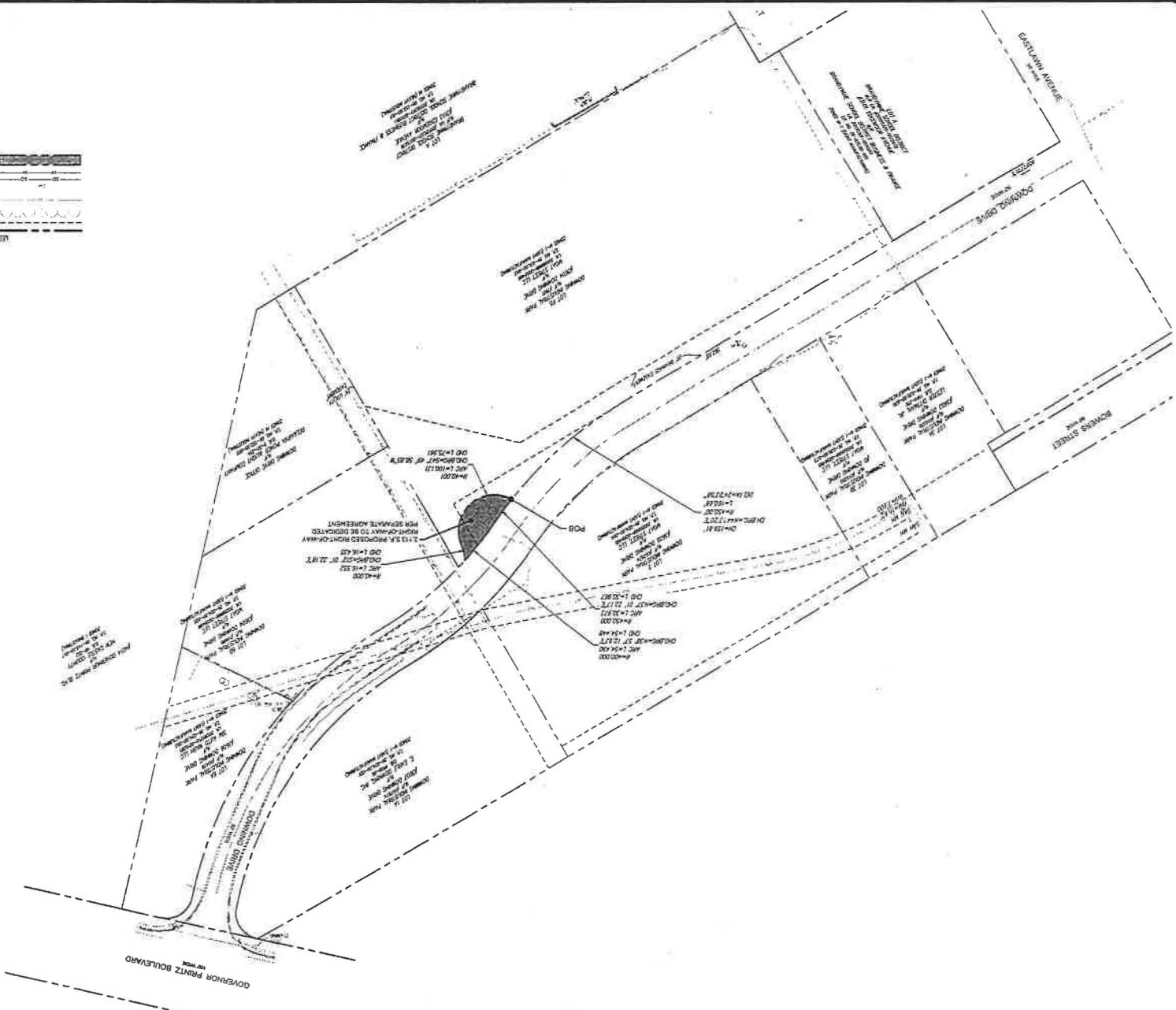
DATE: 25 APRIL 2018  
 SCALE: 1" = 50'  
 PROJECT NO. 11560 CA  
 SHEET: 1 OF 1



[illegible]

3400 LIMESTONE ROAD  
WILKINGTON, DE 19811-1322  
TEL. 302 339 6634  
FAX 302 339 6485

OFFICES IN DELAWARE, MARYLAND  
PENNSYLVANIA AND NEW JERSEY  
WEB: [HTTP://DUFFIELDUFFNET.COM](http://duffieldduffnet.com)  
E-MAIL: [DUFFIELD@DUFFNET.COM](mailto:DUFFIELD@DUFFNET.COM)



## **EXHIBIT B**

### Right-of-Way Dedication Legal Description

All that certain tract, parcel, or piece of land situate in City of Wilmington, New Castle County, Delaware being the Proposed Right-of-Way Dedication across lands of now or late Lot P5 of Moat Street LLC (MF# 7681) as shown on Right-of-Way Dedication Exhibit B prepared by Duffield Associates and more particularly described as follows to wit:

Beginning at a point on the fillet joining the northeasterly side of Eastlawn Avenue (fifty (50) foot width right-of-way) with the southeasterly side of Downing Drive (fifty (50) foot width right-of-way), said point being the Northwesterly corner of land now or late Lot A of Brandywine School District Business and Finance, thence North 59 degrees 27 minutes 01 seconds East along the southerly side of Downing Drive 562.65 feet to a point, thence by an arc curving to the left having a radius of 450 feet, an arc distance of 160.66 feet (chord = N 49° 13' 20" E, 159.81 feet) to the Point of Beginning, said point being on the southeasterly side of Right of Way of said Downing Drive.

Thence, from said Point of Beginning, the following four (4) courses and distances:

- 1) Continuing along the southern right of way line of said now or late Downing Drive, by an arc curving to the left having a radius of 450.00 feet, an arc distance of 30.97 feet (chord = N 37° 01' 22" E, 30.97 feet) to a point:
- 2) Continuing along the southern right of way line of said now or late Downing Drive, by an arc curving to the right having a radius of 400.00 feet, an arc distance of 54.49 feet (chord = N 38° 57' 13" E, 54.45 feet) to a point:
- 3) Thence, through the land of said now or late Moat Street LLC, by an arc curving to the left having a radius of 40.00 feet, an arc distance of 16.55 feet (chord = S 12° 01' 32" E, 16.44 feet) to a point:
- 4) Thence, by an arc curving to the right having a radius of 40.00 feet, an arc distance of 100.13 feet (chord = S 47° 49' 59" W, 75.96 feet) to the Point of Beginning.

Containing with said metes and bounds 2,113 square feet or 0.049 acres of land, be they the same, more or less.

**AN ORDINANCE TO AMEND CHAPTER 44 OF THE CITY CODE  
REGARDING THE DURATION OF THE WILMINGTON DOWNTOWN  
BUSINESS IMPROVEMENT DISTRICT**

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#4646

Sponsor:

Council  
Member  
Harlee

**WHEREAS**, Section 44-153 of the City Code sets forth the establishment of the Wilmington Downtown Business Improvement District (“WDBID”); and

**WHEREAS**, the Charter of the WDBID was initially granted for a five-year term by City Council, expiring on October 1, 1999; and

**WHEREAS**, the term was extended for a ten-year period, expiring on October 1, 2009; and

**WHEREAS**, the term was extended for an additional ten-year period, expiring on October 1, 2019; and

**WHEREAS**, the term was extended for an additional five-year period, set to expire on October 1, 2024; and

**WHEREAS**, the City Council deems it necessary and appropriate to further amend Section 44-153 of the City Code to extend the duration of the WDBID for an additional five-year period to expire on October 1, 2029.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** Chapter 44-153 of the City Code is hereby amended by deleting the stricken language and adding the underlined language to read as follows:

(d) *Duration of WDBID.* The WDBID shall have an initial duration of existence of five years, unless extended by ordinance for a longer duration prior to the expiration of the initial five years. The initial five-year term of existence of the WDBID, which expired on October 1, 1999, was extended ten years from that date and will expire on October 1, 2009. That ten-year term is hereby extended and will expire on October 1, ~~2024~~ 2029.

**SECTION 2.** This Ordinance shall be effective upon its passage by City Council and approval by the Mayor.

First Reading.....April 18, 2019  
Second Reading.....April 18, 2019  
Third Reading.....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance amends Section 44-153 of the City Code to extend the duration of the Wilmington Downtown Business Improvement District until October 1, 2029.

Wilmington, Delaware  
May 16, 2019

**#4655**

**WHEREAS**, 2018 has shown an unprecedented number of female candidates running

**Sponsor:**

for office as compared to previous years; and

**Council  
President  
Shabazz**

**WHEREAS**, the Federal Election Commission ruled in May of 2018 that federal candidates can utilize campaign funds to pay for child care costs that result from time spent campaigning; and

**WHEREAS**, while many states have recently begun to adopt legislative provisions that permit the use of campaign funds for child care, Delaware does not currently have such provision; and

**WHEREAS**, the City of Wilmington is supportive of those that fulfill the caregiver role in their families, and recognizes that running for office can place a heavier toll on families that may require additional child support because of time spent on the campaign trail; and

**WHEREAS**, the City believes that people with all different types of living situations should have the support to be civically engaged; and

**WHEREAS**, the City Council respectfully calls on the Delaware General Assembly to support caregivers by adopting legislation that permits the use of campaign funds for additional child care that arises due to campaigning.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON**, that the City Council recognizes and supports caregivers that face the challenges of campaigning. City Council believes in providing equal opportunity to all people, and calls on the Delaware General Assembly to pass legislation that would permit the use of campaign funds for child care needs.

Passed by City Council,

Attest: \_\_\_\_\_  
City Clerk

**SYNOPSIS:** This Resolution calls on the Delaware General Assembly to pass legislation that would permit the use of campaign funds for child care needs and services due to the time needed to campaign for office.



Wilmington, Delaware  
May 16, 2019

**#4656**

**WHEREAS**, despite the United States spending more than any other country on health

**Sponsor:**

care, maternal mortality rates continue to climb throughout the country, including in Delaware;

**Council  
President  
Shabazz**

and

**WHEREAS**, the State of Delaware is currently ranked number 11 in the nation for

maternal mortality and morbidity with 14 deaths per 100,000 births in the State; and

**Co-Sponsors:**

**Council  
Members  
McCoy  
Gray  
Dixon**

**WHEREAS**, Black women are at high risk for pregnancy-related mortality. According

to a study conducted by the Centers for Disease Control and Prevention, Black women are

three to four times as likely to die due to childbirth and pregnancy-related complications than

white women; and

**WHEREAS**, the population in the City of Wilmington primarily identifies as Black.

The City also has a slightly larger female population, with 53% of the population identifying

as female. Recent research conducted on the demographics of Wilmington found that the

average family size in Wilmington is 3.33 individuals, which indicates that many families have

at least one child; and

**WHEREAS**, there is a growing body of evidence that suggests that the use of doulas

or other non-clinical labor support may improve positive birth outcomes and experiences for

both mothers and infants; and

**WHEREAS**, a doula is a trained professional that provides continuous physical and

emotional support during and shortly after childbirth. Doulas typically serve as advocates for

the mother and can help guide them through the birthing process with both vaginal and

cesarean births. Doulas also provide support to mothers after childbirth with breastfeeding and with the transitional issues that come with adding an additional person to the family; and

**WHEREAS**, research has shown that doulas may improve birth outcomes for women at-risk for adverse birth outcomes due to racial disparities by decreasing mortality risks associated with cesarean births, operative vaginal births, use of analgesics and duration of labor; and

**WHEREAS**, there is also research that suggests that the usage of doulas may save state Medicaid dollars. Medicaid covers a large number of births, and a study published in 2016 found that women who received doula support had lower preterm and caesarean birth rates than Medicaid beneficiaries regionally, leading to an average cost-savings of \$986; and

**WHEREAS**, some states have begun to provide reimbursement through Medicaid or to introduce legislation that would add doula services as a covered benefit for Medicaid. In 2018, New Jersey and New York were two such states that have passed legislation with interest in the usage and support of doulas; and

**WHEREAS**, the City Council respectfully calls on the Delaware General Assembly to develop a taskforce to further investigate the potential maternal health benefits of doulas and Medicaid coverage of doulas for the state of Delaware; and

**WHEREAS**, the taskforce must be racially and professionally diverse, and should include consumers from the City of Wilmington. Additionally, the taskforce should be equipped to examine the issue through a health disparities model; and

**WHEREAS**, considerations of the taskforce should include certification and training requirements of doulas, fair-market reimbursement and how to connect with the community and other partner organizations.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON,** that the City Council recognizes that the increase in maternal mortality rates throughout the United States, despite spending the most on health care, is indicative of a massive problem in our health care system that puts Black women particularly at risk. By conducting further research on maternal mortality rates in Delaware and the potential for doulas to increase positive birth outcomes, we can lower these risks associated with pregnancy and childbirth.

Passed by City Council,

Attest: \_\_\_\_\_  
City Clerk

**SYNOPSIS:** This Resolution calls on the Delaware General Assembly to create a task force that will examine the potential positive benefits of doulas on maternal mortality rates throughout the state of Delaware.

Wilmington, Delaware  
May 16, 2019

**#4657**

**WHEREAS**, extensive research has shown that breastfeeding carries many positive

**Sponsor:**

benefits for both the mother and child; and

**Council  
President  
Shabazz**

**WHEREAS**, studies have shown that the cells, hormones and antibodies in breastmilk

help protect babies from illness, and can lower risks for many different conditions for infants,

**Co-Sponsors:**

including asthma, leukemia (during childhood), obesity (during childhood), lower respiratory

**Council  
Member  
Dixon**

infections and sudden infant death syndrome (SIDS); and

**WHEREAS**, there are also several societal benefits to breastfeeding. Research shows that breastfeeding can lower medical costs for infants as they are less likely to need sick care visits and hospitalizations, and that mothers who breastfeed may miss less work to care for sick infants than mothers who feed their infants formula; and

**WHEREAS**, breastfeeding has many positive benefits for mothers as well. Breastfeeding improves a mother's mental health and healing following childbirth, and has shown to reduce risk of type 2 diabetes, certain types of breast cancer and ovarian cancer; and

**WHEREAS**, due to the number of benefits associated with breastfeeding, all leading healthcare organizations recommend exclusive breastfeeding for the first six months of life and to continue to breastfeed for at least one year of age; and

**WHEREAS**, research shows that breastfeeding rates drop considerably by six months of life, particularly for women of color. Statistics indicate that 73% of Black mothers initiate breastfeeding, but only 18% are exclusively breastfeeding by six months of life; and

**WHEREAS**, under the Fair Labor Standards Act – Break Time for Nursing Mothers Provision, employees may request a place, other than a bathroom, that is shielded from view to breastfeed; and

**WHEREAS**, it is important that we support mothers returning to work that choose to breastfeed by providing them with the appropriate accommodations that will support their needs and comfort; and

**WHEREAS**, City Council encourages the Delaware General Assembly to provide additional accommodations for working mothers that choose to breastfeed, such as requiring outlets and a refrigerator in a room designated as a lactation space, and to encourage employers to distribute their policies on lactation accommodations to their employees; and

**WHEREAS**, the City Council respectfully calls on the Delaware General Assembly to support mothers that choose to breastfeed by adopting and implementing appropriate legislation.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON**, that the City Council recognizes and supports mothers that decide to breastfeed. City Council recognizes the many societal and health benefits of breastfeeding and calls on the Delaware General Assembly to pass legislation that would support breastfeeding in the workplace.

Passed by City Council,

Attest: \_\_\_\_\_  
City Clerk

**SYNOPSIS:** This Resolution calls on the Delaware General Assembly to pass legislation that would support mothers that choose to breastfeed in the workplace and encourages employers to distribute their policies on lactation accommodations to their employees.

**AN ORDINANCE ESTABLISHING A RATE OF TAXATION ON REAL PROPERTY  
AND THE TAXABLE PROPERTY OF PUBLIC UTILITIES FOR THE FISCAL  
YEAR JULY 1, 2019 THROUGH JUNE 30, 2020**

#4626

**Sponsors:**

**Council  
Member  
Freel**

**Council  
President  
Shabazz**

**WHEREAS**, pursuant to the provisions of Wilmington City Charter Section 4-101, the Mayor has submitted a property tax proposal as a revenue measure necessary to balance the operating budget, and the City Council deems it necessary and proper to approve the measure as set forth herein, pursuant to the provisions of Wilmington City Charter Section 2-300.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** That the Department of Finance shall collect from the several persons, estates, and public service corporations or public utilities named in the assessment rolls submitted by the Board of Assessment for the City, real property taxes for the fiscal year beginning July 1, 2019, at the following rate:

- (a) One Dollar and Ninety-nine and One-half Cents (\$1.995)  
on One-Hundred Dollars for City Purposes.

**SECTION 2.** The Council hereby further ordains that the President of City Council shall sign, and the City Clerk shall countersign, the Tax Warrant which shall be delivered to Council no later than June 30, 2019.

First Reading.....March 28, 2019  
Second Reading.....March 28, 2019  
Third Reading.....



Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance sets the property tax rate for Fiscal Year 2020 (July 1, 2019 - June 30, 2020) based on the certification by the Board of Assessment of the assessed valuation of taxable real property in the City and the Mayor's estimates of revenue measures necessary to balance the City budget as required by the City Charter. There is no change to the property tax rate for Fiscal Year 2020.

**Wilmington, Delaware**

**To the Department of Finance of and for the City of Wilmington and its successor or successors:**

The City of Wilmington, by the City Council, commands you to collect from the several persons, estates, and public service corporations or public utilities named in the Assessment Roll annexed hereto for the City, real property taxes for the fiscal year beginning July 1, 2019, at the following rate:

One Dollar and Ninety-nine and One-Half Cents (\$1.995) on  
One-Hundred Dollars for City Purposes

And if any person, public service corporation, or public utility named in the said Assessment Roll, or any other person whose duty it is to pay the tax, shall refuse to pay after you have demanded the same, then we command that you collect the same, with costs, according to law.

**Assessment for City Purposes: \$2,165,200,587**

**CITY OF WILMINGTON**

By: \_\_\_\_\_  
President of City Council

Attest: \_\_\_\_\_  
City Clerk

Dated: \_\_\_\_\_

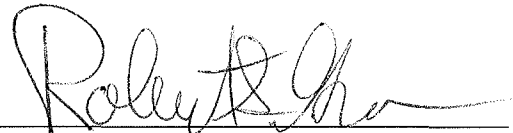
**BOARD OF ASSESSMENT**  
**OF THE CITY OF WILMINGTON**  
**CERTIFICATION OF ASSESSMENT ROLL**  
**FISCAL YEAR 2020**


**TO THE DEPARTMENT OF FINANCE:**

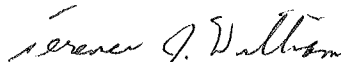
We, members of the Board of Assessment, hereby certify, in accordance with Wilmington City Charter Section 6-109(a), that the New Castle County Assessment Report for District 26, as adjusted to reflect the City's tax exemptions, is the official assessment roll or list of the City of Wilmington.

