#### SUBSTITUTE NO. 1 TO ORDINANCE NO. 18-003

AN ORDINANCE CONSTITUTING AMENDMENT NO. 1 TO THE FISCAL YEAR 2018 OPERATING BUDGET (BEING AN ORDINANCE TO AMEND SUBSTITUTE NO. 1 TO ORDINANCE NO. 17-012)

**WHEREAS**, the Council of the City of Wilmington has enacted Substitute No. 1 to Ordinance No. 17-012, the Annual Operating Budget for Fiscal Year 2018; and

WHEREAS, an increase of \$525,000.00 in the Finance Department's Water/Sewer Fund Materials, Supplies, and Equipment account group budget appropriation would allow the Finance Department to collect a projected additional revenue of \$2,755,000 for Fiscal Year 2018; and

WHEREAS, the Council deems it necessary and proper to amend the position allocation lists for the Department of Public Works, the Mayor's Office, and the Department of Human Resources, including adjusting salaries of certain positions, and also to amend the executive and managerial salary structure matrix, in accordance herewith, the provisions hereof having been reviewed by the Administrative Board prior to passage of this Ordinance; and

WHEREAS, in light of the foregoing, the Council deems it necessary and appropriate to amend the Annual Operating Budget for Fiscal Year 2018 as set forth herein.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON HEREBY ORDAINS:

**SECTION 1.** The position allocation list for the Department of Public Works for Fiscal Year 2018 is hereby amended by making the following change identified on "Attachment A":

1. In the Water/Sewer Fund, reclassify one position of "Equipment

Rev. 1 #4481

**Sponsor:** 

Council Member Freel Operator IV" at grade "F" step "3" at an annual salary of \$35,773 to "Equipment Operator V" at grade "H" step "3" at an annual salary of \$38,869.

**SECTION 2.** The position allocation list for the Mayor's Office for Fiscal Year 2018 is hereby amended by making the following change identified on "Attachment A":

In the General Fund, change the title of "Manager of Minority,
Disadvantaged, and Small Business Enterprises" to "Small and
Minority Business Development Manager". This position will be
reclassified from grade "M-06" to grade "M-05".

**SECTION 3.** The position allocation list for the Department of Human Resources for Fiscal Year 2018 is hereby amended by making the following change identified on "Attachment A":

1. In the Internal Service Fund, reclassify the position of "Employee Benefits Assistant" from grade "J" step "7" at an annual salary of \$46,521 to grade "N" step "1" at an annual salary of \$47,144.

**SECTION 4.** The following financial program is hereby adopted for Fiscal Year 2018, and appropriations are hereby made from the various operating and special funds to the Council, the Mayor, and all offices, departments, boards, and commissions, as indicated in the following sections.

**SECTION 5.** Appropriations in the sum of \$168,286,629 are hereby made from a general fund, as follows:

#### TO THE MAYOR:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$3,793,994 | \$65,879       | \$3,859,873  |
| Materials, Supplies, and Equipment | 2,511,450   | 0              | 2,511,450    |
| Special Purpose                    | 0           | 0              | 0            |
| Debt Service                       | 3,443,669   | 0              | 3,443,669    |
| Total                              | \$9,749,113 | \$65,879       | \$9,814,992  |

#### TO THE MAYOR FOR THE WILMINGTON ARTS COMMISSION:

|                 | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-----------------|-------------|----------------|--------------|
| Special Purpose | \$0         | \$0            | <u>\$0</u>   |
| Total           | \$0         | \$0            | \$0          |

## TO THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET - CONTINGENCIES:

|                     | <u>City</u> | <u>Special</u> | <u>Total</u> |
|---------------------|-------------|----------------|--------------|
| Contingent Reserves | \$500,000   | \$0            | \$500,000    |
| Total               | \$500,000   | \$0            | \$500,000    |

The Director of the Office of Management and Budget is authorized to transfer to each office, department, board, or commission such portions of the Contingent Reserves that will be sufficient to pay for unanticipated budgetary expenses.

## TO THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET - SNOW AND WEATHER EMERGENCIES:

|                              | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------|-------------|----------------|--------------|
| Snow and Weather Emergencies | \$172,000   | \$0            | \$172,000    |
| Total                        | \$172,000   | \$0            | \$172,000    |

The Director of the Office of Management and Budget is authorized to transfer to each office, department, board, or commission such portions of the foregoing sum that, taken with amounts otherwise available to each such office, department, board, or commission, will

be sufficient to pay for the contractual cost, overtime cost, materials, supplies, and equipment cost of emergency snow removal and weather emergencies.