The total assessment and exemptions are as follows:

Total assessment .....	\$3,541,186,664
Total exemptions .....	\$1,375,986,077
<b>Total assessment subject to tax rate .....</b>	<b>\$2,165,200,587</b>

  
\_\_\_\_\_  
Robert S. Greco

  
\_\_\_\_\_  
J. Brett Taylor

  
\_\_\_\_\_  
Terence J. Williams

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Mayor

#4627

**AN ORDINANCE TO AMEND CHAPTER 45 OF THE CITY CODE REGARDING (i) SEWER SYSTEM RATES AND CHARGES AND WATER RATES AND CHARGES FOR FISCAL YEAR 2020 AND (ii) SEWER SYSTEM UNIT CHARGES**

---

**Sponsors:****Council  
Member  
Freel****Council  
President  
Shabazz**

**WHEREAS**, the Council of the City of Wilmington (the "Council") has enacted Chapter 45 of the Wilmington City Code, Article II of which includes provisions regarding sewer systems and sewage disposal and the rates and charges for same, such provisions being most recently amended by Ordinance No. 18-008; and

**WHEREAS**, the Council has enacted various ordinances establishing a system of drinking water user charges, the most recent being Ordinance No. 18-008; and

**WHEREAS**, the Council has enacted Section 45-58 of the City Code regarding unit charges for sewer services; and

**WHEREAS**, the Council deems it necessary and proper to (i) increase the water and sewer user rates and charges and (ii) amend the sewer system unit charges.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** Chapter 45 of the City Code is hereby amended by amending Section 45-175 thereof by adding the underlined language and deleting the stricken language to read as follows:

**Sec. 45-175. Monthly water rates and fire service charges.**

(a) *General water rates, excluding residential.* Charges for water service shall be composed of a monthly facilities charge for each meter and usage charges based on rates per 1,000 gallons of actual consumption. The monthly facilities charge for five-eighths-inch, three-fourths-inch and one-inch meters shall include a monthly allowance of 3,000 gallons of water. Facilities and usage charges for all accounts in each classification of customers shall be payable monthly based on monthly meter readings. The classification of customers, monthly facilities charges, and usage charges shall be as follows:

Meter Size (Inches)	Monthly Facilities Charge \$	Inside City Usage Charges (\$ per 1,000 gallons)					
		Commercial		Industrial		Apartment	
5/8	21.75 22.90	8.907	9.379	7.123	7.501	8.405	8.850
3/4	24.50 25.80	8.907	9.379	7.123	7.501	8.405	8.850
1	27.20 28.64	8.907	9.379	7.123	7.501	8.405	8.850
1½	27.20 28.64	8.907	9.379	7.123	7.501	8.405	8.850
2	35.38 37.26	8.907	9.379	7.123	7.501	8.405	8.850
3	114.25 120.31	8.907	9.379	7.123	7.501	8.405	8.850
4	217.57 229.10	8.907	9.379	7.123	7.501	8.405	8.850
6	293.72 309.29	8.907	9.379	7.123	7.501	8.405	8.850
8	407.96 429.58	8.907	9.379	7.123	7.501	8.405	8.850
10	407.96 429.58	8.907	9.379	7.123	7.501	8.405	8.850
12	407.96 429.58	8.907	9.379	7.123	7.501	8.405	8.850
14	407.96 429.58	8.907	9.379	7.123	7.501	8.405	8.850
16	407.96 429.58	8.907	9.379	7.123	7.501	8.405	8.850

Meter Size (Inches)	Monthly Facilities Charge \$	Outside City Usage Charges (\$ per 1,000 gallons)		
		Commercial	Industrial	Apartment
5/8	34.82	12.221	10.326	13.186
3/4	38.10	12.221	10.326	13.186
1	42.43	12.221	10.326	13.186
1½	40.26	12.221	10.326	13.186
2	54.39	12.221	10.326	13.186
3	184.96	12.221	10.326	13.186
4	359.02	12.221	10.326	13.186
6	478.66	12.221	10.326	13.186
8	680.32	12.221	10.326	13.186
10	680.32	12.221	10.326	13.186
12	680.32	12.221	10.326	13.186
14	680.32	12.221	10.326	13.186
16	680.32	12.221	10.326	13.186

(b) *General water rates, residential only.* Charges for water service shall be composed of a monthly facilities charge for each meter and usage charges based on rates per 1,000 gallons of actual consumption. The monthly facilities charge for five-eighths-inch, three-fourths-inch, and one-inch meters shall include a monthly allowance of 2,000 gallons of water. Facilities and usage charges for all accounts in each classification of customers shall be payable monthly based on monthly meter readings. The classification of customers, monthly facilities charges, and usage charges shall be as follows:

Meter Size (Inches)	Monthly Facilities Charge (1)	Inside City Residential Customers Usage Charges (per 1,000 gallons)	
		1 <sup>st</sup> Block (2)	2 <sup>nd</sup> Block (3)
5/8	18.48 19.46	5.853 6.163	7.315 7.703
3/4	20.84 21.94	5.853 6.163	7.315 7.703
1	23.11 24.33	5.853 6.163	7.315 7.703
1½	27.20 28.64	5.853 6.163	7.315 7.703
2	35.38 37.26	5.853 6.163	7.315 7.703
3	114.25 120.31	5.853 6.163	7.315 7.703
4	217.57 229.10	5.853 6.163	7.315 7.703
6	293.72 309.29	5.853 6.163	7.315 7.703
8	407.96 429.58	5.853 6.163	7.315 7.703

- (1) Includes a monthly allowance of 2,000 gallons for 5/8", 3/4", and 1" metered customers.
- (2) All usage between 2,001 gallons and 5,000 gallons per month for 5/8", 3/4", and 1" metered customers. All usage up to 5,000 gallons per month for all other meter sizes.
- (3) All usage over 5,000 gallons per month.

Meter Size (Inches)	Monthly Facilities Charge \$ (1)	Outside City Residential Customers Usage Charges (\$ per 1,000 gallons)	
		1 <sup>st</sup> Block (2)	2 <sup>nd</sup> Block (3)
5/8	29.59	10.597	13.239
3/4	32.37	10.597	13.239
1	36.07	10.597	13.239
1½	40.26	10.597	13.239
2	54.39	10.597	13.239
3	184.96	10.597	13.239
4	359.02	10.597	13.239
6	478.66	10.597	13.239
8	680.32	10.597	13.239

- (1) Includes a monthly allowance of 2,000 gallons for 5/8", 3/4", and 1" metered customers.
- (2) All usage between 2,001 gallons and 5,000 gallons per month for 5/8", 3/4", and 1" metered customers. All usage up to 5,000 gallons per month for all other meter sizes.
- (3) All usage over 5,000 gallons per month.

(c) *Charges for certain elderly homeowners.* All property owners including the disabled who are eligible for and have been granted exemptions from

municipal taxation of real property in the city pursuant to the provisions of section 44-64 shall be charged monthly for all meters servicing exempt properties and shall pay the monthly facilities charge of ~~\$12.70~~ \$13.37 for the monthly allowance of 2,000 gallons. All usage between 2,001 gallons and 5,000 gallons per month shall be charged at ~~\$2.198~~ \$2.314 per 1,000 gallons. All usage above 5,000 gallons per month shall be charged at ~~\$2.747~~ \$2.893 per 1,000 gallons.

\* \* \*

**SECTION 2.** Chapter 45 of the City Code is hereby amended by amending Section 45-58 thereof by adding the underlined language and deleting the stricken language to read as follows:

**Sec. 45-58. - Unit charges.**

Unit charges for sewer service. The following unit charges for sewer service shall be effective July 1, 2019, and shall continue as stated herein until and unless amended by ordinance of city council:

R <sub>BOD</sub>	=	\$0.38/lb.
R <sub>ss</sub>	=	\$0.50/lb.
R <sub>f</sub>	=	\$0.53/1,000 gallons
P	=	\$0.34/1,000 gallons
T	=	\$1.05/1,000 gallons
W	=	<del>0.75</del> <u>0.7315</u> of water rent

**SECTION 3.** This Ordinance shall become effective as of July 1, 2019.

First Reading.....March 28, 2019  
 Second Reading.....March 28, 2019  
 Third Reading.....

Passed by City Council,

\_\_\_\_\_  
 President of City Council



ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS & FISCAL IMPACT:** This Ordinance enacts water and sewer charges and rates for Fiscal Year (FY) 2020. The charges and rates for water services will increase by 5.30% for Inside City customers in FY 2020 from what they are in FY 2019, while remaining unchanged for Outside City customers. This Ordinance also amends the sewer service unit charges listed in City Code Section 45-58 by decreasing the sewer factor (listed in City Code Section 45-58 as W) from 0.75 to 0.7315. This amendment results in a net rate increase of 2.69% for sewer services for Inside City customers. Stormwater charges and rates are not affected by this Ordinance and will remain the same as they are in FY 2019, as listed in City Code Section 45-53(d).

The projected fiscal impact of this Ordinance is an annual increase of almost \$1.21 million in revenue (net of bad debt) to the Water/Sewer Fund. Below is a table showing the fiscal impact on a typical residential customer living in the City.

<b>FY 2020 Rate Increase Impact on Typical Residential Customer</b>				
<b>Water, Sewer &amp; Stormwater Typical Monthly Bill Impact</b> (Inside City Residential 5/8 inch meter @ 4,000 gallons monthly consumption)				
<b>Services</b>	<b>Monthly Charge FY 2019</b>	<b>Monthly Charge FY 2020</b>	<b>Monthly Increase</b>	<b>Monthly % Increase</b>
<b>Water</b>	30.19	31.79	<b>1.60</b>	<b>5.30%</b>
<b>Sewer</b>	22.64	23.25	<b>0.61</b>	<b>2.69%</b>
<b>Stormwater</b>	4.95	4.95	<b>0.00</b>	<b>0.00%</b>
<b>Total Bill</b>	<b>\$57.78</b>	<b>\$59.99</b>	<b>\$2.21</b>	<b>3.82%</b>

W0105035

**AN ORDINANCE TO ADOPT A CAPITAL PROGRAM FOR  
THE SIX FISCAL YEARS 2020 – 2025 INCLUSIVE**

#4628

Sponsors:

Council  
Member  
Freel

Council  
President  
Shabazz

**WHEREAS**, pursuant to the provisions of Wilmington City Charter Sections 2-303, 4-101, 5-600, and 5-601, at the same time the Mayor submitted the annual operating budget and revenue measures recommended to the Council of the City of Wilmington to balance the operating budget, the Mayor also submitted the proposed capital program and the proposed capital budget with the recommendations of the City Planning Commission, as set forth herein, as recommended by the City Planning Commission at its regular meeting held on April 16, 2019, by its Resolution No. 5-19.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** A Capital Program for the six Fiscal Years 2020-2025, inclusive, totaling \$276,490,105 (including General Fund \$101,552,605; Water/Sewer Fund \$156,937,500; and Other Funds \$18,000,000), is hereby adopted as set forth in the “Capital Improvements Program and Capital Budget for Fiscal Years 2020-2025,” a copy of which is attached hereto as Attachment “A” and incorporated herein by reference, as recommended by the City Planning Commission in its Resolution No. 5-19 approved at its regular meeting on April 16, 2019.

**SECTION 2.** This Ordinance shall become effective immediately upon its date of passage by the City Council and approval by the Mayor.

First Reading ..... March 28, 2019  
Second Reading ..... March 28, 2019  
Third Reading .....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance enacts the Capital Program for the six Fiscal Years 2020-2025.

W0105009

**CAPITAL PROGRAM  
IMPACT STATEMENT**

The six-year Capital Program for Fiscal Years 2020-2025 is \$276,490,105. This is an estimate of funds necessary to meet the future capital needs of the City. The breakdown is as follows: \$101,552,605 General Fund; \$156,937,500, Water/Sewer Fund; and \$18,000,000, Other Funds.

## **ATTACHMENT A**

**CAPITAL IMPROVEMENTS PROGRAM**

**AND**

**CAPITAL BUDGET**

**FOR**

**FISCAL YEARS 2020 - 2025**

**MAYOR**

Michael S. Purzycki

**OFFICE OF MANAGEMENT AND BUDGET**

Robert Greco, Budget Director  
Robert Winkeler, Assistant Budget Director

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

Herbert M. Inden, Director  
Gwinneth Kaminsky, Planning Manager

Pending  
City Planning Commission Review  
April 16, 2019 (Resolution 5-19)

## TABLE OF CONTENTS

	Page
<b>I. Introduction.....</b>	<b>1</b>
<b>II. A Guide of the Capital Improvements Program. ....</b>	<b>1</b>
A. Development of a Capital Program. ....	1
B. Nature of a Capital Project. ....	2
C. City's Financial Policy for the Capital Program. ....	3
D. Expenditure Analysis. ....	3
E. Method of Funding. ....	4
F. Capital Funding Proposed for FY 2020 - FY 2025.....	5
<b>III. Capital Project Descriptions.....</b>	<b>6</b>
A. Finance. ....	6
B. Fire. ....	6
C. Office of the Mayor. ....	7
D. Parks and Recreation. ....	8
E. Police. ....	9
F. Public Works. ....	10
G. Real Estate and Housing. ....	15
H. Transportation.....	16
<b>Recommended Capital Funding and Schedule.....</b>	<b>17</b>

# **THE CAPITAL IMPROVEMENTS PROGRAM**

## **I. Introduction**

The Capital Improvements Program is a six-year capital spending plan, adopted by City Council annually. The first year of the Capital Program is known as the Capital Budget. In alternating years, the Capital Budget includes two full fiscal years of funding due to the City's decision to bond biennially, instead of annually. This results in "off" years when the budget requests will be zero. The decision to bond biennially reduces the frequency of borrowing and lowers financing costs.

The Capital Improvements Program and Budget provide a schedule of expenditures to develop and improve the public facilities necessary to serve those who live and work in Wilmington. The projects reflect the physical development policies of the City, such as Comprehensive Development Plans, Urban Renewal Plans, etc. This document describes the development of a Capital Program; the statutory basis for the preparation of the Capital Program; and an explanation of the capital projects proposed for the FY 2020 - FY 2025 period.

## **II. A Guide to the Capital Improvements Program**

### **A. Development of a Capital Program**

The Wilmington Home Rule Charter describes the process for preparing and adopting the City's Capital Program. The process begins with the various City departments submitting requests for specific projects to the Office of Management and Budget and the Department of Planning. Department heads discuss their project proposals with the Office of Management and Budget and the Department of Planning, indicating their programming priorities. Three major considerations guide the review of these departmental requests:

1. Overall development objectives for Wilmington. This includes the feasibility, desirability, and need for specific projects.
2. The relationships among projects with respect to design, location, timing of construction and the nature of activities involved.
3. The City's fiscal policies and capabilities.

The City Planning Commission reviews the Capital Program for conformance to the Comprehensive Plan and other City policies, and makes recommendations to the Office of Management and Budget and the Department of Planning. The Capital Program is then submitted to the Mayor for his review and transmittal, along with the Annual Operating Budget, to City Council for their approval.



## **B. Nature of a Capital Project**

Generally, a capital project is fixed in nature, has a relatively long life expectancy, and requires a substantial financial investment. Capital projects traditionally take the form of large-scale physical developments, such as buildings, streets, and water mains. However, a wide range of other projects qualify for capital funding consideration, including fire fighting apparatus, street lighting, and computer software. A capital project must cost a minimum of \$5,000, and generally include one or more of the following characteristics:

1. Acquisition of real property, including the purchase of land and/or existing structures for a community facility or utility.
2. Major replacement facilities, such as roofs, heating, plumbing, and electrical systems.
3. Preliminary studies and surveys pursuant to acquisition, construction or rehabilitation of City-owned property.
4. Purchase of specialized equipment and furniture for public improvements when first erected or acquired.
5. Cash contributions when necessary to fulfill the City's obligation in federally-assisted programs of a capital nature.
6. Improvements to City-owned public utilities, such as sewers, water mains, fire hydrants, streets, and catch basins.
7. Vehicles (excluding special equipment not considered a part of the vehicle) exceeding \$25,000 in cost and having a life expectancy of more than ten years.

**Percent Allocation to Art:** Municipal construction contracts let by the city for the construction of, or remodeling of, public buildings or structures shall include a sum of money amounting to five percent of the estimated construction cost of the building or structure, for ornamentation. Ornamentation includes, but is not limited to, sculpture, monuments, bas relief, mosaics, frescoes, stained glass, murals, fountains or other decoration, both exterior and interior, having a period of usefulness of at least five years. In the event the five percent sum is not used for the incorporation of ornamentation into the construction project, it shall be placed in the art work reserve fund. Eligible construction contracts means a capital project greater than \$25,000 identified in the annual capital budget to construct or remodel any public building or structure including parks, or any portion thereof, within the city limits. This shall not include construction, repair or alteration of city streets or sidewalks.

### **C. The City's Financial Policy for the Capital Program**

The following are the major elements that determine how much money the City can legally borrow and how it will pay for specific projects:

#### **1. Fiscal Borrowing Limit**

Legislation enacted by the Delaware General Assembly on July 7, 1971 amended the general obligation bond limit of the City of Wilmington to permit a debt service which does not exceed 17.5 percent of the annual operating budget. Because the bonds issued for the sewage treatment and water facilities are revenue supported, they are not subject to this limitation.

#### **2. Self-Sustaining Projects**

A clear distinction is made in the Capital Program between tax-supporting and self-sustaining (revenue) projects. Self-sustaining projects are part of any operation which will generate sufficient revenues to cover its debt service (water and sewer service, for example). Although the debt service on these bonds is paid from the various operating revenues, the bonds are secured by the City's full taxing authority, and thus are actually a special form of general obligation bonds.

#### **3. Bond Life**

The City generally limits the term of its borrowing to 20 years for all tax supported and revenue obligations. However, under special circumstances, 5 or 10 year bonds have been, and can be, issued.

### **D. Expenditure Analysis**

Capital spending projects generally are within the following four categories:

#### **1. New Service**

Projects which provide a service not previously available. Examples include sewer lines; roads and water mains to areas not previously served; the acquisition and development of new parks; or the construction of a new facility for a new service.

#### **2. New Replacing Existing**

New projects which replace an existing facility providing a similar or identical service. Examples include the acquisition of new apparatus, or the replacement of aging sewer lines and water mains.

### **3. Upgrading Existing**

Additions and modifications to existing facilities aimed at providing more and/or better service than is now provided. Examples include additions to buildings, increasing the capacity of existing water mains and development of park land already owned by the City.

### **4. Restoring Existing**

Projects aimed at restoring an existing facility to its original capacity and/or quality of service. Examples include cleaning and relining of water mains, and minor capital improvements projects.

Significantly, only a small percentage of past capital expenditures have been for new service. This is very characteristic of an older, highly developed City in which most basic municipal services are already in place, and no new significant population growth is taking place.

Most projects fall within the category of upgrading existing facilities, reflecting a policy of extending and expanding their usefulness to the City's present stock of capital facilities. A policy of utilizing existing facilities with renovations and additions maximizes the efficiency of capital spending.

In the past, the replacement of capital facilities with new ones was prevalent. This approach is justifiable when facilities are too obsolete to permit economical rehabilitation or modification, when they have been utilized to the extent of their full useful life, or they are improperly located to meet the current needs. In general, replacements of this type offer increased capacity, modern features and up-to-date conveniences not found in the facilities they replace.

The restoration of existing facilities is generally undertaken when an existing facility has become so worn or deteriorated that major corrective action is needed to preserve its usefulness. While these expenditures do not result in the provision of new or improved service, they are among the most cost-efficient capital expenditures since maximum use is made of existing facilities.

## **E. Method of Funding**

### **1. City Obligations**

The bulk of funding for the City's Capital Improvements Program has traditionally come through general obligation bonds issued by the City and repaid out of the appropriate department operating budget over a 20 year period. In general, investors loan the City funds based upon its "bond" or promise to repay them using all means possible.

## **2. Federal and State Funds**

In the past, the Federal and State governments have provided substantial support for capital programs in the City. For example, federal grants have often composed a major portion of funding for sewer and water projects, with local capital funding being used to "match" the Federal portion. Federal and State funds have been requested to supplement this year's budget.

## **3. Unused Capital Funds**

Unexpended funds from previous Capital Budgets are reviewed annually to determine whether a former project has been temporarily delayed, altered or is no longer feasible. Based on this analysis, funds might then be transferred to current fiscal year projects in order to reduce the amount being currently borrowed.

## **F. Capital Funding Proposed for FY 2020 - FY 2025**

The six year Capital Budget and Capital Improvements Program, as presented in City Planning Commission Resolution 5-19, totals \$276,490,105, with a FY 2020 Capital Budget in the amount of \$79,833,910 and the additional five year program adding \$196,656,195. A breakdown of these costs and the project descriptions are provided in the following pages.

### **III. CAPITAL PROJECT DESCRIPTIONS - FISCAL YEARS 2020 - 2025**

#### **A. DEPARTMENT OF FINANCE**

The figures provided in the budget and program summary sheets for the Cost of Bond Issue (General Fund) and the Cost of Bond Issue (Water/Sewer Fund) are not related to specific capital projects and as such are not identified in this chapter; rather, these figures represent the costs associated with fund borrowing (bond counsel and other related fees).

#### **B. FIRE DEPARTMENT**

##### **1. Apparatus Replacement**

Budget Request: \$1,000,000.

Program Request: \$6,750,000.

Budget: Provides funds for the replacement of Engine Pumper #2.

Program: Ongoing replacement program for Engine Pumpers #3 and #6 (\$1,000,000 each); Engine Pumper Squad #4 (\$1,500,000); Ladder Truck #2 (\$1,750,000); and Ladder Truck #3 (\$1,500,000).

##### **2. Fire Station Renovations**

Budget Request: \$2,000,000.

Program Request: \$8,000,000.

Budget: Provides funds for renovations to the City's fire stations, including structural, mechanical and cosmetic upgrades.

Program: Ongoing.

##### **3. Rescue Ambulance Replacement**

Budget Request: \$0.

Program Request: \$750,000.

Budget: None.

Program: Ongoing program for the replacement of Rescue Ambulances #2, #3 and #6 (\$250,000 each), used for fire calls and emergency medical response.

## **C. OFFICE OF THE MAYOR**

### **1. Five Percent for Art**

Budget Request: \$113,000.

Program Request: \$204,000.

Budget: The Five Percent for Art program receives capital funding for the purpose of providing ornamentation, such as sculpture and artwork, on certain eligible capital projects involving public buildings or structures.

Program: Ongoing.

### **2. Site Acquisition**

Budget Request: \$500,000.

Program Request: \$2,000,000.

Budget: Provides funds for land acquisition in support of economic development projects, including public-private partnerships, with a focus on preventing the expansion of undesirable commercial uses in blighted areas, and supporting the development of light manufacturing/industrial business parks.

Program: Ongoing.

### **3. Infrastructure and Site Improvements Closing Fund**

Budget Request: \$750,000.

Program Request: \$3,000,000.

Budget: Provides funds for public infrastructure and site improvements to support economic development projects and other major investments that create employment opportunities and expand commercial and market rate residential development; and to leverage private redevelopment of underutilized and blighted areas. Includes land acquisition, construction of new roads and utilities, site preparation work and environmental remediation.

Program: Ongoing.

## **D.    **PARKS AND RECREATION****

### **1.    **Park Improvements****

Budget Request:               \$1,500,000.

Program Request:           \$6,352,500.

Budget:           Provides funds for necessary improvements to playground and fitness equipment, athletic facilities, walkways, fencing, landscaping and related site amenities in the Parks system.

Program:        Ongoing.

### **2.    **WHACC Improvements****

Budget Request:               \$200,000.

Program Request:           \$1,076,250.

Budget:           Provides funds for necessary interior and exterior improvements to the William Hicks Anderson Community Center, to meet programming and operational needs.

Program:        Ongoing.

### **3.    **Pool Improvements****

Budget Request:               \$200,000.

Program Request:           \$1,155,000.

Budget:           Provides funds for improvements to citywide pools, pool houses and related site amenities.

Program:        Ongoing.

### **4.    **Plazas, Squares & Triangles****

Budget Request:               \$100,000.

Program Request:           \$538,125.

Budget:           Provides funds for improvements to citywide public plazas, squares, triangles and fountains.

Program:        Ongoing.

**E. POLICE DEPARTMENT**

**1. Public Safety Building Improvements**

Budget Request: \$560,000.

Program Request: \$0.

Budget: Provides funds for improvements to the public safety building, including parking lot repaving, installation of security bollards and building signage, and window replacement.

Program: None.

**2. Locker Room Improvements and Upgrades**

Budget Request: \$500,000.

Program Request: \$0.

Budget: Provides funds for improvements to the existing locker rooms, showers and dressing areas, and the construction of a separate executive locker room.

Program: None.

**3. Firearms Range Trailer / Office**

Budget Request: \$150,000.

Program Request: \$0.

Budget: Provides funds for the replacement of the aged and deteriorated firearms range trailer, which serves as a mobile office for Wilmington and New Castle County officers.

Program: None.



## **F. PUBLIC WORKS**

### **General Fund Projects**

#### **1. Street Paving and Reconstruction**

Budget Request: \$7,000,000.

Program Request: \$16,000,000.

Budget: Provides funds for routine street paving and reconstruction of deteriorated roadways throughout the city based on condition and use, in order to maintain roadway network infrastructure.

Program: Ongoing.

#### **2. Emergency Sidewalk Repairs**

Budget Request: \$500,000.

Program Request: \$2,000,000.

Budget: Provides funds for emergency repairs to damaged sidewalks, as identified by Licenses & Inspections and managed by the Department of Public Works.

Program: Ongoing.

#### **3. Building Improvements**

Budget Request: \$1,500,000.

Program Request: \$3,000,000.

Budget: Provides funds for necessary additions and renovations to the Louis L. Redding City/County Building and other municipal buildings.

Program: Ongoing.

## **Water/Sewer Fund Projects**

### **1. 11<sup>th</sup> Street Sewage Pumping Station Upgrade**

Budget Request: \$4,500,000.

Program Request: \$15,000,000.

Budget: Provides funds for the rehabilitation and replacement of the aging sewage pumping station.

Program: Ongoing.

### **2. Annual Minor Sewer Improvements**

Budget Request: \$1,500,000.

Program Request: \$3,000,000.

Budget: Provides funds for the rehabilitation of small diameter sewers and other projects citywide, as identified through closed circuit TV (CCTV) inspection and modeling efforts.

Program: Ongoing.

### **3. Major Sewer Improvements**

Budget Request: \$4,000,000.

Program Request: \$8,000,000.

Budget: Provides funds for sewer reconstruction and rehabilitation of major brick sewers (24" and above) throughout the city.

Program: Ongoing.

### **4. Annual Water Improvements**

Budget Request: \$7,500,000.

Program Request: \$15,000,000.

Budget: Provides funds for maintaining the citywide water distribution system, to improve water quality, pressure, fire flows and overall level of service.

Program: Ongoing.

**5. Porter Filter Plant Improvements**

Budget Request: \$4,000,000.

Program Request: \$13,000,000.

Budget: Provides funds for upgrading the clarifiers and electrical system, and making other improvements the Porter Reservoir and Clear Well to provide top quality, safe drinking water.

Program: Ongoing.

**6. Hoopes Dam**

Budget Request: \$3,000,000.

Program Request: \$4,000,000.

Budget: Provides funds for improvements to Hoopes Dam to assure dam safety and function.

Program: Ongoing.

**7. Transmission Main Improvements**

Budget Request: \$4,000,000.

Program Request: \$8,000,000.

Budget: Provides funds for transmission capacity improvements throughout the water district, including the installation of new transmission mains.

Program: Ongoing.

**8. Pressure Zone Reliability Improvements**

Budget Request: \$1,000,000.

Program Request: \$2,000,000.

Budget: Provides funds for improvements to pressure zones, tanks and mains, and strategic small main replacements, to improve reliability of service through redundant feeds which facilitate water storage and distribution maintenance.

Program: Ongoing.

**9. Pumping Station Improvements**

Budget Request: \$500,000.

Program Request: \$1,000,000.

Budget: Provides funds for upgrades to pumps and electrical components at various pumping stations, to maintain consistent level of water service.

Program: Ongoing.

**10. WWTP Electrical System Improvements**

Budget Request: \$6,300,000.

Program Request: \$0.

Budget: Provides funds for the rehabilitation and replacement of aged infrastructure at the Waste Water Treatment Plant (12<sup>th</sup> Street and Hay Road) to improve the reliability of operations.

Program: None.

**11. WWTP Infrastructure System Improvements**

Budget Request: \$8,800,000.

Program Request: \$28,000,000.

Budget: Provides funds for the rehabilitation and replacement of aged infrastructure at the Waste Water Treatment Plant (12<sup>th</sup> Street and Hay Road).

Program: Ongoing.

**12. South Wilmington Wetlands Park**

Budget Request: \$2,000,000.

Program Request: \$0.

Budget: Provides funds for the continued implementation of the wetlands restoration and storm water mitigation project in South Wilmington. Storm water management improvements include flood storage and drainage upgrades.

Program: None.

**13. Sewer Separation Projects & Flow Monitoring**

Budget Request: \$1,000,000.

Program Request: \$0.

Budget: Provides funds for the partial separation of combined sewers in the Interceptor B Basin at 15<sup>th</sup> and Walnut Streets to reduce overflow events.

Program: None.

**14. Stormwater Drainage Management Program**

Budget Request: \$1,800,000.

Program Request: \$3,600,000.

Budget: Provides funds for tide gate evaluation and reconstruction, storm inlet reconstruction, and other drainage improvement projects citywide to mitigate local flooding and to prevent tidal water inflows into the sewer system.

Program: Ongoing.

**15. Stormwater Mitigation (Green Infrastructure)**

Budget Request: \$1,000,000.

Program Request: \$2,000,000.

Budget: Provides funds for expansion and implementation of green infrastructure projects to mitigate CSOs through the source control of storm water throughout the citywide collection system.

Program: Ongoing.

**16. Urban Forest Management Program**

Budget Request: \$500,000.

Program Request: \$1,000,000.

Budget: Provides funds for tree planting and stump removal, to support mandates for green infrastructure, storm water control, and 2-for-1 tree replacement.

Program: Ongoing.

## **G. REAL ESTATE AND HOUSING**

### **1. Neighborhood Stabilization**

Budget Request: \$1,000,000.

Program Request: \$0.

Budget: Provides funds for the acquisition, rehabilitation, and disposition of abandoned and foreclosed properties in order to stabilize neighborhoods.

Program: None.

### **2. Housing Partnership Debt Assumption**

Budget Request: \$3,400,000.

Program Request: \$0.

Budget: Provides funds to satisfy outstanding debt incurred by the Wilmington Housing Partnership.

Program: None.

### **3. Acquisition, Rehabilitation, and Disposition**

Budget Request: \$0.

Program Request: \$12,000,000.

Budget: None.

Program: Ongoing program to address the acquisition, demolition, rehabilitation and disposition of property for the creation of affordable housing opportunities.

## **H. TRANSPORTATION**

### **1. ADA Curb Ramp and Sidewalk Compliance**

Budget Request: \$2,000,000.

Program Request: \$4,000,000.

Budget: Provides funds for the installation of ADA compliant curb ramps and sidewalk repairs to facilitate compliance with Federal requirements.

Program: Ongoing.

### **2. Traffic System Infrastructure**

Budget Request: \$2,000,000.

Program Request: \$4,000,000.

Budget: Provides funds for traffic infrastructure improvements including signals, smart parking meters and decorative street lights; and for implementing emerging smart signal and parking technologies in order to maintain the existing traffic control system.

Program: Ongoing.

### **3. Wilmington Transportation Initiatives**

Budget Request: \$500,000. (Other Funds: \$2,000,000)

Program Request: \$4,000,000. (Other Funds: \$16,000,000)

Budget: None.

Program: Provides local matching funds to leverage federal funding for transportation projects managed through the Wilmington Initiatives partnership (City, DelDOT, Wilmapco), including Transportation Improvements Program (TIP), Transportation Alternatives Program (TAP), and legislator-sponsored projects.

## **Recommended Capital Funding and Schedule**



**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Summary: Total Funds Recommended by Fiscal Year and Department**

Department	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
		2020	2021	2022	2023	2024	2025		
Finance	G	318,410	0	505,790	0	429,530	0	1,253,730	1,253,730
	W	642,500	0	722,500	0	572,500	0	1,937,500	1,937,500
Fire	G	3,000,000	0	10,500,000	0	5,000,000	0	18,500,000	18,500,000
Mayor's Office	G	1,363,000	0	2,601,000	0	2,603,000	0	6,567,000	6,567,000
Parks	G	2,000,000	0	4,362,500	0	4,759,375	0	11,121,875	11,121,875
Police	G	1,210,000	0	0	0	0	0	1,210,000	1,210,000
Public Works	G	9,000,000	0	10,500,000	0	10,500,000	0	30,000,000	30,000,000
	W	51,400,000	0	57,800,000	0	45,800,000	0	155,000,000	155,000,000
Real Estate and Housing	G	4,400,000	0	6,000,000	0	6,000,000	0	16,400,000	16,400,000
Transportation	G	4,500,000	0	6,500,000	0	5,500,000	0	16,500,000	16,500,000
	O	2,000,000	0	8,000,000	0	8,000,000	0	0	18,000,000
Total by Fund	G	25,791,410	0	40,969,290	0	34,791,905	0	101,552,605	101,552,605
	O	2,000,000	0	8,000,000	0	8,000,000	0	0	18,000,000
	W	52,042,500	0	58,522,500	0	46,372,500	0	156,937,500	156,937,500
Grand Total		79,833,910	0	107,491,790	0	89,164,405	0	258,490,105	276,490,105

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

**Capital Improvements Program**  
**Fiscal Years 2020 - 2025**

**Summary: Total Funds Recommended by Expenditure Type**

Department	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
		2020	2021	2022	2023	2024	2025		
Finance	NR	15,624	0	34,530	0	65,950	0	116,104	116,104
	RE	206,249	0	293,750	0	193,750	0	693,749	693,749
	UE	739,037	0	900,010	0	742,330	0	2,381,377	2,381,377
Fire	NR	1,000,000	0	2,500,000	0	5,000,000	0	8,500,000	8,500,000
	RE	2,000,000	0	8,000,000	0	0	0	10,000,000	10,000,000
Mayor's Office	UE	1,363,000	0	2,601,000	0	2,603,000	0	6,567,000	6,567,000
Parks	NR	100,000	0	262,500	0	275,625	0	638,125	638,125
	UE	1,900,000	0	4,100,000	0	4,483,750	0	10,483,750	10,483,750
Police	NR	150,000	0	0	0	0	0	150,000	150,000
	UE	1,060,000	0	0	0	0	0	1,060,000	1,060,000
Public Works	RE	14,500,000	0	15,500,000	0	15,500,000	0	45,500,000	45,500,000
	UE	45,900,000	0	52,800,000	0	40,800,000	0	139,500,000	139,500,000
Real Estate and Housing	UE	4,400,000	0	6,000,000	0	6,000,000	0	16,400,000	16,400,000
Transportation	UE	6,500,000	0	14,500,000	0	13,500,000	0	16,500,000	34,500,000
Total by Expenditure Category	NR	1,265,624	0	2,797,030	0	5,341,575	0	9,404,229	9,404,229
	RE	16,706,249	0	23,793,750	0	15,693,750	0	56,193,749	56,193,749
	UE	61,862,037	0	80,901,010	0	68,129,080	0	192,892,127	210,892,127
Grand Total		79,833,910	0	107,491,790	0	89,164,405	0	258,490,105	276,490,105

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Finance Department - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Cost of Bond Issue (General Fund)		G	318,410	0	505,790	0	429,530	0	1,253,730	1,253,730
Cost of Bond Issue (Water / Sewer Fund)		W	642,500	0	722,500	0	572,500	0	1,937,500	1,937,500
Total by Fund		G	318,410	0	505,790	0	429,530	0	1,253,730	1,253,730
		W	642,500	0	722,500	0	572,500	0	1,937,500	1,937,500
Total Finance Department Funds			960,910	0	1,228,290	0	1,002,030	0	3,191,230	3,191,230

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service  
Bond Issuance Costs projected to be 1.25%

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Fire Department - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Apparatus Replacement	NR	G	1,000,000	0	2,500,000	0	4,250,000	0	7,750,000	7,750,000
Fire Station Renovations	RE	G	2,000,000	0	8,000,000	0	0	0	10,000,000	10,000,000
Ambulance Replacement	NR	G	0	0	0	0	750,000	0	750,000	750,000
<b>Total by Fund</b>		<b>G</b>	<b>3,000,000</b>	<b>0</b>	<b>10,500,000</b>	<b>0</b>	<b>5,000,000</b>	<b>0</b>	<b>18,500,000</b>	<b>18,500,000</b>
<b>Total Fire Funds</b>			<b>3,000,000</b>	<b>0</b>	<b>10,500,000</b>	<b>0</b>	<b>5,000,000</b>	<b>0</b>	<b>18,500,000</b>	<b>18,500,000</b>

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Mayor's Office - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Five Percent for Art	UE	G	113,000	0	101,000	0	103,000	0	317,000	317,000
Site Acquisition	UE	G	500,000	0	1,000,000	0	1,000,000	0	2,500,000	2,500,000
Infrastructure and Site Improvements Closing Fund	UE	G	750,000	0	1,500,000	0	1,500,000	0	3,750,000	3,750,000
<b>Total by Fund</b>		<b>G</b>	<b>1,363,000</b>	<b>0</b>	<b>2,601,000</b>	<b>0</b>	<b>2,603,000</b>	<b>0</b>	<b>6,567,000</b>	<b>6,567,000</b>
<b>Total Mayor's Office Funds</b>			<b>1,363,000</b>	<b>0</b>	<b>2,601,000</b>	<b>0</b>	<b>2,603,000</b>	<b>0</b>	<b>6,567,000</b>	<b>6,567,000</b>

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Mayor's Office - 5% for Art**

<b>Project</b>	<b>Expend. Category</b>	<b>Type of Funding</b>	<b>2020</b>	<b>2021</b>	<b>Fiscal Year 2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>	<b>Total City Funds</b>	<b>Total Local / Matching</b>
Building Improvements	RE	G	1,500,000	0	1,500,000	0	1,500,000	0	4,500,000	0
Public Safety Building Improvements	UE	G	560,000	0	0	0	0	0	560,000	0
WHACC Improvements	UE	G	200,000	0	525,000	0	551,250	0	1,276,250	0
<b>Total by Fund</b>		<b>G</b>	<b>2,260,000</b>	<b>0</b>	<b>2,025,000</b>	<b>0</b>	<b>2,051,250</b>	<b>0</b>	<b>6,336,250</b>	<b>0</b>
<b>Total 5% For Art</b>		<b>G</b>	<b>113,000</b>	<b>0</b>	<b>101,000</b>	<b>0</b>	<b>103,000</b>	<b>0</b>	<b>317,000</b>	<b>0</b>

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Parks and Recreation - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Park Improvements	UE	G	1,500,000	0	3,025,000	0	3,327,500	0	7,852,500	7,852,500
WHACC Improvements	UE	G	200,000	0	525,000	0	551,250	0	1,276,250	1,276,250
Pool Improvements	UE	G	200,000	0	550,000	0	605,000	0	1,355,000	1,355,000
Plazas, Squares, and Triangles	NR	G	100,000	0	262,500	0	275,625	0	638,125	638,125
<b>Total by Fund</b>		<b>G</b>	<b>2,000,000</b>	<b>0</b>	<b>4,362,500</b>	<b>0</b>	<b>4,759,375</b>	<b>0</b>	<b>11,121,875</b>	<b>11,121,875</b>
<b>Total Parks and Recreation Funds</b>			<b>2,000,000</b>	<b>0</b>	<b>4,362,500</b>	<b>0</b>	<b>4,759,375</b>	<b>0</b>	<b>11,121,875</b>	<b>11,121,875</b>

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**Capital Improvements Program**  
**Fiscal Years 2020 - 2025**

**Police Department - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Public Safety Building Improvements	UE	G	560,000	0	0	0	0	0	560,000	560,000
Locker Room Improvements and Upgrades	UE	G	500,000	0	0	0	0	0	500,000	500,000
Firearms Range Trailer / Office	NR	G	150,000	0	0	0	0	0	150,000	150,000
<b>Total by Fund</b>		<b>G</b>	<b>1,210,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,210,000</b>	<b>1,210,000</b>
<b>Total Police Department Funds</b>			<b>1,210,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1,210,000</b>	<b>1,210,000</b>

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.