#### TO THE PLANNING DEPARTMENT:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$1,061,550 | \$50,812       | \$1,112,362  |
| Materials, Supplies, and Equipment | 554,732     | 0              | 554,732      |
| Special Purpose                    | 0           | 0              | 0            |
| Debt Service                       | 259,928     | 0              | 259,928      |
| Total                              | \$1,876,210 | \$50,812       | \$1,927,022  |

#### TO THE CITY COUNCIL:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$1,608,098 | \$880,595      | \$2,488,693  |
| Materials, Supplies, and Equipment | 710,449     | 133,636        | 844,085      |
| Special Purpose                    | 19,000      | 0              | 19,000       |
| Debt Service                       | 707         | 24,922         | 25,629       |
| Total                              | \$2,338,254 | \$1,039,153    | \$3,377,407  |

#### TO THE CITY TREASURER:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$350,352   | \$473,878      | \$824,230    |
| Materials, Supplies, and Equipment | 218,166     | 4,366,306      | 4,584,472    |
| Total                              | \$568,518   | \$4,840,184    | \$5,408,702  |

#### TO THE AUDITING DEPARTMENT:

|                                    | <u>City</u>                | <u>Special</u> | <u>i otai</u>   |
|------------------------------------|----------------------------|----------------|-----------------|
| Personal Services                  | <b>\$</b> 453, <b>72</b> 3 | \$0            | \$453,723       |
| Materials, Supplies, and Equipment | 302,635                    | 0              | 302 <u>,635</u> |
| Total                              | \$756,358                  | \$0            | \$756,358       |

#### TO THE LAW DEPARTMENT:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$2,033,801 | \$0            | \$2,033,801  |
| Materials, Supplies, and Equipment | 693,378     | 0              | \$693,378    |
| Total                              | \$2,727,179 | \$0            | \$2,727,179  |

#### TO THE FINANCE DEPARTMENT:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$5,494,132 | \$0            | \$5,494,132  |
| Materials, Supplies, and Equipment | 4,450,063   | 0              | \$4,450,063  |
| Program and Activities             | 0           | 0              | \$0          |
| Debt Service                       | 23,044      | 0              | \$23,044     |
| Total                              | \$9,967,239 | \$0            | \$9,967,239  |

#### TO THE DIRECTOR OF FINANCE - BUDGET RESERVE ACCOUNT:

|              | <u>City</u> | <u>Special</u> | <u>Total</u> |
|--------------|-------------|----------------|--------------|
| Debt Service | \$0         | \$0            | \$0          |
| Total        | \$0         | \$0            | \$0          |

The Director of Finance is authorized to transfer the above amount into the Budget Reserve Account as the FY 2018 contribution, in conformance with Wilm. C. Ch. 2, Art. V, Div. 2. No transfer from this account to any annual operating budget accounts of any office, department, board, or commission shall be made except upon approval of an ordinance passed by a two-thirds majority vote of the President and all members of Council.

#### TO THE DEPARTMENT OF COMMERCE

|              | <u>City</u> | <u>Special</u> | <u>Total</u>      |
|--------------|-------------|----------------|-------------------|
| Debt Service | \$512,858   | \$0            | \$512,8 <u>58</u> |
| Total        | \$512,858   | \$0            | \$512,858         |

#### TO THE HUMAN RESOURCES DEPARTMENT

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$1,437,082 | \$0            | \$1,437,082  |
| Materials, Supplies, and Equipment | 760,768     | 0              | 760,768      |
| Debt Service                       | 17,714      | 00             | 17,714       |
| Total                              | \$2,215,564 | \$0            | \$2,215,564  |

#### TO THE DEPARTMENT OF LICENSES AND INSPECTIONS:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$3,666,533 | \$0            | \$3,666,533  |
| Materials, Supplies, and Equipment | 1,195,969   | 0              | 1,195,969    |
| Debt Service                       | 4,960       | 0              | 4,960        |
| Programs and Activities            | 0           | 0              | 0            |
| Total                              | \$4,867,462 | \$0            | \$4,867,462  |