**Capital Improvements Program**  
**Fiscal Years 2020 - 2025**

**Public Works - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Street Paving and Reconstruction	RE	G	7,000,000	0	8,000,000	0	8,000,000	0	23,000,000	23,000,000
Emergency Sidewalk Repairs	UE	G	500,000	0	1,000,000	0	1,000,000	0	2,500,000	2,500,000
Building Improvements	RE	G	1,500,000	0	1,500,000	0	1,500,000	0	4,500,000	4,500,000
Annual Water Improvements	UE	W	7,500,000	0	7,500,000	0	7,500,000	0	22,500,000	22,500,000
Porter Filter Plant Improvements	UE	W	4,000,000	0	8,000,000	0	5,000,000	0	17,000,000	17,000,000
Hoopes Dam	UE	W	3,000,000	0	4,000,000	0	0	0	7,000,000	7,000,000
Transmission Main Improvements	UE	W	4,000,000	0	4,000,000	0	4,000,000	0	12,000,000	12,000,000
Pressure Zone Reliability Improvements	UE	W	1,000,000	0	1,000,000	0	1,000,000	0	3,000,000	3,000,000
Pumping Station Improvements	UE	W	500,000	0	500,000	0	500,000	0	1,500,000	1,500,000
WWTP Electrical System Improvements	UE	W	6,300,000	0	0	0	0	0	6,300,000	6,300,000
WWTP Infrastructure Improvements	UE	W	8,800,000	0	14,000,000	0	14,000,000	0	36,800,000	36,800,000
South Wilmington Wetlands Park	UE	W	2,000,000	0	0	0	0	0	2,000,000	2,000,000
Sewer Separation Projects and Flow Monitoring	UE	W	1,000,000	0	0	0	0	0	1,000,000	1,000,000
Stormwater Drainage Management Program	UE	W	1,800,000	0	1,800,000	0	1,800,000	0	5,400,000	5,400,000
Storm Water Mitigation (Green Infrastructure)	UE	W	1,000,000	0	1,000,000	0	1,000,000	0	3,000,000	3,000,000
Urban Forest Management Program	RE	W	500,000	0	500,000	0	500,000	0	1,500,000	1,500,000
11th Street Sewage Pumping Station Upgrade	UE	W	4,500,000	0	10,000,000	0	5,000,000	0	19,500,000	19,500,000
Annual Minor Sewer Improvements	RE	W	1,500,000	0	1,500,000	0	1,500,000	0	4,500,000	4,500,000
Major Sewer Improvements	RE	W	4,000,000	0	4,000,000	0	4,000,000	0	12,000,000	12,000,000
Total by Fund		G	9,000,000	0	10,500,000	0	10,500,000	0	30,000,000	30,000,000
		W	51,400,000	0	57,800,000	0	45,800,000	0	155,000,000	155,000,000
Total Public Works Funds			60,400,000	0	68,300,000	0	56,300,000	0	185,000,000	185,000,000

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Real Estate and Housing - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
Neighborhood Stabilization	UE	G	1,000,000	0	0	0	0	0	1,000,000	1,000,000
Housing Partnership Debt Assumption	UE	G	3,400,000	0	0	0	0	0	3,400,000	3,400,000
Acquisition, Rehabilitation, and Disposition	UE	G	0	0	6,000,000	0	6,000,000	0	12,000,000	12,000,000
<b>Total by Fund</b>		<b>G</b>	<b>4,400,000</b>	<b>0</b>	<b>6,000,000</b>	<b>0</b>	<b>6,000,000</b>	<b>0</b>	<b>16,400,000</b>	<b>16,400,000</b>
<b>Total Real Estate and Housing Funds</b>			<b>4,400,000</b>	<b>0</b>	<b>6,000,000</b>	<b>0</b>	<b>6,000,000</b>	<b>0</b>	<b>16,400,000</b>	<b>16,400,000</b>

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**Capital Improvements Program  
Fiscal Years 2020 - 2025**

**Transportation Division - Program Recommendations by Fiscal Year**

Project	Expend. Category	Type of Funding	Fiscal Year						Total City Funds	Total City / Matching Funds
			2020	2021	2022	2023	2024	2025		
ADA Curb Ramp and Sidewalk Compliance	UE	G	2,000,000	0	2,000,000	0	2,000,000	0	6,000,000	6,000,000
Traffic System Infrastructure	UE	G	2,000,000	0	2,500,000	0	1,500,000	0	6,000,000	6,000,000
Wilmington Transportation Initiatives	UE	G	500,000	0	2,000,000	0	2,000,000	0	4,500,000	4,500,000
		O	2,000,000	0	8,000,000	0	8,000,000	0	0	18,000,000
Total by Fund		G	4,500,000	0	6,500,000	0	5,500,000	0	16,500,000	16,500,000
		O	2,000,000	0	8,000,000	0	8,000,000	0	0	18,000,000
Total Transportation Division Funds			6,500,000	0	14,500,000	0	13,500,000	0	16,500,000	34,500,000

Type of Funding: G - General; W - Water/Sewer; O - Other Governmental; I - Internal Service

Expenditure Category (Exp. Cat.): NS - New Service; NR - New Replace Existing; UE - Upgrade Existing; RE - Restore Existing.

**AN ORDINANCE TO ADOPT A CAPITAL BUDGET FOR  
FISCAL YEAR 2020**

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**#4629**

**Sponsors:**

**Council  
Member  
Freel**

**Council  
President  
Shabazz**

**WHEREAS**, pursuant to the provisions of Wilmington City Charter Sections 2-303, 4-101, 5-600, and 5-601, the Mayor has submitted to the Council of the City of Wilmington the six-year Capital Program for Fiscal Years 2020-2025 with the recommendations of the City Planning Commission and, set forth therein and consistent therewith, is the Capital Budget for Fiscal Year 2020, which was reviewed and recommended by the City Planning Commission at its regular meeting held on April 16, 2019, by its Resolution No. 5-19.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON**

**HEREBY ORDAINS:**

**SECTION 1.** A Capital Budget for Fiscal Year 2020 in the amount of \$79,833,910 is hereby adopted and approved as set forth under the column entitled "Fiscal Year 2020," in the "Capital Improvements Program and Capital Budget for Fiscal Years 2020-2025," consistent with the City's two-year spending plan in which alternating years are zero dollar years.

**SECTION 2.** This Ordinance shall become effective immediately upon its date of passage by the City Council and approval by the Mayor.

First Reading ..... March 28, 2019  
Second Reading ..... March 28, 2019  
Third Reading .....

Passed by City Council,

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President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance enacts the Fiscal Year 2020 Capital Budget in the amount of \$79,833,910.

W0105013

**SUBSTITUTE NO. 1 TO ORDINANCE NO. 19-013**

**AN ORDINANCE ADOPTING THE ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2019 AND ENDING ON JUNE 30, 2020**

Rev. 1  
#4630

Sponsor:

Council  
Member  
Freel

WHEREAS, the Mayor on March 28, 2019, having submitted to the Council, his message, as prescribed in Wilmington City Charter Section 4-101 for Fiscal Year 2020, the Council deems it necessary and proper to adopt the Annual Operating Budget Ordinance for Fiscal Year 2020, as set forth herein, pursuant to Wilmington City Charter Section 2-300.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** The following financial program is hereby adopted for Fiscal Year 2020, and appropriations are hereby made from the various operating and special funds to the Council, the Mayor, and all offices, departments, boards, and commissions, as indicated in the following sections.

**SECTION 2.** Appropriations in the sum of \$180,501,304 are hereby made from a general fund, as follows:

**TO THE MAYOR:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$3,724,291	\$72,767	\$3,797,058
Materials, Supplies, and Equipment	1,771,650	0	1,771,650
Special Purpose	0	0	0
Debt Service	3,744,144	0	3,744,144
<b>Total</b>	<b>\$9,240,085</b>	<b>\$72,767</b>	<b>\$9,312,852</b>

**TO THE MAYOR FOR THE WILMINGTON ARTS COMMISSION:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Special Purpose	\$0	\$0	\$0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

TO THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET -			
CONTINGENCIES:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Contingent Reserves	\$500,000	\$0	\$500,000
<b>Total</b>	<b>\$500,000</b>	<b>\$0</b>	<b>\$500,000</b>

The Director of the Office of Management and Budget is authorized to transfer to each office, department, board, or commission such portions of the Contingent Reserves that will be sufficient to pay for unanticipated budgetary expenses.

TO THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET -			
SNOW AND WEATHER EMERGENCIES:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Snow and Weather Emergencies	\$172,000	\$0	\$172,000
<b>Total</b>	<b>\$172,000</b>	<b>\$0</b>	<b>\$172,000</b>

The Director of the Office of Management and Budget is authorized to transfer to each office, department, board, or commission such portions of the foregoing sum that, taken with amounts otherwise available to each such office, department, board, or commission, will be sufficient to pay for the contractual cost, overtime cost, materials, supplies, and equipment cost of emergency snow removal and weather emergencies.

TO THE PLANNING DEPARTMENT:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$1,096,826	\$36,037	\$1,132,863
Materials, Supplies, and Equipment	318,231	0	318,231
Special Purpose	0	0	0
Debt Service	175,557	0	175,557
<b>Total</b>	<b>\$1,590,614</b>	<b>\$36,037</b>	<b>\$1,626,651</b>

**TO THE CITY COUNCIL:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$1,541,166	\$803,678	\$2,344,844
Materials, Supplies, and Equipment	536,922	273,387	810,309
Special Purpose	19,000	0	19,000
Debt Service	1,034	35,534	36,568
<b>Total</b>	<b>\$2,098,122</b>	<b>\$1,112,599</b>	<b>\$3,210,721</b>

**TO THE CITY TREASURER:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$358,130	\$496,197	\$854,327
Materials, Supplies, and Equipment	105,096	4,701,021	4,806,117
<b>Total</b>	<b>\$463,226</b>	<b>\$5,197,218</b>	<b>\$5,660,444</b>

**TO THE AUDITING DEPARTMENT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$601,266	\$0	\$601,266
Materials, Supplies, and Equipment	213,969	0	213,969
<b>Total</b>	<b>\$815,235</b>	<b>\$0</b>	<b>\$815,235</b>

**TO THE LAW DEPARTMENT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$2,066,068	\$0	\$2,066,068
Materials, Supplies, and Equipment	583,790	0	\$583,790
<b>Total</b>	<b>\$2,649,858</b>	<b>\$0</b>	<b>\$2,649,858</b>

**TO THE FINANCE DEPARTMENT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$5,415,701	\$0	\$5,415,701
Materials, Supplies, and Equipment	4,114,983	0	\$4,114,983
Program and Activities	0	0	\$0
Debt Service	53,090	0	\$53,090
<b>Total</b>	<b>\$9,583,774</b>	<b>\$0</b>	<b>\$9,583,774</b>



**TO THE DIRECTOR OF FINANCE - BUDGET RESERVE ACCOUNT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Debt Service	\$0	\$0	\$0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

The Director of Finance is authorized to transfer the above amount into the Budget Reserve Account as the FY 2020 contribution, in conformance with Wilmington City Code, Chapter 2, Article VI, Division 2. No transfer from this account to any annual operating budget accounts of any office, department, board, or commission shall be made except upon approval of an ordinance passed by a two-thirds majority vote of the President and all members of Council.

**TO THE DEPARTMENT OF COMMERCE**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Debt Service	\$720,226	\$0	\$720,226
<b>Total</b>	<b>\$720,226</b>	<b>\$0</b>	<b>\$720,226</b>

**TO THE HUMAN RESOURCES DEPARTMENT**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$1,838,207	\$0	\$1,838,207
Materials, Supplies, and Equipment	476,495	0	476,495
Debt Service	40,281	0	40,281
<b>Total</b>	<b>\$2,354,983</b>	<b>\$0</b>	<b>\$2,354,983</b>

**TO THE DEPARTMENT OF LICENSES AND INSPECTIONS (L&I):**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$4,222,783	\$0	\$4,222,783
Materials, Supplies, and Equipment	1,023,230	0	1,023,230
Debt Service	7,255	0	7,255
Programs and Activities	0	0	0
<b>Total</b>	<b>\$5,253,268</b>	<b>\$0</b>	<b>\$5,253,268</b>

**TO THE DEPARTMENT OF L&I FOR ANIMAL CONTROL:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Special Purpose	\$307,500	\$0	\$307,500
<b>Total</b>	<b>\$307,500</b>	<b>\$0</b>	<b>\$307,500</b>

<b>DEPARTMENT OF L&amp;I TOTAL</b>	<b>\$5,560,768</b>	<b>\$0</b>	<b>\$5,560,768</b>
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**TO THE DEPARTMENT OF PARKS AND RECREATION:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$4,730,122	\$598,059	\$5,328,181
Materials, Supplies, and Equipment	2,526,008	894,602	3,420,610
Debt Service	1,773,483	0	1,773,483
Programs and Activities	0	0	0
<b>Total</b>	<b>\$9,029,613</b>	<b>\$1,492,661</b>	<b>\$10,522,274</b>

**TO THE FIRE DEPARTMENT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$21,974,633	\$0	\$21,974,633
Materials, Supplies, and Equipment	2,720,386	201,369	2,921,755
Debt Service	1,453,727	0	1,453,727
Programs and Activities	0	0	0
<b>Total</b>	<b>\$26,148,746</b>	<b>\$201,369</b>	<b>\$26,350,115</b>

**TO THE POLICE DEPARTMENT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$52,407,031	\$718,899	\$53,125,930
Materials, Supplies, and Equipment	7,180,909	0	7,180,909
Debt Service	247,097	0	247,097
Programs and Activities	0	0	0
<b>Total</b>	<b>\$59,835,037</b>	<b>\$718,899</b>	<b>\$60,553,936</b>

TO THE DEPARTMENT OF PUBLIC WORKS:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$9,900,405	\$0	\$9,900,405
Materials, Supplies, and Equipment	11,496,977	1,260,608	12,757,585
Debt Service	4,811,381	0	4,811,381
Programs and Activities	0	0	0
<b>Total</b>	<b>\$26,208,763</b>	<b>\$1,260,608</b>	<b>\$27,469,371</b>

TO THE DEPARTMENT OF PUBLIC WORKS- THE BOARD OF EXAMINING ENGINEERS:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$0	\$0	\$0
Materials, Supplies, and Equipment	0	0	0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

TO THE DEPARTMENT OF REAL ESTATE AND HOUSING:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$165,932	\$971,210	\$1,137,142
Materials, Supplies, and Equipment	941,283	183,900	1,125,183
Debt Service	731,820	0	731,820
Programs and Activities	0	1,866,297	1,866,297
Pass-Through	0	0	0
<b>Total</b>	<b>\$1,839,035</b>	<b>\$3,021,407</b>	<b>\$4,860,442</b>

TO THE DEPARTMENT OF INFORMATION TECHNOLOGIES:			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$2,249,219	\$0	\$2,249,219
Materials, Supplies, and Equipment	6,001,530	0	6,001,530
Debt Service	326,905	0	326,905
Programs and Activities	0	0	0
<b>Total</b>	<b>\$8,577,654</b>	<b>\$0</b>	<b>\$8,577,654</b>

**SECTION 3.** The Director of Finance is authorized upon transfer of any function from one office, department, board, or commission to another office, department, board, or commission to transfer to the successor office, department, board, or commission those portions that pertain to the function transferred.

**SECTION 4.** Whenever, pursuant to the provisions of Section 8-401 of the Charter, employees of any office, department, board, or commission are used by another office, department, board, or commission, the compensation of such employees for the period of such use may, at the discretion of the Director of Finance, be charged against the applicable appropriations to the using office, department, board, or commission.

**SECTION 5.** Appropriations in the sum of \$77,925,640 are hereby made from the Water/Sewer Fund as follows:

<b>TO THE DEPARTMENT OF FINANCE - WATER/SEWER BILLING:</b>			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$2,622,543	\$0	\$2,622,543
Materials, Supplies, and Equipment	4,185,206	0	4,185,206
Debt Service	51,271	0	51,271
<b>Total</b>	<b>\$6,859,020</b>	<b>\$0</b>	<b>\$6,859,020</b>

<b>TO THE AUDITING DEPARTMENT:</b>			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Materials, Supplies, and Equipment	\$84,984	\$0	\$84,984
<b>Total</b>	<b>\$84,984</b>	<b>\$0</b>	<b>\$84,984</b>

<b>TO THE DIRECTOR OF FINANCE - SALARY ADJUSTMENT/ATTRITION:</b>			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Salary Adjustment	\$0	\$0	\$0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

The Director of Finance is authorized to transfer to each office or department such portions of the foregoing sum as will be sufficient to pay for personal services increases authorized by Council action, and to transfer from each department in which a vacancy occurs funds in an amount equal to the unexpended personal services balance for such unfilled position.

**TO THE DEPARTMENT OF PUBLIC WORKS:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$9,287,966	\$0	\$9,287,966
Materials, Supplies, and Equipment	55,435,893	0	55,435,893
Debt Service	6,257,777	0	6,257,777
<b>Total</b>	<b>\$70,981,636</b>	<b>\$0</b>	<b>\$70,981,636</b>

**SECTION 6.** Appropriations in the sum of \$39,547,045 are made from the Intragovernmental Service Fund as follows:

**TO THE MAYOR:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$0	\$0	\$0
Materials, Supplies, and Equipment	0	0	0
Debt Service	0	0	0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**TO THE FINANCE DEPARTMENT:**

	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$0	\$0	\$0
Materials, Supplies, and Equipment	0	0	0
Debt Service	0	0	0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

<b>TO THE DEPARTMENT OF PUBLIC WORKS:</b>			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$0	\$0	\$0
Materials, Supplies, and Equipment	7,568,462	0	7,568,462
Debt Service	145,924	0	145,924
<b>Total</b>	<b>\$7,714,386</b>	<b>\$0</b>	<b>\$7,714,386</b>

<b>TO THE HUMAN RESOURCES DEPARTMENT:</b>			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Personal Services	\$1,131,944	\$0	\$1,131,944
Materials, Supplies, and Equipment	5,388,193	0	5,388,193
Special Purpose	25,312,522	0	25,312,522
<b>Total</b>	<b>\$31,832,659</b>	<b>\$0</b>	<b>\$31,832,659</b>

<b>TO THE DIRECTOR OF HUMAN RESOURCES - RISK MNGT./ENVIRONMENTAL LIABILITY RESERVE ACCOUNT:</b>			
	<u>City</u>	<u>Special</u>	<u>Total</u>
Risk Mgt./Environmental Acct.	\$0	\$0	\$0
<b>Total</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

The Director of Finance is authorized to transfer the above amount to the Human Resources Department in its Risk Management/Environmental Liability Reserve Account as the FY 2020 contribution in conformity with the provisions of Wilmington City Code, Chapter 2, Article VI, Division 8. The account shall be maintained in a manner sufficient to permit it to accrue through accumulation of principal and interest and the balance shall be carried forward from one fiscal year to the next. The account shall be accessed and transfers shall be authorized only for purposes of the City meeting an obligation arising out of liability on the part of City government.

The personal services, materials, supplies, and equipment provided for herein shall be

allocated among and paid for by the departments receiving intragovernmental services. The Director of Finance is hereby authorized to transfer funds from the accounts of departments using such intragovernmental services and to adjust upwards the appropriations contained herein for intragovernmental services so long as appropriated funds are available to pay for such services. The appropriations made herein shall be wholly payable from the appropriations for materials, supplies, and equipment made to departments receiving intragovernmental services and the limitations of Wilmington Charter Section 2-300(6) shall not apply.

Appropriations to the Human Resources Department include ongoing funding of the Risk Management Program, pursuant to the provisions of Wilmington City Code, Chapter 2, Article VI, Division 8.

**SECTION 7.** Appropriations in the sum of \$13,113,565 not subject to the limitations of Wilmington Charter Section 2-300(6), are included in the appropriations of Sections 2, 5, and 6, under the heading "Special". These appropriations of special funds are made contingent upon the receipt of funds and shall be utilized in the manner prescribed by the statutes, ordinances, regulations, resolutions, and/or grants from which they derive. In the event new funds are received or funds are received in greater or lesser amounts than appropriated above, spending shall be adjusted upward or downward in accordance with the funds available. In no event shall spending of the special funds herein provided for exceed the amounts actually received or otherwise made available.

**SECTION 8.** Except as otherwise provided by this Substitute Ordinance, special funds, heretofore established pursuant to any ordinances, statutes, resolutions, and/or grants shall continue to be utilized in Fiscal Year 2020 for the purpose and in the manner prescribed by such ordinances, statutes, resolutions, and/or grants to the extent that they are consistent

with the provisions of the Wilmington Home Rule Charter.

When, under the Charter, an appropriation is a prerequisite to the payment of money from such special funds, this section shall be construed as an appropriation of the full proceeds of such funds for the purposes heretofore authorized by such ordinances, statutes, resolutions and/or grants.

**SECTION 9.** The amounts herein appropriated for materials, supplies, and equipment shall be deemed to be available for encumbrance upon the effective date of this Substitute Ordinance, to the extent necessary to facilitate the operations of the various offices, departments, boards, and commissions for Fiscal Year 2020, provided that no services shall be rendered prior to July 1, 2019, and no materials, supplies, and equipment acquired shall be used in Fiscal Year 2019, except to the extent required to prepare for Fiscal Year 2020 operations.

**SECTION 10. A. Position Allocation.** Attachment "A" hereto sets forth the positions authorized to be filled between July 1, 2019 and June 30, 2020. Pursuant to Section 40-36 of the City Code, any previously existing classifications and allocation of classifications are hereby abolished. Hereinafter, no additional positions shall be created or allocated without review and approval by the Administrative Board and designation by ordinance of the City Council, except that nothing in this Substitute Ordinance shall preclude the hiring and payment of employees filling positions where monies other than those appropriated by this Substitute Ordinance are available.

**B. Executive and Managerial Salary Program and Salary Review Matrix.** Attachment "B" hereto sets forth for Fiscal Year 2020 the positions that are in the executive and management salary program, the salary review matrix, and the declared maximum salary rates



for Department Heads, pursuant to the provisions of Wilmington City Code, Chapter 40, Article II, Division 3, as amended by Substitute No. 1 to Ordinance No. 04-010.

C. Non-Union Employee Salaries. Attachment "C" hereto sets forth the Non-Union Salaries and the Grades and Steps for the same for Fiscal Year 2020.

**SECTION 11.** All unencumbered balances on hand as of July 1, 2020, held by any office, department, board, or commission named in Sections 2, 5, and 6 of this Substitute Ordinance shall revert to the City of Wilmington Current Account.

**SECTION 12.** Effective Date. This Substitute Ordinance shall be deemed effective as of its date of passage by City Council and approval by the Mayor.

First Reading.....March 28, 2019  
Second Reading.....March 28, 2019  
Third Reading.....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_ 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Substitute Ordinance enacts the annual Operating Budget for Fiscal Year 2020.

## **ATTACHMENT A**

**Fiscal Year 2020  
DEPARTMENTAL POSITION ALLOCATION LIST**

Fund: General

Department: Mayor's Office

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Mayor	1.00	Ext	1.00	0.00
Mayor's Chief of Staff	1.00	E 11	1.00	0.00
Deputy Chief of Staff for Fiscal and Management Operations	1.00	E 10	1.00	0.00
Deputy Chief of Staff for Policy and Communications	1.00	E 10	1.00	0.00
Director of Economic Development	1.00	E 09	1.00	0.00
Deputy Director of Economic Development	1.00	E 07	1.00	0.00
Emergency Management Director	1.00	E 07	0.50	0.50
Special Assistant to the Mayor for Employment Initiatives	1.00	E 07	1.00	0.00
Director of Cultural Affairs	1.00	E 06	1.00	0.00
Policy Analyst	1.00	E 06	1.00	0.00
Best Practices/Innovation Specialist	1.00	E 05	1.00	0.00
Director of Constituent Services	1.00	E 05	1.00	0.00
Arts & Cultural Outreach Specialist	1.00	E 04	1.00	0.00
Digital and Social Media Manager	1.00	E 04	1.00	0.00
Economic Development Project Manager I	1.00	E 04	1.00	0.00
Office Manager/Administrative Assistant	1.00	E 04	1.00	0.00
Marketing and Special Projects Coordinator	1.00	E 04	1.00	0.00
Special Assistant	1.00	E 04	1.00	0.00
Special Assistant for Community Engagement	1.00	E 04	1.00	0.00
Communications Specialist	1.00	E 03	1.00	0.00
Community Referral Specialist	1.00	E 03	1.00	0.00
Administrative Assistant II	1.00	E 02	1.00	0.00
Constituent Services Officer	2.00	E 02	2.00	0.00
Mayor's Office Receptionist	1.00	E 01	1.00	0.00
Budget Director	1.00	M 08	1.00	0.00
Assistant Budget Director	1.00	M 06	1.00	0.00
Small and Minority Business Development Manager	1.00	M 05	1.00	0.00
Fiscal & Operations Analyst	3.00	S	3.00	0.00
Civil Appeals Administrator	1.00	N	1.00	0.00
Constituent Services Project Specialist	1.00	N	1.00	0.00
Constituent Services Representative	1.00	G	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>34.00</b>		<b>33.50</b>	<b>0.50</b>

**Fund: General**  
**Department: Information Technologies**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Information Technologies	1.00	M 07	1.00	0.00
Application Support Specialist II	2.00	T	2.00	0.00
Senior Information Desktop Engineer	1.00	S	1.00	0.00
Mapping & Graphics Manager	1.00	S	1.00	0.00
Information Systems Administrator	1.00	S	1.00	0.00
Network Technician	1.00	R	1.00	0.00
Information Help Desk Coordinator	1.00	Q	1.00	0.00
Information Desktop Engineer	1.00	P	1.00	0.00
Information Help Desk Engineer	3.00	P	3.00	0.00
Application Support Specialist I	1.00	P	1.00	0.00
Telephony Analyst	1.00	O	1.00	0.00
Webmaster	1.00	O	1.00	0.00
Information Analyst I	1.00	N	1.00	0.00
IT Office Coordinator	1.00	M	1.00	0.00
Mapping Technician II	1.00	L	1.00	0.00
Communications Assistant	1.00	G	1.00	0.00
Document Management Technician	2.00	G	2.00	0.00
IT Support Services Technician	1.00	D	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>22.00</b>		<b>22.00</b>	<b>0.00</b>

**Fund: General**  
**Department: Planning**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Planning and Development	1.00	E 08	1.00	0.00
Administrative Assistant II	1.00	E 02	1.00	0.00
Planning Manager	1.00	M 07	1.00	0.00
Planning Grants Coordinator	1.00	M 05	1.00	0.00
Senior Planner Design & Review	1.00	T	1.00	0.00
Senior Planner III	1.00	S	1.00	0.00
Senior Planner II	1.00	R	1.00	0.00
Planner II	2.00	Q	1.55	0.45
Planner I	1.00	N	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>10.00</b>		<b>9.55</b>	<b>0.45</b>

**Fund: General**  
**Department: City Council**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
President of City Council	1.00	Ext	1.00	0.00
Finance Chairman	1.00	Ext	1.00	0.00
President Pro Tempore	1.00	Ext	1.00	0.00
Council Members	10.00	Ext	10.00	0.00
Chief Financial Officer & Policy Advisor	1.00	Ext	0.95	0.05
Chief of Staff	1.00	Ext	0.75	0.25
Legislative & Community Director	1.00	Ext	1.00	0.00
City Clerk	1.00	Ext	1.00	0.00
Deputy Station Manager	1.00	Ext	0.00	1.00
Digital & Media Content Producer	1.00	Ext	0.00	1.00
Digital Media & Web Content Creator	1.00	Ext	0.00	1.00
Executive Administrative Assistant	1.00	Ext	1.00	0.00
Legislative Administrative Assistant	1.00	Ext	0.50	0.50
Legislative Administrative Assistant/Deputy City Clerk	1.00	Ext	1.00	0.00
Producer	3.00	Ext	0.00	3.00
Senior Producer/On-Air Talent	1.00	Ext	0.00	1.00
Station Manager-WITN	1.00	Ext	0.00	1.00
<b>DEPARTMENT TOTAL</b>	<b>28.00</b>		<b>19.20</b>	<b>8.80</b>

**Fund: General**  
**Department: City Treasurer**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
City Treasurer	1.00	Ext	0.50	0.50
Deputy Treasurer	1.00	Ext	0.50	0.50
Administrative Assistant to the City Treasurer	1.00	Ext	0.50	0.50
Pension Manager	1.00	Ext	0.00	1.00
Debt Manager/System Coordinator	1.00	Ext	0.50	0.50
Senior Treasury Analyst	2.00	Q	1.00	1.00
<b>DEPARTMENT TOTAL</b>	<b>7.00</b>		<b>3.00</b>	<b>4.00</b>

**Fund: General**  
**Department: City Auditor**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
City Auditor	1.00	E 08	1.00	0.00
Auditing Manager	1.00	M 06	1.00	0.00
Senior Auditor	3.00	S	3.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>5.00</b>		<b>5.00</b>	<b>0.00</b>



**Fund: General**  
**Department: Law**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
City Solicitor	1.00	E 10	1.00	0.00
Deputy City Solicitor	1.00	E 09	1.00	0.00
Senior Assistant City Solicitor	3.00	E 08	3.00	0.00
Assistant City Solicitor	5.00	E 07	5.00	0.00
Legal Office Administrator	1.00	M 04	1.00	0.00
Litigation Assistant	1.00	P	1.00	0.00
Real Estate Legal Coordinator	1.00	P	1.00	0.00
Legal Assistant II	1.00	O	1.00	0.00
Nuisance Property Administrator	1.00	O	1.00	0.00
Legal Assistant I	2.00	M	2.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>17.00</b>		<b>17.00</b>	<b>0.00</b>

**Fund: General**  
**Department: Finance**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Finance	0.50	E 10	0.50	0.00
Deputy Director of Finance	0.60	E 08	0.60	0.00
Administrative Assistant II	0.75	E 02	0.75	0.00
Principal Analyst	0.50	M 06	0.50	0.00
Procurement Manager	1.00	M 06	1.00	0.00
Accounting Manager	0.65	M 06	0.65	0.00
Customer Service Manager	0.50	M 06	0.50	0.00
Revenue Manager	0.35	M 06	0.35	0.00
Tax Manager	1.00	M 06	1.00	0.00
Senior Financial Analyst	0.80	M 05	0.80	0.00
Billing Manager	0.20	T	0.20	0.00
Revenue Supervisor	0.50	T	0.50	0.00
Tax Supervisor	1.00	T	1.00	0.00
Delinquent Accounts Supervisor	0.50	S	0.50	0.00
Grant Accountant	0.75	S	0.75	0.00
Grant Coordinator	0.75	S	0.75	0.00
Parking Services Supervisor	1.00	S	1.00	0.00
Senior Accountant	2.00	S	2.00	0.00
Assistant Tax Supervisor	1.00	R	1.00	0.00
Revenue Audit Agent	2.00	R	2.00	0.00
Sheriff Sale Administrator	0.10	R	0.10	0.00
Real Estate Coordinator	1.00	Q	1.00	0.00
Senior Procurement Specialist	1.00	Q	1.00	0.00
Purchasing Agent II	1.00	P	1.00	0.00
Customer Service Consultant	0.20	O	0.20	0.00
Staff Accountant	0.50	O	0.50	0.00
Accounts Payable Supervisor	0.50	N	0.50	0.00
Assistant Central Cashiering Supervisor	0.50	N	0.50	0.00
Assistant Revenue Audit Agent	1.00	M	1.00	0.00
Senior EIT Agent	2.00	M	2.00	0.00
Settlement Clerk	0.20	M	0.20	0.00
Delinquent Accounts Agent	1.50	L	1.50	0.00
EIT Agent	4.00	L	4.00	0.00
Purchasing Technician	1.00	J	1.00	0.00
Senior Parking Regulations Enforcement Officer	1.00	J	1.00	0.00
Assistant EIT Agent	1.00	I	1.00	0.00
Customer Service Representative II	3.50	I	3.50	0.00
Account Entry Clerk	3.50	G	3.50	0.00
Administrative Clerk I	3.50	G	3.50	0.00
Scofflaw Enforcer	2.00	G	2.00	0.00
Account Clerk III	0.50	F	0.50	0.00
Parking Regulations Enforcement Officer	13.00	F	13.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>58.85</b>		<b>58.85</b>	<b>0.00</b>

**Fund: Water and Sewer**  
**Department: Finance**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Finance	0.50	E 10	0.50	0.00
Deputy Director of Finance	0.40	E 08	0.40	0.00
Administrative Assistant II	0.25	E 02	0.25	0.00
Accounting Manager	0.35	M 06	0.35	0.00
Customer Service Manager	0.50	M 06	0.50	0.00
Principal Analyst	0.50	M 06	0.50	0.00
Revenue Manager	0.65	M 06	0.65	0.00
Senior Financial Analyst	0.20	M 05	0.20	0.00
Billing Manager	0.80	T	0.80	0.00
Revenue Supervisor	0.50	T	0.50	0.00
Delinquent Accounts Supervisor	0.50	S	0.50	0.00
Grant Accountant	0.25	S	0.25	0.00
Grant Coordinator	0.25	S	0.25	0.00
Senior Accountant	1.00	S	1.00	0.00
Sheriff Sale Administrator	0.90	R	0.90	0.00
Billing Analyst	3.00	Q	3.00	0.00
Customer Service Consultant	2.80	O	2.80	0.00
Staff Accountant	1.50	O	1.50	0.00
Accounts Payable Supervisor	0.50	N	0.50	0.00
Assistant Central Cashiering Supervisor	0.50	N	0.50	0.00
Settlement Clerk	0.80	M	0.80	0.00
Delinquent Accounts Agent	1.50	L	1.50	0.00
Meter Reader Services Coordinator	1.00	K	1.00	0.00
Customer Service Representative II	3.50	I	3.50	0.00
Delinquent Accounts Officer	1.00	H	1.00	0.00
Account Entry Clerk	0.50	G	0.50	0.00
Administrative Clerk I	0.50	G	0.50	0.00
Account Clerk III	0.50	F	0.50	0.00
Meter Reader	1.00	E	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>26.15</b>		<b>26.15</b>	<b>0.00</b>

**Fund: General**  
**Department: Human Resources**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Human Resources	0.55	E 09	0.55	0.00
Deputy Director of Human Resources	0.55	E 08	0.55	0.00
Administrative Assistant II	1.00	E 02	1.00	0.00
Director of Employment Services	1.00	M 07	1.00	0.00
Director of Classification & Compensation	1.00	M 06	1.00	0.00
Human Resources Administrator	3.00	M 04	3.00	0.00
Human Resources Information Systems Administrator	1.00	T	1.00	0.00
Labor Relations Specialist	1.00	R	1.00	0.00
Compensation Specialist	1.00	Q	1.00	0.00
Compliance Specialist	1.00	P	1.00	0.00
Human Resources Information and Systems Analyst	1.00	P	1.00	0.00
Employee Engagement Administrator	1.00	O	1.00	0.00
Human Resources Specialist	1.00	N	1.00	0.00
Retirement Specialist	0.50	N	0.50	0.00
Human Resources Leave Administrator	1.00	L	1.00	0.00
Human Resources Office Assistant	1.00	G	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>16.60</b>		<b>16.60</b>	<b>0.00</b>

**Fund: Internal Service**  
**Department: Human Resources**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Human Resources	0.45	E 09	0.45	0.00
Deputy Director of Human Resources	0.45	E 08	0.45	0.00
Employee Benefits Manager	1.00	M 06	1.00	0.00
Occupational Health, Safety & Loss Prevention Programs Manager	1.00	M 05	1.00	0.00
Occupational Health Nurse	1.00	R	1.00	0.00
Senior Employee Benefits Administrator	1.00	Q	1.00	0.00
Claims Supervisor	1.00	P	1.00	0.00
Employee Benefits Administrator	1.00	P	1.00	0.00
Risk Management Analyst	1.00	O	1.00	0.00
Retirement Specialist	0.50	N	0.50	0.00
Medical Dispensary Coordinator	1.00	K	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>9.40</b>		<b>9.40</b>	<b>0.00</b>

**Fund: General**  
**Department: Licenses and Inspections**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Commissioner of Licenses and Inspections	1.00	E 09	1.00	0.00
Deputy Commissioner of Licenses and Inspections	1.00	E 07	1.00	0.00
Administrative Assistant I	1.00	E 01	1.00	0.00
Code Enforcement Supervisor	1.00	T	1.00	0.00
Zoning Manager	1.00	T	1.00	0.00
Building Code Enforcement Inspector	5.00	Q	5.00	0.00
Plans Examiner	2.00	Q	2.00	0.00
Mechanical Code Enforcement Inspector	1.00	Q	1.00	0.00
Code Enforcement Inspector	18.00	P	18.00	0.00
Code Enforcement Administrator	1.00	O	1.00	0.00
Zoning Enforcement Officer	1.00	N	1.00	0.00
Building Permit Director	1.00	M	1.00	0.00
Business Compliance Officer	1.00	M	1.00	0.00
Administrative Supervisor	1.00	L	1.00	0.00
Administrative Clerk III	1.00	I	1.00	0.00
Administrative Clerk I	5.00	G	5.00	0.00
Records Clerk	1.00	C	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>43.00</b>		<b>43.00</b>	<b>0.00</b>

**Fund: General**  
**Department: Parks and Recreation**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Parks and Recreation	1.00	E 08	1.00	0.00
Deputy Director of Parks and Recreation	1.00	E 06	1.00	0.00
Administrative Assistant I	1.00	E 01	1.00	0.00
Superintendent of Maintenance, Parks & Recreation	1.00	M 05	1.00	0.00
Superintendent of Recreation	1.00	M 05	1.00	0.00
Youth & Families Manager	1.00	M 05	1.00	0.00
Parks Maintenance Supervisor	2.00	M 04	2.00	0.00
Parks Financial Administrator	1.00	P	1.00	0.00
Nutrition Program Coordinator	1.00	N	0.60	0.40
Program and Grants Coordinator	1.00	N	1.00	0.00
Youth & Families Program Administrator	1.00	N	1.00	0.00
Activities Coordinator	1.00	M	1.00	0.00
Physical Activities Coordinator	1.00	M	1.00	0.00
Recreation Program Coordinator	2.00	M	2.00	0.00
Equipment and Transportation Assistant	1.00	K	1.00	0.00
Accounts & Program Support Coordinator	1.00	H	1.00	0.00
Labor Foreman II	4.00	H	4.00	0.00
Small Engine Mechanic	1.00	H	1.00	0.00
Maintenance Mechanic III	1.00	G	1.00	0.00
Equipment Operator IV	3.00	F	3.00	0.00
Pool Mechanic	1.00	F	1.00	0.00
Labor Foreman I	4.00	E	4.00	0.00
Clerk II	1.00	D	1.00	0.00
Equipment Operator II	3.00	D	3.00	0.00
Nursery Technician	1.00	D	1.00	0.00
General Laborer I	4.00	B	4.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>41.00</b>		<b>40.60</b>	<b>0.40</b>