#### TO THE DEPARTMENT OF LICENSES & INSPECTIONS FOR ANIMAL CONTROL:

|                 | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-----------------|-------------|----------------|--------------|
| Special Purpose | \$300,000   | \$0            | \$300,000    |
| Total           | \$300,000   | \$0            | \$300,000    |
| L&I Total       | 5,167,462   | 0              | 5,167,462    |

#### TO THE DEPARTMENT OF PARKS AND RECREATION:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$4,553,453 | \$668,388      | \$5,221,841  |
| Materials, Supplies, and Equipment | 2,769,479   | 1,013,662      | 3,783,141    |
| Debt Service                       | 1,447,763   | 0              | 1,447,763    |
| Programs and Activities            | 0           | 0              | 0            |
| Total                              | \$8,770,695 | \$1,682,050    | \$10,452,745 |

#### TO THE FIRE DEPARTMENT:

|                                    | City         | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services                  | \$21,679,678 | \$0            | \$21,679,678 |
| Materials, Supplies, and Equipment | 3,192,917    | 201,369        | 3,394,286    |
| Debt Service                       | 705,698      | 0              | 705,698      |
| Programs and Activities            | 0            | 0              | 0            |
| Total                              | \$25,578,293 | \$201,369      | \$25,779,662 |

#### TO THE POLICE DEPARTMENT:

|                                    | <u>City</u>  | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services                  | \$48,424,194 | \$1,385,975    | \$49,810,169 |
| Materials, Supplies, and Equipment | 8,540,387    | 0              | 8,540,387    |
| Debt Service                       | 412,133      | 0              | 412,133      |
| Programs and Activities            | 0            | 0              | 0            |
| Total                              | \$57,376,714 | \$1,385,975    | \$58,762,689 |

#### TO THE DEPARTMENT OF PUBLIC WORKS:

|                                    | <u>City</u>  | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services                  | \$9,741,076  | \$0            | \$9,741,076  |
| Materials, Supplies, and Equipment | 11,178,943   | 1,070,165      | 12,249,108   |
| Debt Service                       | 3,575,265    | 0              | 3,575,265    |
| Programs and Activities            | 0            | 0              | 0            |
| Total                              | \$24,495,284 | \$1,070,165    | \$25,565,449 |

#### TO THE DEPARTMENT OF PUBLIC WORKS-THE BOARD OF EXAMINING ENGINEERS:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$0         | \$0            | \$0          |
| Materials, Supplies, and Equipment | 0           | 0              | 0            |
| Total                              | \$0         | \$0            | \$0          |

#### TO THE DEPARTMENT OF REAL ESTATE AND HOUSING:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$153,068   | \$964,314      | \$1,117,382  |
| Materials, Supplies, and Equipment | 421,713     | 135,529        | 557,242      |
| Debt Service                       | 1,576,556   | Q              | 1,576,556    |
| Programs and Activities            | 0           | 1,928,121      | 1,928,121    |
| Pass-Through                       | 0           | 0              | 0            |
| Total                              | \$2,151,337 | \$3,027,964    | \$5,179,301  |

**SECTION 6**. The Director of Finance is authorized upon transfer of any function from one office, department, board, or commission to another office, department, board, or commission to transfer to the successor office, department, board, or commission those portions that pertain to the function transferred.

**SECTION 7.** Whenever, pursuant to the provisions of Section 8-401 of the Charter, employees of any office, department, board, or commission are used by another office, department, board, or commission, the compensation of such employees for the period of such use may, at the discretion of the Director of Finance, be charged against the applicable appropriations to the using office, department, board, or commission.

**SECTION 8.** Appropriations in the sum of \$71,585,928 are hereby made from the Water/Sewer Fund as follows:

#### TO THE DEPARTMENT OF FINANCE - WATER/SEWER BILLING:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$2,395,684 | \$0            | \$2,395,684  |
| Materials, Supplies, and Equipment | 2,985,047   | 0              | 2,985,047    |
| Debt Service                       | 30,186      | 0              | 30,186       |
| Total                              | \$5,410,917 | \$0            | \$5,410,917  |

#### TO THE AUDITING DEPARTMENT:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u>    |
|------------------------------------|-------------|----------------|-----------------|
| Materials, Supplies, and Equipment | \$72,597    | \$0            | <b>\$72,597</b> |
| Total                              | \$72,597    | \$0            | \$72,597        |

#### TO THE DIRECTOR OF FINANCE - SALARY ADJUSTMENT/ATTRITION:

|                   | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-------------------|-------------|----------------|--------------|
| Salary Adjustment | \$0_        | \$0            | \$0          |
| Total             | \$0         | \$0            | \$0          |

The Director of Finance is authorized to transfer to each office or department such portions of the foregoing sum as will be sufficient to pay for personal services increases authorized by Council action, and to transfer from each department in which a vacancy occurs funds in an amount equal to the unexpended personal services balance for such unfilled position.

#### TO THE DEPARTMENT OF PUBLIC WORKS:

|                                    | <u>City</u>  | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services                  | \$8,807,415  | \$0            | \$8,807,415  |
| Materials, Supplies, and Equipment | 50,966,045   | 0              | 50,966,045   |
| Debt Service                       | 6,328,954    | 0              | 6,328,954    |
| Total                              | \$66,102,414 | \$0            | \$66,102,414 |

**SECTION 9.** Appropriations in the sum of \$48,768,556 are made from the Intragovernmental Service Fund as follows:

#### TO THE MAYOR:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$2,177,597 | \$0            | \$2,177,597  |
| Materials, Supplies, and Equipment | 6,438,506   | 0              | 6,438,506    |
| Debt Service                       | 73,945      | 0              | 73,945       |
| Total                              | \$8,690,048 | \$0            | \$8,690,048  |

#### TO THE FINANCE DEPARTMENT:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$0         | \$0            | \$0          |
| Materials, Supplies, and Equipment | 0           | 0              | 0            |
| Debt Service                       | 0           | 00             | 0            |
| Total                              | \$0         | \$0            | \$0          |

#### TO THE DEPARTMENT OF PUBLIC WORKS:

|                                    | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services                  | \$0         | \$0            | \$0          |
| Materials, Supplies, and Equipment | 7,497,687   | 0              | 7,497,687    |
| Debt Service                       | 192,479     | 0              | 192,479      |
| Total                              | \$7,690,166 | \$0            | \$7,690,166  |

#### TO THE HUMAN RESOURCES DEPARTMENT:

|                                    | <u>City</u>  | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services                  | \$1,103,151  | \$0            | \$1,103,151  |
| Materials, Supplies, and Equipment | 4,782,473    | 0              | 4,782,473    |
| Special Purpose                    | 26,502,718   | 0              | 26,502,718   |
| Total                              | \$32,388,342 | \$0            | \$32,388,342 |

# TO THE DIRECTOR OF HUMAN RESOURCES - RISK MNGT./ENVIRONMENTAL LIABILITY RESERVE ACCOUNT:

|                               | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-------------------------------|-------------|----------------|--------------|
| Risk Mgt./Environmental Acct. | \$0         | \$0            | \$0          |
| Total                         | \$0         | \$0            | \$0          |

The Director of Finance is authorized to transfer the above amount to the Human Resources Department in its Risk Management/Environmental Liability Reserve Account as the FY 2018 contribution in conformity with the provisions of Wilm. C. Ch. 2, Section 2-381, as amended. The account shall be maintained in a manner sufficient to permit it to accrue through accumulation of principal and interest and the balance shall be carried

forward from one fiscal year to the next. The account shall be accessed and transfers shall be authorized only for purposes of the City meeting an obligation arising out of liability on the part of City government.

The personal services, materials, supplies, and equipment provided for herein shall be allocated among and paid for by the departments receiving intragovernmental services. The Director of Finance is hereby authorized to transfer funds from the accounts of departments using such intragovernmental services and to adjust upwards the appropriations contained herein for intragovernmental services so long as appropriated funds are available to pay for such services. The appropriations made herein shall be wholly payable from the appropriations for materials, supplies, and equipment made to departments receiving intragovernmental services and the limitations of Wilmington Charter Section 2-300(6) shall not apply.

Appropriations to the Human Resources Department include ongoing funding of the Risk Management Program, pursuant to the provisions of <u>Wilm. C.</u>, Ch. 2, Art. VI, Div. 5.

**SECTION 10.** Appropriations in the sum of \$13,363,551 not subject to the limitations of Wilmington Charter Section 2-300(6), are included in the appropriations of Sections 2, 5, and 6, under the heading "Special". These appropriations of special funds are made contingent upon the receipt of funds and shall be utilized in the manner prescribed by the statutes, ordinances, regulations, resolutions, and/or grants from which they derive. In the event new funds are received or funds are received in greater or lesser amounts than appropriated above, spending shall be adjusted upward or downward in accordance with the funds available. In no event shall spending of the special funds herein provided for exceed the amounts actually received or otherwise made available.