**Fund: General**  
**Department: Fire**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Chief of Fire	1.00	E 09	1.00	0.00
Deputy Chief	2.00	E 07	2.00	0.00
Administrative Assistant II	1.00	E 02	1.00	0.00
Battalion Chief	10.00		10.00	0.00
Captain	11.00		11.00	0.00
Lieutenant	29.00		29.00	0.00
Firefighter	103.00		103.00	0.00
Fire Plans Reviewer	1.00	P	1.00	0.00
Executive Assistant to the Chief	1.00	N	1.00	0.00
Fiscal Administrator	1.00	K	1.00	0.00
Administrative Clerk II	1.00	H	1.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>161.00</b>		<b>161.00</b>	<b>0.00</b>



**Fund: General**  
**Department: Police**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Chief of Police	1.00	E 09	1.00	0.00
Police Policy and Communications Director	1.00	E 06	1.00	0.00
Inspector	2.00		2.00	0.00
Captain	7.00		7.00	0.00
Lieutenant	11.00		11.00	0.00
Sergeant	37.00		37.00	0.00
Patrol Officer	257.00		251.57	5.43
Victim Services Supervisor	1.00	S	1.00	0.00
Bilingual Victims Case Coordinator	1.00	Q	1.00	0.00
Cold Case Investigator	1.00	Q	1.00	0.00
Crime Analyst	2.00	Q	2.00	0.00
Domestic Violence Coordinator	1.00	P	1.00	0.00
Communications Supervisor	5.00	O	5.00	0.00
Financial Administrator	1.00	O	1.00	0.00
Youth Intervention Specialist	1.00	N	1.00	0.00
Records Supervisor	1.00	M	1.00	0.00
Information Input Specialist	1.00	K	1.00	0.00
Senior Emergency Communications Specialist	1.00	K	1.00	0.00
Criminal Records Coordinator	1.00	I	1.00	0.00
Emergency Communications Specialist	12.00	I	12.00	0.00
Administrative Clerk II	1.00	H	1.00	0.00
Emergency Call Operator	15.00	H	15.00	0.00
Administrative Clerk I	1.00	G	1.00	0.00
Communications and Data Specialist	7.00	G	7.00	0.00
Document Management Technician	1.00	G	1.00	0.00
Police Records Specialist	1.00	G	1.00	0.00
Police Reports Specialist	1.00	G	1.00	0.00
Property Technician	1.00	G	1.00	0.00
Senior Clerk	1.00	G	1.00	0.00
Vehicle Maintenance Technician	1.00	G	1.00	0.00
Teleserve Operator	5.00	F	5.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>380.00</b>		<b>374.57</b>	<b>5.43</b>

**Fund: General**  
**Department: Public Works**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Commissioner of Public Works	0.25	E 09	0.25	0.00
Deputy Commissioner of Public Works	0.50	E 08	0.50	0.00
Administrative Assistant I	0.25	E 01	0.25	0.00
Director of Transportation	1.00	M 07	1.00	0.00
Administrative Services Director	0.35	M 06	0.35	0.00
City Engineer	0.45	M 06	0.45	0.00
Operations Director	1.00	M 06	1.00	0.00
Transportation Engineer	1.00	T	1.00	0.00
Building Services Manager	1.00	R	1.00	0.00
Contracts & Fleet Administrator	1.00	R	1.00	0.00
Sanitation Manager	1.00	R	1.00	0.00
Construction Supervisor/RCMS MGR	0.50	Q	0.50	0.00
CADD/GIS Engineering Coordinator	1.00	Q	1.00	0.00
Transportation Administrative Supervisor	1.00	P	1.00	0.00
Engineering Records Coordinator	0.25	O	0.25	0.00
Street Cleaning Supervisor	1.00	O	1.00	0.00
Assistant Sanitation Supervisor	2.00	N	2.00	0.00
Assistant Building Services Manager	1.00	N	1.00	0.00
Constituent Services Supervisor	0.30	M	0.30	0.00
ITMS Senior Technician	1.00	M	1.00	0.00
Traffic Maintenance Foreman	1.00	M	1.00	0.00
Administrative Coordinator	0.50	M	0.50	0.00
Assistant Street Cleaning Supervisor	2.00	L	2.00	0.00
Assistant Street and Sewer Maintenance Supervisor	0.20	L	0.20	0.00
Assistant Constituent Services Supervisor	0.30	K	0.30	0.00
Purchasing Coordinator I	0.70	J	0.70	0.00
Administrative Clerk III	0.50	I	0.50	0.00
Building Services Foreman	1.00	I	1.00	0.00
Constituent Services Assistant	0.90	I	0.90	0.00
Construction Inspector	1.00	I	1.00	0.00
Account Technician	0.50	H	0.50	0.00
Equipment Operator V	1.40	H	1.40	0.00
Labor Foreman II	0.20	H	0.20	0.00
Signal Electrician	4.00	H	4.00	0.00
Building Technician I	1.00	G	1.00	0.00
Traffic Maintenance Technician II	4.00	G	4.00	0.00
Traffic Technician II	2.00	G	2.00	0.00
Equipment Operator IV	13.00	F	13.00	0.00
Sanitation Driver	15.00	E	15.00	0.00
Sanitation Worker	25.00	E	25.00	0.00
Equipment Operator II	10.00	D	10.00	0.00
General Laborer II	2.00	C	2.00	0.00
General Laborer I	17.00	B	17.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>119.05</b>		<b>119.05</b>	<b>0.00</b>

**Fund: Water and Sewer**  
**Department: Public Works**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Commissioner of Public Works	0.75	E 09	0.75	0.00
Deputy Commissioner of Public Works	0.50	E 08	0.50	0.00
Administrative Assistant I	0.75	E 01	0.75	0.00
Water Division Director	1.00	M 07	1.00	0.00
Administrative Services Director	0.65	M 06	0.65	0.00
Assistant Water Division Director	2.00	M 06	2.00	0.00
City Engineer	0.55	M 06	0.55	0.00
Water Quality Manager	1.00	M 05	1.00	0.00
Environmental Programs Manager	1.00	S	1.00	0.00
Civil Engineer	2.00	R	2.00	0.00
Contracts & Maintenance Supervisor	1.00	R	1.00	0.00
Forestry Programs & Operation Supervisor	1.00	R	1.00	0.00
Water Systems Supervisor	1.00	R	1.00	0.00
Construction Supervisor/RCMS MGR	0.50	Q	0.50	0.00
Water Distribution Supervisor	2.00	Q	2.00	0.00
Water Meter Supervisor	1.00	Q	1.00	0.00
Assistant Water Distribution Supervisor	1.00	P	1.00	0.00
Water Quality Assistant	1.00	P	1.00	0.00
Wet Weather Administrator	1.00	P	1.00	0.00
Engineering Records Coordinator	0.75	O	0.75	0.00
Sewer Maintenance Supervisor	1.00	O	1.00	0.00
Water Production Supervisor	1.00	O	1.00	0.00
Assistant Water Production Supervisor	1.00	N	1.00	0.00
City Forester	1.00	N	1.00	0.00
Constituent Services Supervisor	0.70	M	0.70	0.00
GIS Technician II	1.00	M	1.00	0.00
Water Production Maintenance Foreman	2.00	M	2.00	0.00
Administrative Coordinator	0.50	M	0.50	0.00
Assistant Street and Sewer Maintenance Supervisor	0.80	L	0.80	0.00
Assistant Water Meter Supervisor	1.00	L	1.00	0.00
Water Quality Specialist	3.00	L	3.00	0.00
Chief Construction Inspector	1.00	K	1.00	0.00
Assistant Constituent Services Supervisor	0.70	K	0.70	0.00
GIS Technician I	1.00	J	1.00	0.00
Purchasing Coordinator I	1.30	J	1.30	0.00
Tree Climber II/Tree Crew Foreman	1.00	J	1.00	0.00
Administrative Clerk III	0.50	I	0.50	0.00
Constituent Services Assistant	2.10	I	2.10	0.00
Construction Inspector	4.00	I	4.00	0.00
Labor Foreman III	3.00	I	3.00	0.00
Account Technician	0.50	H	0.50	0.00
Equipment Operator V	4.60	H	4.60	0.00
Labor Foreman II	1.80	H	1.80	0.00

**Fund: Water and Sewer (Continued)**  
**Department: Public Works**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Plant Mechanic II	6.00	H	6.00	0.00
Plant Operator III	8.00	H	8.00	0.00
Welder	1.00	H	1.00	0.00
Maintenance Mechanic III	8.00	G	8.00	0.00
Equipment Operator IV	1.00	F	1.00	0.00
Maintenance Mechanic II	3.00	F	3.00	0.00
Tree Climber I	1.00	F	1.00	0.00
Equipment Operator III	1.00	E	1.00	0.00
Maintenance Mechanic I	1.00	E	1.00	0.00
Technical Maintenance Mechanic I	1.00	E	1.00	0.00
Equipment Operator II	2.00	D	2.00	0.00
General Laborer III	9.00	D	9.00	0.00
Equipment Operator I	1.00	C	1.00	0.00
General Laborer II	6.00	C	6.00	0.00
<b>DEPARTMENT TOTAL</b>	<b>103.95</b>		<b>103.95</b>	<b>0.00</b>

**Fund: General**  
**Department: Real Estate and Housing**  
**Fiscal Year 2020**

<u>Job Title</u>	<u>No.</u>	<u>Grade</u>	<u>Revenues</u>	
			<u>City</u>	<u>Special</u>
Director of Real Estate and Housing	1.00	E 08	0.45	0.55
Director of Rehabilitation	1.00	M 05	0.05	0.95
Senior Program Director	1.00	M 05	0.00	1.00
Acquisition & Disposition Manager	1.00	Q	0.18	0.82
Development Specialist	1.00	Q	0.46	0.54
Program Administrator	1.00	P	0.21	0.79
Financial Administrator	1.00	O	0.00	1.00
Senior Rehabilitation Specialist II	2.00	N	0.13	1.87
GIS Technician I	1.00	J	0.00	1.00
Administrative Clerk II	1.00	H	0.00	1.00
<b>DEPARTMENT TOTAL</b>	<b>11.00</b>		<b>1.48</b>	<b>9.52</b>

## **ATTACHMENT B**

**City of Wilmington**  
**Executive and Managerial**  
**Position Level Salary Structure Matrix**  
**FY 2020**

	<b>Salary Range</b> <b><u>07/01/19 - 06/30/20</u></b>	
<b><u>Level 1</u></b>	\$41,098	\$62,468
Administrative Assistant I Mayor's Office Receptionist		
<b><u>Level 2</u></b>	\$45,429	\$69,960
Administrative Assistant II Constituent Services Officer		
<b><u>Level 3</u></b>	\$50,078	\$78,123
Communications Assistant Community Referral Specialist		
<b><u>Level 4</u></b>	\$55,422	\$87,566
Arts & Cultural Outreach Specialist Digital & Social Media Manager Economic Development Project Manager I Human Resources Administrator Legal Office Administrator Marketing & Special Projects Coordinator Office Manager/Administrative Assistant Parks Maintenance Supervisor Special Assistant Special Assistant for Community Engagement		
<b><u>Level 5</u></b>	\$61,313	\$97,863
Best Practices/Innovation Specialist Director of Constituent Services Division Director of Rehabilitation Occupational Health, Safety & Loss Prevention Program Manager Planning Grants Coordinator Senior Financial Analyst Senior Program Director Small & Minority Business Development Manager Superintendent of Maintenance, Parks & Recreation Superintendent of Recreation Youth & Families Manager Water Quality Manager		

**Salary Range**  
**07/01/19 - 06/30/20**

<b><u>Level 6</u></b>	\$68,388	\$109,419
Accounting Manager		
Administrative Services Director		
Assistant Budget Director		
Assistant Water Division Director		
Auditing Manager		
City Engineer		
Customer Service Manager		
Deputy Director of Parks & Recreation		
Director of Classification & Compensation		
Director of Cultural Affairs		
Employee Benefits Manager		
Operations Director		
Police Policy & Communications Director		
Policy Analyst		
Principal Analyst		
Procurement Manager		
Revenue Manager		
Tax Manager		
<b><u>Level 7</u></b>	\$73,789	\$118,799
Assistant City Solicitor		
Deputy Chief of Fire		
Deputy Commissioner of Licenses & Inspections		
Deputy Director of Economic Development		
Director of Employment Services		
Director of Integrated Technologies		
Director of Transportation		
Emergency Management Director		
Planning Manager		
Special Assistant to the Mayor for Employment Initiatives		
Water Division Director		
<b><u>Level 8</u></b>	\$79,534	\$127,939
Budget Director		
City Auditor		
Deputy Commissioner of Public Works		
Deputy Director of Human Resources		
Deputy Finance Director		
Director of Parks & Recreation		
Director of Planning and Development		
Director of Real Estate & Housing		
Senior Assistant City Solicitor		



	<b>Salary Range</b> <b><u>07/01/19 - 06/30/20</u></b>	
<b><u>Level 9</u></b>	\$85,765	\$138,081
Chief of Fire		
Chief of Police*		
Commissioner of Licenses & Inspections		
Commissioner of Public Works		
Deputy City Solicitor		
Director of Economic Development		
Director of Human Resources		
<b><u>Level 10</u></b>	\$92,363	\$148,704
City Solicitor		
Deputy Chief of Staff for Fiscal and Management Operations		
Deputy Chief of Staff for Policy and Communications		
Director of Finance		
<b><u>Level 11</u></b>	\$99,696	\$160,512
Chief of Staff		

\*Declared Rate for Chief of Police increased beyond salary range per Ord #17-013

Effective: 07/01/19

Revised: 03/26/19

# City of Wilmington Salary Review Matrix FY '20

	First Third	Middle Third	Top Third
<b>Far Above Expectations</b>	7%	7%	7%
<b>Above Expectations</b>	6%	6%	6%
<b>Meets Expectations</b>	4%	4%	4%
<b>Below Expectations</b>	1%	1%	1%
<b>Far Below Expectations</b>	0%	0%	0%

# DECLARED RATES

## Department Heads

### FY 2020

Title	Salary
Mayor	\$143,136
Chief of Staff	\$141,000
City Treasurer	\$140,006
City Solicitor	\$140,483
Commissioner of Public Works	\$136,572
Chief of Police*	\$190,806
Director of Finance	\$152,874
Director of Human Resources	\$134,932
Chief of Fire	\$134,501
Director of Economic Development	\$133,992
Commissioner of Licenses and Inspections	\$134,394
City Auditor	\$131,526
Director of Parks and Recreation	\$126,600
Director of Planning and Development	\$126,600
Director of Real Estate and Housing	\$126,600

**The Declared Rate Listing states the maximum salary for each position for each fiscal year. The actual salaries may be less than the declared rates.**

\*Declared Rate for Chief of Police increased beyond salary range per Ord #17-013

**Revised: 03/25/19**

**City of Wilmington**  
**Fiscal Year 2020**  
**Executive and Managerial Pay Plan**

	<b>First Third</b>	<b>Second Third</b>	<b>Top Third</b>
<b>Level 1</b>	\$41,098 - \$46,441	\$46,442 - \$57,125	\$57,126 - \$62,468
<b>Level 2</b>	\$45,429 - \$51,562	\$51,563 - \$63,826	\$63,827 - \$69,960
<b>Level 3</b>	\$50,078 - \$57,089	\$57,090 - \$71,111	\$71,112 - \$78,123
<b>Level 4</b>	\$55,422 - \$63,458	\$63,459 - \$79,529	\$79,530 - \$87,566
<b>Level 5</b>	\$61,313 - \$70,451	\$70,452 - \$88,725	\$88,726 - \$97,863
<b>Level 6</b>	\$68,388 - \$78,646	\$78,645 - \$99,160	\$99,161 - \$109,419
<b>Level 7</b>	\$73,789 - \$85,042	\$85,043 - \$107,546	\$107,547 - \$118,799
<b>Level 8</b>	\$79,534 - \$91,635	\$91,636 - \$115,837	\$115,838 - \$127,939
<b>Level 9</b>	\$85,765 - \$98,844	\$98,845 - \$125,001	\$125,002 - \$138,081
<b>Level 10</b>	\$92,363 - \$106,448	\$106,449 - \$134,618	\$134,619 - \$148,704
<b>Level 11</b>	\$99,696 - \$114,900	\$114,901 - \$145,307	\$145,308 - \$160,512

## **ATTACHMENT C**

# Non-Union Pay Scale

07/01/19 - 06/30/20

2%

	Step I	Step II	Step III	Step IV	Step V	Step VI	Step VII
A	\$25,004.62	\$26,255.48	\$27,569.58	\$28,121.48	\$28,685.10	\$29,260.03	\$29,847.24
B	\$26,275.88	\$28,144.91	\$30,143.93	\$31,055.57	\$31,678.01	\$32,312.93	\$32,960.56
C	\$27,611.78	\$29,283.01	\$30,901.64	\$31,520.99	\$32,152.75	\$32,961.17	\$33,958.01
D	\$29,015.60	\$30,467.11	\$31,991.25	\$32,632.44	\$33,286.49	\$34,123.40	\$35,155.39
E	\$30,490.79	\$32,016.11	\$33,617.72	\$34,291.51	\$34,978.80	\$35,858.27	\$36,942.74
F	\$32,040.98	\$33,643.85	\$35,326.89	\$36,034.95	\$36,757.18	\$37,493.88	\$38,724.38
G	\$33,333.28	\$34,825.80	\$36,385.13	\$37,114.38	\$37,858.25	\$38,810.11	\$39,983.86
H	\$35,378.27	\$37,519.57	\$39,790.47	\$40,587.97	\$41,815.48	\$43,080.11	\$44,382.98
I	\$37,548.72	\$39,427.11	\$41,813.47	\$42,651.51	\$43,506.37	\$44,378.34	\$45,267.81
J	\$39,457.74	\$41,431.64	\$43,504.28	\$44,709.03	\$45,605.12	\$46,519.16	\$47,451.54
K	\$41,878.47	\$43,973.45	\$46,173.25	\$47,098.68	\$48,042.66	\$49,005.56	\$49,987.76
L	\$43,567.54	\$45,747.03	\$48,035.54	\$48,998.31	\$49,980.36	\$51,364.47	\$52,393.94
M	\$45,782.57	\$48,072.88	\$50,477.74	\$51,746.90	\$52,784.04	\$54,245.78	\$55,748.01
N	\$48,086.17	\$50,491.70	\$53,017.56	\$54,080.19	\$55,164.09	\$56,832.42	\$58,551.21
O	\$50,278.27	\$53,189.42	\$56,408.74	\$57,539.33	\$58,692.56	\$59,868.92	\$61,068.86
P	\$52,438.23	\$55,336.79	\$58,540.82	\$59,714.14	\$60,910.95	\$62,131.77	\$63,377.06
Q	\$54,966.49	\$57,716.21	\$60,603.49	\$61,818.15	\$63,372.44	\$64,642.59	\$65,938.20
R	\$57,616.66	\$60,498.95	\$63,525.45	\$64,798.66	\$66,097.41	\$67,422.18	\$68,773.48
S	\$60,243.23	\$63,256.93	\$66,421.38	\$67,752.65	\$69,110.59	\$70,495.75	\$71,908.67
T	\$65,996.59	\$71,030.55	\$76,448.48	\$77,980.71	\$79,543.65	\$81,137.91	\$82,764.14

**AN ORDINANCE TO AMEND CHAPTERS 44 AND 45 OF THE CITY CODE REGARDING (i) PENALTIES AND INTEREST FOR DELINQUENT ACCOUNTS FOR UNPAID PROPERTY TAXES AND WATER, SEWER, AND STORMWATER CHARGES AND (ii) THE APPLICATION OF PARTIAL PAYMENTS ON DELINQUENT ACCOUNTS OF UNPAID WATER, SEWER, AND STORMWATER CHARGES**