**SECTION 11.** Except as otherwise provided by this ordinance, special funds, heretofore established pursuant to any ordinances, statutes, resolutions, and/or grants shall continue to be utilized in Fiscal Year 2018 for the purpose and in the manner prescribed by such ordinances, statutes, resolutions, and/or grants to the extent that they are consistent with the provisions of the Wilmington Home Rule Charter.

When, under the Charter, an appropriation is a prerequisite to the payment of money from such special funds, this section shall be construed as an appropriation of the full proceeds of such funds for the purposes heretofore authorized by such ordinances, statutes, resolutions and/or grants.

**SECTION 12.** The amounts herein appropriated for materials, supplies, and equipment shall be deemed to be available for encumbrance upon the effective date of this ordinance, to the extent necessary to facilitate the operations of the various offices, departments, boards, and commissions for Fiscal Year 2018, provided that no services shall be rendered prior to July 1, 2017, and no materials, supplies, and equipment acquired shall be used in Fiscal Year 2017, except to the extent required to prepare for Fiscal Year 2018 operations.

SECTION 13. A. Position Allocation. Attachment "A" hereto sets forth the positions authorized to be filled between July 1, 2017 and June 30, 2018. Pursuant to Section 40-36 of the City Code, any previously existing classifications and allocation of classifications are hereby abolished. Hereinafter, no additional positions shall be created or allocated without review and approval by the Administrative Board and designation by ordinance of the City Council, except that nothing in this ordinance shall preclude the hiring and payment of employees filling positions where monies other than those appropriated by

this ordinance are available.

B. Executive and Managerial Salary Program and Salary Review Matrix. Attachment "B" hereto sets forth for Fiscal Year 2018 the positions that are in the executive and management salary program, the salary review matrix, and the declared maximum salary rates for Department Heads, pursuant to the provisions of Section 40-221 of the City Code, as amended by Substitute No. 1 to Ordinance No. 04-010.

C. Non-Union Employee Salaries. Attachment "C" hereto sets forth the Non-Union Salaries and the Grades and Steps for the same for Fiscal Year 2018.

**SECTION 14.** All unencumbered balances on hand as of July 1, 2018, held by any office, department, board, or commission named in Sections 2, 5, and 6 of this ordinance shall revert to the City of Wilmington Current Account.

**SECTION 15.** Effective Date. This Ordinance shall be deemed effective as of its date of passage by City Council and approval by the Mayor.

| First ReadingFebruary 15, 2018  |
|---------------------------------|
| Second ReadingFebruary 15, 2018 |
| Third Reading                   |
| Passed by City Council,         |
|                                 |
| President of City Council       |
| ATTEST:                         |
| City Clark                      |

| Approved this | day of | , 2018. |
|---------------|--------|---------|
|               |        |         |
|               |        |         |
|               | Mavor  |         |

**SYNOPSIS & FISCAL IMPACT:** This Ordinance is the first amendment to the Fiscal Year 2018 Operating Budget. It contains both an increased budget appropriation for the Department of Finance and changes to the position allocation list for the Department of Public Works, the Mayor's Office, and the Department of Human Resources.

The amendment increases the Fiscal Year 2018 Water/Sewer Fund Materials, Supplies, and Equipment account group budget appropriation for the Finance Department by \$525,000 to bring in additional revenue through increased collection efforts. As a result of the budget increase, it is projected that the City will be able to collect an additional \$2,755,000 in revenue for Fiscal Year 2018. Therefore, the \$525,000 budget increase will be covered by the projected additional revenue.

The amendment also amends the Fiscal Year 2018 position allocation list by making certain changes in the Department of Public Works, the Mayor's Office, and the Department of Human Resources, including reclassifications and salary adjustments in the Department of Public Works and the Department of Human Resources and a title change and reclassification in the Mayor's Office.

The fiscal impact resulting from the aforementioned personnel adjustments is de minimis. The minor increase in costs as a result of the adjustments will either be offset through normal operational savings elsewhere in the respective departments' budget accounts or will be covered through internal departmental budget transfer(s) as approved by the Office of Budget and Management.

#### AMENDMENT #1

# Fiscal Year 2018 DEPARTMENTAL POSITION ALLOCATION LIST

Fund: General

Department: Mayor's Office

|  |            |              | Revenues     |                |
|--|------------|--------------|--------------|----------------|
| Job Title  | <u>No.</u> | <u>Grade</u> | <u>City</u>  | <b>Special</b> |
| Mayor  | 1.00       | Ext          | 1.00         | 0.00           |
| Mayor<br>Mayor's Chief of Staff                            | 1.00       | E 11         | 1.00         | 0.00           |
| Deputy Chief of Staff for Fiscal and Management Operations | 1.00       | E 10         | 1.00         | 0.00           |
| Deputy Chief of Staff for Policy and Communications        | 1.00       | E 10         | 1.00         | 0.00           |
| Director of Economic Development                           | 1.00       | E 09         | 1.00         | 0.00           |
| Deputy Director of Economic Development                    | 1.00       | E 07         | 1.00         | 0.00           |
| Special Assistant to the Mayor for Employment Initiatives  | 1.00       | E 07         | 1.00         | 0.00           |
| Director of Cultural Affairs                               | 1.00       | E 06         | 1.00         | 0.00           |
|  | 1.00       | E 06         | 1.00         | 0.00           |
| Policy Analyst Best Practices/Innovation Specialist        | 1.00       | E 05         | 1.00         | 0.00           |
| Director of Constituent Services                           | 1.00       | E 05         | 1.00         | 0.00           |
| Communications Officer                                     | 1.00       | E 04         | 1.00         | 0.00           |
| <del> </del>   | 1.00       | E 04         | 1.00         | 0.00           |
| Cultural Affairs Manager                                   | 1.00       | E 04         | 1.00         | 0.00           |
| Digital and Social Media Manager                           | 1.00       | E 04         | 1.00         | 0.00           |
| Economic Development Project Manager I                     | 1.00       | E 04         | 1.00         | 0.00           |
| Office Manager/Administrative Assistant                    | 1.00       | E 04         | 1.00         | 0.00           |
| Marketing and Special Projects Coordinator                 | 1.00       | E 04         | 1.00         | 0.00           |
| Special Assistant  | 1.00       | E 02         | 1.00         | 0.00           |
| Administrative Assistant II                                | 3.00       | E 02         | 3.00         | 0.00           |
| Constituent Services Officer                               | 1.00       | E 02         | 1.00         | 0.00           |
| Mayor's Office Receptionist                                | 1.00       | M 08         | 1.00         | 0.00           |
| Budget Director  | 1.00       | M 07         | 0.50         | 0.50           |
| Emergency Management Director                              | 1.00       | M 05         | 1.00         | 0.00           |
| Small and Minority Business Development Manager            |            |              |              | 0.00           |
| Senior Analyst/Systems Coordinator                         | 1.00       | T            | 1.00<br>1.00 | 0.00           |
| Senior Analyst   | 1.00       | S            |              |                |
| Budget Analyst II  | 2.00       | R            | 2.00         | 0.00           |
| Economic Development Specialist                            | 1.00       | P            | 1.00         | 0.00           |
| Civil Appeals Administrator                                | 1.00       | N            | 1.00         | 0.00           |
| Constituent Services Project Specialist                    | 1.00       | N            | 1.00         | 0.00           |
| Youth Intervention Specialist                              | 1.00       | L            | 1.00         | 0.00           |
| Constituent Services Representative                        | 1.00       | G            | 1.00         | 0.00           |
| DEPARTMENT TOTAL   | 35.00      |              | 34.50        | 0.50           |