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#4631

Sponsors:

Council  
Member  
Freel

Council  
President  
Shabazz

**WHEREAS**, pursuant to Sections 44-34 and 45-176 of the City Code, customers owing property taxes and water, sewer, and stormwater charges are charged an escalating rate of interest for each month payment to the City is delinquent; and

**WHEREAS**, interest charged on delinquent accounts increases from one percent in the first three months to three percent per month after nine months of delinquency; and

**WHEREAS**, the City has accumulated over 37.8 million dollars in outstanding accounts receivable over the last year, of which 15.6 million dollars is back due interest charges; and

**WHEREAS**, partial payments to a customer's account are credited to interest charges first, then penalty charges second, and then the oldest unpaid bill; and

**WHEREAS**, customers owing the City for delinquent accounts are often not able to satisfy the total obligation in a timely manner; and

**WHEREAS**, the City would like to: (i) reduce the interest rates for delinquent accounts for unpaid property taxes and water, sewer, and stormwater charges and change the application of partial payments on delinquent accounts of unpaid water, sewer, and stormwater charges to assist customers in satisfying their delinquent obligations and (ii) slightly increase the one-time penalties to incentivize timely payment of bills; and

**WHEREAS**, in light of the foregoing, the City Council deems it necessary and appropriate to amend Sections 44-34 and 45-176 of the City Code to reduce the escalating interest rates on delinquent accounts, change the application of partial payments on delinquent

accounts, and increase the one-time penalties for late payment of bills.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** Chapter 44 of the City Code is hereby amended by amending Section 44-34 thereof by deleting the stricken language and adding the underlined language to read as follows:

**Sec. 44-34. - Penalties and interest beginning from July 1, 1990 through June 30, 2019; penalties and interest beginning July 1, 2019.**

(a) Penalties and interest from July 1, 1990 through June 30, 2019. From ~~and after~~ July 1, 1990 through June 30, 2019, a penalty charge equal in amount to the greater of \$10.00 or nine percent of the entire unpaid balance shall become due and payable as of September 15 on all taxes not paid on or before August 31 of the year in which the assessment shall have been laid. In addition, interest shall become due and payable as of the first day of each month on the full amount of any such unpaid taxes, but not including any penalties imposed, at the annual rate of 24 percent on taxes unpaid for up to one year and at the annual rate of 36 percent on taxes unpaid for more than one year, in accordance with the graduated monthly schedule as follows:

Period of Nonpayment of Taxes	Monthly Interest Rate
First three months	One percent
Second three months	1½ percent
Third three months	2½ percent
Fourth three months	Three percent
Each month, more than 12	Three percent

Any unpaid penalty for unpaid taxes shall be due and payable as imposed pursuant to the provisions of this subsection, but no interest charges shall be



imposed on the amount of such unpaid penalty nor on the amount of any interest charges already accrued. If real estate is placed on the assessment rolls at any time other than July 1 of any year, such penalty and interest charges shall become due and payable and accrue on all taxes not paid on or before 60 days from the date such real estate has been placed on the assessment rolls.

(b) Penalties and interest beginning July 1, 2019. From and after July 1, 2019, a penalty charge equal in amount to the greater of \$20.00 or ten percent of the entire unpaid balance shall become due and payable as of September 15 on all taxes not paid on or before August 31 of the year in which the assessment shall have been laid. In addition, interest shall become due and payable as of the first day of each month on the full amount of any such unpaid taxes, but not including any penalties imposed, at a monthly rate of 1 ½ percent.

~~(b)~~ (c) Waiver of interest and penalties. From and after December 1, 1995, the director of finance or ~~her~~ the director's authorized agent shall be authorized to waive, in whole or in part, interest or penalties, or both which are owed in connection with unpaid property taxes and the property tax, in part or in whole, where the full amount of such tax is determined to be uncollectible and a release of all or part of the tax liability is deemed to be in the best interest of the city, in accordance with and under the following circumstances only:

(1) When litigation of the amount of taxes due is pending or threatened and waiver of penalty, or interest, or both is proposed as part of the overall settlement of the litigation.

(2) Where the assessment of interest, or penalty, or both, is based on property taxes assessed in error by the department of finance.

(3) When the waiver of interest, or penalty, or both, is proposed as part of an agreement by which the entire principal amount of real property taxes shall be paid to the city whether litigation is pending or not.

(4) When the tax liability, in whole or in part, is proposed to be released where the full amount of such tax is determined to be uncollectible and the release of all or part of the tax liability is deemed to be in the best interest of the city.

The director of finance may promulgate rules and regulations deemed necessary to administer the provisions of this subsection, subject to approval by the administrative board.

**SECTION 2.** Chapter 45 of the City Code is hereby amended by amending Section 45-176 thereof by deleting the stricken language and adding the underlined language to read

as follows:

**Sec. 45-176. – Water, and sewer, and stormwater charges; interest, penalties and costs; limitation of actions.**

(a) As of July 1, 1983, and thereafter through June 30, 1990, as of the date that any water or sewer account first becomes delinquent, a penalty charge shall be imposed in the amount of a minimum of \$5.00 or five percent of the unpaid balance of such account, whichever amount is greater; provided, however, that no penalty shall be imposed upon any account for which the customer and the city have entered into an agreement to pay, so long as such agreement is entered into before the billing due date and so long as the customer complies with the terms and conditions of such agreement.

(b) From February 17, 1988 through June 30, 1990, if any water facilities charges or water usage charges, or sewer system charges, or any combination thereof, imposed pursuant to this article and article II of this chapter are not paid when due, including any such charges remaining unpaid and due and owing to the city as of February 17, 1988, interest and penalty at the rate of 1½ percent each of the total amount of the unpaid charges shall be imposed upon and added to such amount, monthly, for each month or fraction thereof during which the charges shall remain unpaid and shall be collected together with the amount of the water and sewer charges and penalties; provided, however, that no penalty or interest shall be imposed upon any account for which the customer and the city have entered into an agreement to pay, so long as such agreement is entered into before the billing due date and so long as the customer complies with the terms and conditions of such agreement.

(c) ~~From~~ After July 1, 1990 through June 30, 2019, if any water facilities charges or water usage charges, or sewer system charges, or stormwater charges, or any combination thereof, imposed pursuant to the provisions of this article and of article II of this chapter are not paid when due, penalty charges equal in amount to the greater of \$10.00 or nine percent of the entire unpaid balance of such charges shall become due and payable as of the 15th day following the billing due date of the account. In addition, interest shall become due and payable as of the first day of each month on the total amount of any such unpaid charges, but not including any penalties imposed, at the annual rate of 24 percent on the total amount of charges unpaid for up to one year and at the annual rate of 36 percent on the total amount of charges unpaid for more than one year, in accordance with the graduated monthly schedule as follows:

Period of nonpayment of charges	Monthly interest rate
First three months	One percent
Second three months	1½ percent
Third three months	2½ percent
Fourth three months	Three percent
Each month, more than 12	Three percent

Any unpaid penalty for unpaid charges shall be due and payable as imposed pursuant to the provisions of this subsection, but no interest charges shall be imposed on the amount of such unpaid penalty nor on the amount of any interest charges already accrued.

(d) From and after July 1, 2019, if any water facilities charges or water usage charges, or sewer system charges, or stormwater charges, or any combination thereof, imposed pursuant to the provisions of this article and of article II of this chapter are not paid when due, penalty charges equal in amount to the greater of \$20.00 or ten percent of the entire unpaid balance of such charges shall become due and payable as of the 15th day following the billing due date of the account. In addition, interest shall become due and payable as of the first day of each month on the total amount of any such unpaid charges, but not including any penalties imposed, at a monthly rate of 1½ percent.

~~(d)~~ (e) Unless otherwise provided, when a partial payment is made toward the payment of unpaid water; ~~or sewer system, or stormwater~~ charges, such payment shall be applied to the account in the order of:

- (1) ~~Interest~~ The oldest unpaid bill;
- (2) Penalty; and
- (3) ~~The oldest unpaid bill~~ Interest.

~~(e)~~ (f) Whenever suit is brought for the recovery of any such unpaid water or sewer system charges, the person liable therefor shall, in addition, be liable for the costs of collection together with the penalty charges and interest imposed in this section.

~~(f)~~ (g) The director of finance or ~~his~~ the director's authorized agent shall be authorized to waive, in whole or in part, interest, or penalties, or both which are owed in connection with unpaid water facilities charges or water usage charges, or sewer system charges, or stormwater charges, or any combination thereof ("water or sewer system charges"), imposed pursuant to the provisions of this article and article II of this chapter, under the following circumstances only:

(1) When litigation of the amount of water or sewer system charges due is pending or threatened and waiver of penalty, or interest, or both, is proposed as part of the overall settlement of the litigation.

(2) Where the assessment of interest, or penalty, or both, is based on water or sewer system charges assessed in error by the department of finance.

(3) When the waiver of interest, or penalty, or both, is proposed as part of an agreement by which the entire principal amount of water or sewer system charges shall be paid to the city whether litigation is pending or not.

The director of finance may promulgate rules and regulations deemed necessary to administer the provisions of this subsection, subject to approval by the administrative board.

~~(g)~~ (h) The provisions of this section are in addition to and not in lieu of any other provision of this Code applicable to water and sewer system users, including the provisions of this article and article II of this chapter relating to discontinuance of water and sewer system service, respectively.

~~(h)~~ (i) Limitation of actions. Any suit to recover any water facilities charges or water usage charges, or sewer system charges, or any combination thereof, and any interest, penalties and costs regarding the same, shall be begun within six years after such charges are due, but this limitation shall not apply in the following cases.

(1) In any case where the water or sewer customer has collected or withheld funds or monies of any nature or description under this Code as agent or trustee for the city and has failed, neglected or refused to pay the amount so collected or so withheld to the city.

**SECTION 4.** This Ordinance shall become effective as of July 1, 2019.

First Reading ..... March 28, 2019

Second Reading ..... March 28, 2019

Third Reading .....

Passed by City Council,

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President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance amends Chapters 44 and 45 of the City Code regarding penalties and interest for delinquent accounts for unpaid property taxes and water, sewer, and stormwater charges as follows: 1) decreases the interest rates listed in City Code Sections 44-34 and 45-176 to one-and-a-half percent per month, which will be non-compounding; 2) increases the one-time penalties listed in City Code Sections 44-34 and 45-176 to twenty dollars or ten percent of the unpaid balance, whichever is greater; and 3) amends City Code Section 45-176 to provide that partial payments on delinquent accounts of unpaid water, sewer, and stormwater charges will be applied to the oldest unpaid bill balance first, then to the penalty, then to the interest.

**FISCAL IMPACT:** The fiscal impact of this Ordinance is that it will reduce the amount of the City's accounts receivable by an undetermined amount. This Ordinance will not have an impact on the City's operating budget.

W0105019

**AN ORDINANCE TO AMEND CHAPTER 44 OF THE CITY CODE BY  
AMENDING SECTION 44-64 THEREOF TO ELIMINATE THE  
REAPPLICATION PROCESS FOR PROPERTY TAX EXEMPTIONS FOR  
CAREGIVERS, ELDERLY PERSONS, AND DISABLED PERSONS**

#4632

Sponsors:

Council  
Member  
Freel

Council  
President  
Shabazz

**WHEREAS**, pursuant to Section 44-64 of the City Code, a property owner who qualifies for a property tax exemption due to the owner's age or disability must reapply for such exemption every three years; and

**WHEREAS**, pursuant to Section 44-64 of the City Code, a property owner who qualifies for a property tax exemption due to the owner's status as a caregiver must reapply for such exemption every year; and

**WHEREAS**, over 1,000 senior and other eligible persons are currently receiving exemptions under this program; and

**WHEREAS**, it has been determined that the process for re-application is burdensome for eligible property owners and costly to the City to administer; and

**WHEREAS**, the Department of Finance has identified other means to audit and verify property owner status without subjecting property owners to the re-application process; and

**WHEREAS**, in light of the foregoing, City Council deems it necessary and appropriate to amend Section 44-64 of the City Code to eliminate the re-application process.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** Chapter 44 of the City Code is hereby amended by amending Section 44-64(d) thereof by deleting the stricken language and adding the underlined language to read as follows:

(d) *Application; affidavit.* Application for such exemption must be made by the property owner on forms to be furnished by the city's department of finance. The property owner shall furnish the information to be executed in the manner required on

such forms, and such forms and information shall be filed, with the city's department of finance not later than June 30 for the ~~next three~~ ensuing fiscal years for which the exemption is requested, ~~except if applying under the caregiver section, which exemption shall apply for only the next ensuing fiscal year.~~ Applications for such exemptions for the balance of a fiscal year shall be filed not later than September 30, December 31, and March 31 for exemption for three-quarters, one-half, and one-quarter of the fiscal year, respectively. Exceptions to the application of deadlines for exemptions ~~are~~ may be granted as follows:

(1) The finance director of the city, with the concurrence of the finance committee of city council, shall be authorized to grant exceptions to the strict application for exemption deadlines of this section where, at their discretion and in their judgment, strict application of said provisions would work an exceptional and undue hardship upon the applicants.

(2) Such exceptions shall be granted based upon written application for exemption, signed by the applicant or his authorized agent, attaching thereto a statement of the reason, including, but not exclusively, illness, prolonged hospitalization, death of the applicant's spouse, or misunderstanding of the qualifications for exemption, that such application for exemption was not timely filed.

(3) In granting any such exception and any exemption pursuant thereto, the director of finance of the city, with the concurrence of the finance committee of city council, shall be authorized to give retroactive effect to any such exemption, including the rendering of accompanying and appropriate real property tax credits or refunds, such that any such exemption shall be effective as of the beginning of that fiscal year which the director of finance and the said finance committee deem to be appropriate and consistent with the provisions of this section.

~~Effective for fiscal year 2002, exemptions shall be granted for a period of three fiscal years, except for exemptions under the caregiver section, which exemption shall be granted for a period of one year. The property owner must reapply after each three-year exemption period in the manner stated above. However, property owners applying under the caregiver section must reapply after each one-year exemption period in the manner stated above. Property owners who qualify under the disability section shall be required to file a copy of a state, employer, or doctor's determination of disability with the department of finance, although all other conditions of a three-year the exemption still apply. Property owners who qualify under the caregiver section shall be required to file (1) proof that the family member resides in the caregiver's property and (2) a copy of a doctor's determination that the caregiver's family member is chronically ill, disabled, or is otherwise unable to perform the critical tasks of personal care necessary for everyday survival, although all other conditions of the exemption still apply. Making a false written statement on any such application shall constitute the misdemeanor of making a false written statement and the application form shall~~

bear such warning. The department of finance shall process each such application and such supporting documentation as it deems necessary and shall grant or deny the exemption. If the department of finance grants such exemption to the property owner, the exemption will remain in effect, without the need to reapply, until the property owner becomes deceased or no longer meets the conditions listed in subsections (b) and (c) of this section. The city retains the right to verify the residency and income of the property owner at any time and may rescind the exemption if the property owner becomes deceased or ceases to meet the conditions listed in subsections (b) and (c) of this section. The department of finance has the authority to audit the list of property owners receiving such exemption and may require the property owner to submit an affidavit or other documentation to substantiate the exemption. Failure of the property owner to file such application or finding of disability on or before June 30 of any year as required shall create a rebuttable presumption that the property owner is no longer eligible for property tax exemption under the provisions of this section and that any exemption so granted should be revoked for the ensuing fiscal year.

**SECTION 2.** This Ordinance shall be effective upon its passage by City Council and approval by the Mayor. This Ordinance shall have retroactive effect for any property owner enrolled in the exemption program as of July 1, 2018.

First Reading ..... March 28, 2019  
Second Reading ..... March 28, 2019  
Third Reading .....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor



**SYNOPSIS:** This Ordinance amends Section 44-64(d) of the City Code to eliminate the requirement that caregivers, elderly persons, and disabled persons reapply for a property tax exemption after such exemption has been approved by the City's Department of Finance. In addition, this Ordinance authorizes the Department of Finance to audit the list of property owners receiving such exemption and require a property owner to provide an affidavit or other documentation to substantiate the exemption.

**FISCAL IMPACT:** The fiscal impact resulting from this Ordinance is a decrease of approximately \$26,000 in reapplication fees. This decrease will be partially offset by a reduction in the costs of administration of the application process.

W0105018

**AN ORDINANCE TO AUTHORIZE A MULTI-YEAR AMENDMENT TO  
CONTRACT 18022DFPS (PRINTING AND MAILING SERVICES)  
BETWEEN THE CITY OF WILMINGTON AND MAILROOM SYSTEMS,  
INC.**

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#4640

Sponsor:

Council  
Member  
Freel

**WHEREAS**, pursuant to Sections 2-308 and 8-200 of the City Charter, the City of Wilmington is authorized to enter into contracts for the supply of property or the rendering of services for a period of more than one year if approved by City Council by ordinance; and

**WHEREAS**, the City publicly advertised the specifications for Contract 18022DFPS - Printing and Mailing Services (the "Contract") - in accordance with the requirements of Section 8-200 of the City Charter, and subsequently awarded the Contract, a copy of which is available for review in the Department of Finance, to Mailroom Systems, Inc., the highest ranked proposer; and

**WHEREAS**, the primary purpose of the Contract is to provide printing and mailing services for tax and utility billing for the Division of Revenue, Department of Finance; and

**WHEREAS**, the term of the Contract is for a period of three (3) years from September 22, 2017 through September 21, 2020, at an estimated maximum price of One Hundred Twenty-Six Thousand Six Hundred Dollars (\$126,600.00) per year for an estimated maximum total price of Three Hundred Seventy-Nine Thousand Eight Hundred Dollars (\$379,800.00), with the possibility of two (2) additional extensions of one (1) year thereafter at the same annual price, at the option of the City, subject to budget appropriations; and

**WHEREAS**, the quantities contained in the Contract were underestimated and need to be increased, which will thereby increase the total amount of the Contract; and

**WHEREAS**, the City would like to enter into an amendment to the Contract (the "Amendment"), a copy of which, in substantial form, is attached hereto and incorporated by reference herein as Exhibit "A", which would provide for an increase in quantities from a

maximum of 300,000 items per year to a maximum of 600,000 items per year, thereby increasing the estimated annual price of the Contract from a maximum of one hundred twenty-six thousand, six hundred dollars (\$126,600.00) to a maximum of two hundred fifty-one thousand, one hundred dollars (\$251,100.00); and

**WHEREAS**, the unit pricing in the Contract would be maintained; and

**WHEREAS**, the estimated maximum cost to the City of the Amendment would be two hundred fifty-one thousand, one hundred dollars per year (\$251,100.00) for an estimated maximum total price of three hundred ninety-one thousand, one hundred thirty-seven dollars (\$391,137.00), with the possibility of two (2) additional extensions of one (1) year thereafter at the same estimated maximum annual price of two hundred fifty-one thousand, one hundred dollars (\$251,100.00); and

**WHEREAS**, it is the recommendation of the Department of Finance that the City enter into the Amendment.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** The Amendment to the Contract between the City and Mailroom Systems, Inc., a copy of which, in substantial form, is attached hereto as Exhibit "A", for the period from March 1, 2019 through September 21, 2020, at an estimated maximum price of two hundred fifty-one thousand, one hundred dollars (\$251,100.00) per year for an estimated maximum total price of three hundred ninety-one thousand, one hundred thirty-seven dollars (\$391,137.00), with the possibility of two (2) additional extensions of one (1) year thereafter at the same annual price, is hereby approved, and the City is hereby authorized and directed to execute as many copies of said Amendment, as well as all additional undertakings related

thereto, as may be necessary.

**SECTION 2.** This Ordinance shall be effective upon its passage by City Council and approval by the Mayor.

First Reading.....April 4, 2019  
Second Reading.....April 4, 2019  
Third Reading.....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance authorizes the City to enter into a multi-year amendment to Contract 18022DFPS for printing and mailing services with Mailroom Systems, Inc. (the "Contract"), which increases the quantities under the Contract from a maximum of 300,000 items per year to a maximum of 600,000 items per year, thereby increasing the maximum estimated annual price of the Contract to \$251,100.00 and the maximum estimated total price of the Contract to \$391,137.00, with the possibility of two (2) additional extensions of one (1) year thereafter at the same annual price.

**FISCAL IMPACT:** The fiscal impact of this Ordinance is a contract for the period from March 1, 2019 through September 21, 2020, at an estimated maximum price of fifty-one thousand, one hundred dollars (\$251,100.00) per year for an estimated maximum total price of three hundred ninety-one thousand, one hundred thirty-seven dollars (\$391,137.00), with the possibility of two (2) additional extensions of one (1) year thereafter at the same annual price.

# **EXHIBIT A**

**AMENDMENT NO. 1 TO CONTRACT 18022DFPS DATED JULY 16, 2017 BETWEEN  
THE CITY OF WILMINGTON AND MAILROOM SYSTEMS, INC. TO INCREASE  
THE ESTIMATED QUANTITIES AND THE TOTAL CONTRACT AMOUNT**

THIS AMENDMENT (the "Amendment") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the CITY OF WILMINGTON, a municipal corporation of the State of Delaware (the "City"), and MAILROOM SYSTEMS, INC.

WHEREAS, the City and Mailroom Systems, Inc. wish to amend Contract 18022DFPS for printing and mailing services dated July 16, 2017 (the "Contract"); and

WHEREAS, the quantities listed in the Contract were underestimated and need to be increased, which will thereby increase the total amount of the Contract; and

WHEREAS, the unit pricing in the Contract will be maintained.

NOW, THEREFORE, WITNESSETH that the City and Mailroom Systems, Inc., in consideration of the mutual promises made below, agree as follows:

1. The chart titled Schedule 5 on Mailroom Systems, Inc.'s proposal, which is incorporated into the Contract pursuant to Article I of the Contract, shall be deleted in its entirety and replaced with the chart listed below (the "New Chart"). The New Chart shall apply for the remainder of the Contract term, including the renewal options (if exercised). The quantities are estimated.

Printing	600,000	EA	\$0.011	\$6,600
Folding – Tri-fold 8-1/2 x 11	600,000	EA	\$0.01	\$6,000
One Time Set-Up & Testing	1	EA	\$0.0	
Insert Statement & Return Envelope (2 pc)	1,200,000	EA	\$0.0065	\$7,800
Presorting	600,000	EA	\$0.015	\$3,900
Mailing – Postage	600,000	EA	\$0.378	\$226,800
Grand Total				\$251,100

2. The effective date of this Amendment shall be March 1, 2019. This Amendment is subject to approval by the City Council.
3. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties, through their duly authorized representatives, have executed this Amendment to the Contract on the date first written above.

THE CITY OF WILMINGTON

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By: J. Brett Taylor  
Title: Director of Finance

MAILROOM SYSTEMS, INC.

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By:  
Title:

W0104216

Wilmington, Delaware  
May 16, 2019

#4658

Sponsor:

Council  
Member  
Dixon

**WHEREAS**, the City of Wilmington is an Entitlement Community for purposes of the Community Development Block Grant (CDBG), HOME Partnership Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With AIDS (HOPWA); and

**WHEREAS**, the United States Department of Housing and Urban Development (“HUD”) regulations require a consolidated application process for funds for the Community Development Block Grant (CDBG), HOME Partnership Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With AIDS (HOPWA); and

**WHEREAS**, the Council desires that the City of Wilmington participate in HUD’s Consolidated Plan process; and

**WHEREAS**, City Council’s Community Development and Urban Planning Committee has completed its review of the proposed Fiscal Year 2020 Annual Action Plan, pursuant to a determination that such review should be completed prior to, and, in effect, be separate from the enactment of the City’s Fiscal Year 2020 Annual Operating Budget; and

**WHEREAS**, the Community Development and Urban Planning Committee and the Mayor’s Office have reached a consensus with respect to specific categories of spending and the amount of funds to be allocated to each such category, as set forth in the Fiscal Year 2020 Annual Action Plan Budget, a copy of which is attached hereto as Exhibit “A”; and



**WHEREAS**, the Community Development and Urban Planning Committee and the Mayor's Office have agreed further that any substantial changes as defined in the Consolidated Plan regulations in the aforesaid categories and funding amounts will be reviewed in full by the Mayor's Office with the Community Development and Urban Planning Committee before implementation; and

**WHEREAS**, the referenced HUD regulations require that funding applications for the above-referenced funding sources must meet the public action requirements of the Consolidated Plan.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON** that Mayor Michael S. Purzycki, or his designee, is hereby authorized to submit the Annual Action Plan for Fiscal Year 2020 to the U.S. Department of Housing and Urban Development, which Plan allocates \$2,137,652 for the Community Development Block Grant (CDBG); \$185,233 for Emergency Solutions Grants (ESG); \$510,394 for HOME Investment Partnerships (HOME); and \$789,218 for Housing Opportunities for Persons With AIDS (HOPWA), which together will comprise a total Fiscal Year 2020 Annual Action Plan Budget of \$3,622,497.

**BE IT FURTHER RESOLVED** that the City Council hereby endorses the specific enumeration of categories and amounts set forth in the Fiscal Year 2020 Annual Action Plan Budget, a copy of which is attached hereto as Exhibit "A" and made a part hereof, and so endorses said enumeration, with the understanding that the Mayor's Office will expend funds and administer the funding program in a manner consistent with said enumeration and will review substantial changes, as defined by the Consolidated Plan regulations, in the enumeration of categories and amounts with the Community

Development and Urban Planning Committee of City Council prior to the implementation of any such changes.

**BE IT FURTHER RESOLVED** that Michael S. Purzycki, Mayor of the City of Wilmington, or his designee, is hereby authorized to execute and submit to the United States Department of Housing and Urban Development the Annual Action Plan for Federal Fiscal Year 2020 and he is hereby further authorized to certify to such matters as the U.S. Secretary of Housing and Urban Development may require with the application, to provide additional information as may be required, and to administer and expend such funds as are received or become available in accordance with the Consolidated Plan regulations and the regulations governing Community Development Block Grant (CDBG), HOME Partnership Program (HOME), Emergency Solutions Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA).

Passed by City Council,

ATTEST: \_\_\_\_\_  
City Clerk

**SYNOPSIS:** This Resolution authorizes the Mayor or his designee to file the Fiscal Year 2020 Annual Action Plan with the U.S. Department of Housing and Urban Development including funding for the Community Development Block Grant (CDBG), HOME Improvement Program (HOME), Emergency Solutions Grants (ESG), and Housing Opportunities for Persons With AIDS (HOPWA).

W0105388

# EXHIBIT A

<b>HOPWA GRANT TOTAL ALLOCATION</b>	<b>\$789,218</b>
Catholic Charities, Inc.	\$10,000
Cecil County Health Department	\$36,000
Delaware HIV Services, Inc.	\$647,889
Ministry of Caring, Inc.	\$69,546
HOPWA Administration	\$25,783

<b>HOME PROGRAM TOTAL ALLOCATION</b>	<b>\$510,394</b>
Compton Towne Apartments	\$150,000
Pennrose LLC Riverside	\$120,798
Conerstone West CDC	\$110,000
CHDO Set-aside	\$78,557
HOME Administration	\$51,039

<b>EMERGENCY SOLUTION GRANT TOTAL ALLOCATION</b>	<b>\$185,233</b>
Family Promise - Shelter	\$17,000
Housing Alliance Delaware - Centralized Intake	\$19,000
Housing Alliance Delaware - CMIS	\$17,760
The Ministry of Caring, Inc. - Hope House I,II	\$25,000
The Salvation Army - Emergency Shelter	\$15,580
YWCA Delaware, Inc. - Rapid Re-Housing	\$77,001
ESG Administration	\$13,892

<b>CDBG HOUSING RELATED PUBLIC SERVICES</b>	<b>\$213,884</b>
Catholic Charities - Bayard House	\$15,000
Catholic Charities, Inc. - Homeless Prevention Services	\$20,000
D.C.R.A.C. - Housing Clinic	\$3,000
Delaware Center for Homeless Veterans	\$10,000
Delaware Division of Social Services	\$10,000
Delaware Ecumenical Council on Children and Families	\$2,500
Neighborhood House, Inc - Housing Intervention	\$5,000
Neighborhood House, Inc. - Homeless Prevention	\$5,000
Sojourners Place - Transitional Housing	\$10,000
STEHM, Inc. - Direct Case Management	\$5,000
The Ministry of Caring, Inc. - House of Joseph I	\$15,000
The Salvation Army - Code Purple	\$5,000
The Wilmington HOPE Commission - Reentry Services	\$18,500
West End Neighborhood House Inc - Life Lines	\$25,000
YMCA of Delaware - Supportive Housing	\$20,000
YWCA Delaware - Home Life Management Center	\$34,884
Housing Opportunities of Northern Delaware	\$5,000
Family Counseling of St. Paul (RCCSP)	\$5,000

<b>CDBG YOUTH PUBLIC SERVICES</b>	<b>\$116,568</b>
Christiana Cultural Arts Center - Future Entrepreneurs	\$10,000

Christiana Cultural Arts Center - Heart Under the Hoodie	\$12,000
Delaware Futures, Inc. - Success One Student At A Time	\$5,000
Latin American Community Center - Homeless Prevention	\$5,000
Latin American Community Center - Evening Enrichment	\$5,000
Tech Impact - IT Works	\$10,000
The Challenge Program - Construction Training Program	\$33,568
West End Neighborhood House - Above Xpectation Track	\$11,000
YMCA of Delaware - YMCA Teen Engagement	\$13,000
Westside Grows Together	\$4,500
Wilmington Placemakers	\$7,500
<b>CDBG Real Estate and Housing Programs Total</b>	<b>\$789,201</b>
CDBG Correct-A-Code Violation Program	\$300,000
DE Center for Horticulture Street Trees CDBG (PI)	\$72,000
Fair Housing	\$10,000
Ingleside Housing Project (Incl. Delivery)	\$100,000
Miscellaneous Housing Projects (CDBG)	\$304,201
WEDCO CDBG Loan Collections	\$3,000
<b>CDBG Real Estate and Housing Salaries and MS&amp;Es</b>	<b>\$1,017,999</b>
CDBG Admin Salaries and MS&Es	\$414,530
CDBG Disposition Program Delivery	\$82,632
CDBG Home Repair Program Delivery	\$467,917
Planning Department - 106 Reviews	\$32,920
Rehab Division MS&Es	\$20,000
<b>Total Fiscal Year 2020 Annual Action Plan Budget</b>	<b>\$3,622,497</b>

Wilmington, Delaware  
May 16, 2019

**#4659**

**Sponsor:**

**Council  
Member  
Dixon**

**Co-Sponsors:**

**Council  
Members  
McCoy  
Gray**

**WHEREAS**, under the Downtown Development Districts Act, 22 *Del. C.* § 1901 *et seq.* (the “Act”), the State of Delaware (“State” or “Delaware”) may designate districts within Delaware’s cities, towns and unincorporated areas that will qualify for significant development incentives and other State benefits (the “Downtown Development Districts Program”); and

**WHEREAS**, these districts are known as Downtown Development Districts (“Development Districts”); and

**WHEREAS**, the State designated the City of Wilmington’s (“City”) initial Development District (the “Wilmington District”) on January 11, 2015; and

**WHEREAS**, the State has subsequently amended the Wilmington District’s boundaries four times between 2015 and 2017 in order to maximize incentives and benefits within the Wilmington District; and

**WHEREAS**, the Office of State Planning Coordination (the “OSPC”) has set 225 acres as the maximum territorial allowance for the Wilmington District; and

**WHEREAS**, the Wilmington District’s boundaries currently contain 224.3 acres of land; and

**WHEREAS**, the OSPC has mandated that each local government appoint an administrator for its respective Development District (the “District Administrator”) who will serve as the chief point of contact for the Development District and will be responsible for all tasks involved in implementing the Development District, as well as all required record keeping and reporting; and

**WHEREAS**, under the Act, each participating government must submit a plan that includes the boundaries of, and a detailed planning and development strategy for, the Development District (the “District Plan”), and the City’s District Plan has been reviewed and approved on an annual basis by the OSPC since the Wilmington District was designated; and

**WHEREAS**, under the Act, each applicant must also propose incentives that address local economic and community conditions and that will help achieve the purposes set forth in the Act (the “Local Incentives”), and such Local Incentives were included in the City’s application (the “Application”) for the designation of the Wilmington District; and

**WHEREAS**, on February 13, 2019, the State announced the opportunity for existing Development Districts to apply for additional acreage to be added to their existing boundaries, with those cities with a population of over 30,000 residents being permitted to add up to twenty-five (25) acres to their Development Districts; and

**WHEREAS**, as illustrated on the map attached hereto and incorporated herein as Exhibit “A”, the City plans to submit an application to the State by the May 30, 2019 deadline to add 23.138 acres of the twenty-five (25) acres of territory available to the Wilmington District boundaries, bringing the total Wilmington District territory to 247.438 acres; and

**WHEREAS**, governmental agencies are not eligible to participate in the Downtown Development Districts Program to the extent that government-owned properties would benefit, and the boundaries of the Wilmington District established in 2015 included three governmental buildings – namely, the Louis L. Redding City/County Building, the Elbert N.



Carvel State Building, and the J. Caleb Boggs Federal Courthouse (collectively, the “Buildings”) – and one public plaza – namely, the Peter Spencer Plaza (the “Plaza”); and

**WHEREAS**, the City will remove the 4.805 acres that contain the Buildings and the Plaza, including the street bed of the 800 block of French Street, from the Wilmington District, as illustrated on the map attached hereto and incorporated herein as Exhibit “A”, thereby bringing the final total Wilmington District territory to 242.633 acres, which leaves approximately seven (7) acres of territory in reserve for use in future boundary expansions; and

**WHEREAS**, based upon the fact that the City’s four years of participation in the Downtown Development Districts Program has resulted in private investors and property owners completing or presently working on new construction and rehabilitation projects valued at over \$645 million, City Council reaffirms its strong belief that the Wilmington District stimulates investment in the City’s commercial business district and its adjacent neighborhoods, therefore strengthening the financial vitality and urban fabric of the City.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON** that City Council supports the City’s application to the State’s Cabinet Committee on Planning Issues and the Office of State Planning Coordination to expand the Wilmington District’s boundaries from 224.3 to 242.633 acres.

**BE IT FURTHER RESOLVED** that the City’s Director of the Department of Planning and Development (the “Planning Director”) is hereby appointed to serve as the District Administrator for the Wilmington District and the Planning Director, or his or her designee, is hereby authorized to (i) execute such documents and enter into such agreements as may be necessary or desirable in connection with Downtown Development Districts



Program and the rights and the obligations of the City thereunder and (ii) carry out all Wilmington District administrative and reporting requirements on behalf of the City for the duration of the Wilmington District designation.

**BE IT FURTHER RESOLVED** that the City will adhere to the District Plan and the Local Incentives contained in the Application for the duration of the Wilmington District.

Passed by City Council,

ATTEST: \_\_\_\_\_  
City Clerk

**SYNOPSIS:** This Resolution supports the City's application to the State of Delaware to expand the boundaries of the City's Downtown Development District from 224.3 to 242.633 acres. In addition, this Resolution appoints the City's Director of the Department of Planning and Development to serve as the District Administrator for the City's Downtown Development District.

W0105642

## **EXHIBIT A**

# City of Wilmington Downtown Development District Proposed Expansion

Parcels



District Border



Proposed Expansion (Parcels)



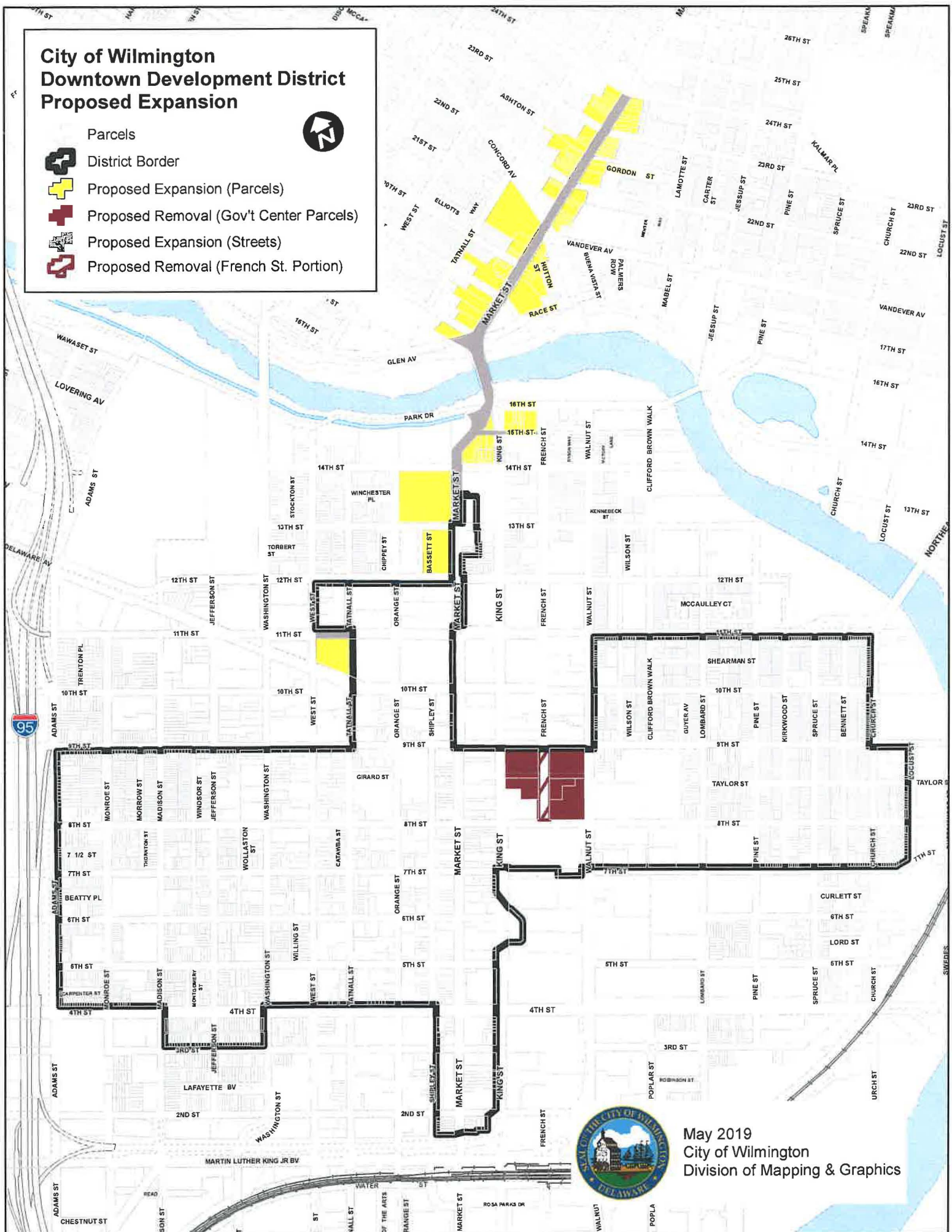
Proposed Removal (Gov't Center Parcels)



Proposed Expansion (Streets)



Proposed Removal (French St. Portion)



May 2019  
City of Wilmington  
Division of Mapping & Graphics