Fund: Internal Service Department: Mayor's Office

|                                     |       |              | Rev         | enues          |
|-------------------------------------|-------|--------------|-------------|----------------|
| Job Title                           | No.   | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| Director of Integrated Technologies | 1.00  | M 07         | 1.00        | 0.00           |
| Helpdesk Manager                    | 1.00  | M 05         | 1.00        | 0.00           |
| Webmaster                           | 1.00  | M 02         | 1.00        | 0.00           |
| Application Support Specialist II   | 2.00  | T            | 2.00        | 0.00           |
| Mapping & Graphics Manager          | 1.00  | S            | 1.00        | 0.00           |
| Information Systems Administrator   | 1.00  | S            | 1.00        | 0.00           |
| Application Support Specialist I    | 1.00  | R            | 1.00        | 0.00           |
| Information Help Desk Coordinator   | 1.00  | P            | 1.00        | 0.00           |
| Network Technician                  | 1.00  | P            | 1.00        | 0.00           |
| Information Desktop Engineer        | 1.00  | O            | 1.00        | 0.00           |
| Information Help Desk Engineer      | 3.00  | O            | 3.00        | 0.00           |
| Information Analyst I               | 1.00  | N            | 1.00        | 0.00           |
| Telephony Analyst                   | 1.00  | N            | 1.00        | 0.00           |
| IT Office Coordinator               | 1.00  | M            | 1.00        | 0.00           |
| Mapping Technician II               | 1.00  | L            | 1.00        | 0.00           |
| Communications Assistant            | 1.00  | G            | 1.00        | 0.00           |
| Document Management Technician      | 2.00  | G            | 2.00        | 0.00           |
| IT Support Services Technician      | 1.00  | D            | 1.00        | 0.00           |
| DEPARTMENT TOTAL                    | 22.00 |              | 22.00       | 0.00           |

Department: Planning Fiscal Year 2018

|                                      |            |              | Revenues    |                |  |
|--------------------------------------|------------|--------------|-------------|----------------|--|
| Job Title                            | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |  |
| Director of Planning and Development | 1.00       | E 08         | 1.00        | 0.00           |  |
| Administrative Assistant II          | 1.00       | E 02         | 1.00        | 0.00           |  |
| Planning Manager                     | 1.00       | M 07         | 1.00        | 0.00           |  |
| Planning Grants Coordinator          | 1.00       | M 05         | 1.00        | 0.00           |  |
| Senior Planner Design & Review       | 1.00       | S            | 1.00        | 0.00           |  |
| Senior Planner II                    | 1.00       | R            | 1.00        | 0.00           |  |
| Planner II                           | 3.00       | P            | 2.55        | 0.45           |  |
| Planner I                            | 1.00       | N            | 1.00        | 0.00           |  |
| DEPARTMENT TOTAL                     | 10.00      |              | 9.55        | 0.45           |  |

Department: City Council

|   |            |              | Rev         | enues          |
|---|------------|--------------|-------------|----------------|
| Job Title                                     | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| President of City Council                     | 1.00       | Ext          | 1.00        | 0.00           |
| Finance Chairman                              | 1.00       | Ext          | 1.00        | 0.00           |
| <del></del>                                   | 1.00       | Ext          | 1.00        | 0.00           |
| President Pro Tempore Council Members         | 10.00      | Ext          | 10.00       | 0.00           |
|   | 1.00       | Ext          | 1.00        | 0.00           |
| Executive Administrative Assistant            | 1.00       | Ext          | 0.50        | 0.50           |
| Administrative Assistant                      | 1.00       | Ext          | 1.00        | 0.00           |
| Legislative Aide/Deputy City Clerk            |            |              |             | 2.00           |
| Cable/Communications Producer/Director        | 2.00       | Ext          | 0.00        | ****           |
| Cable/Communications Senior Producer/Director | 2.00       | Ext          | 0.00        | 2.00           |
| Chief of Staff                                | 1.00       | Ext          | 0.90        | 0.10           |
| City Clerk                                    | 1.00       | Ext          | 1.00        | 0.00           |
| Chief Financial Officer & Policy Advisor      | 1.00       | Ext          | 0.95        | 0.05           |
| Director of Communications                    | 1.00       | Ext          | 0.00        | 1.00           |
| Legislative & Policy Analyst                  | 1.00       | Ext          | 1.00        | 0.00           |
| Legislative & Policy Director                 | 1.00       | Ext          | 1.00        | 0.00           |
| Producer Editor                               | 1.00       | Ext          | 0.00        | 1.00           |
| Cable/Communications Production Supervisor    | 1.00       | Ext          | 0.00        | 1.00           |
| Station Manager-WITN                          | 1.00       | Ext          | 0.00        | 1.00           |
| DEPARTMENT TOTAL                              | 29.00      |              | 20.35       | 8.65           |

**Department: City Treasurer** 

|  |            |              | Revenues    |                |
|--|------------|--------------|-------------|----------------|
| Job Title                                      | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| City Treasurer                                 | 1.00       | Ext          | 0.50        | 0.50           |
| Deputy Treasurer                               | 1.00       | Ext          | 0.50        | 0.50           |
| Administrative Assistant to the City Treasurer | 1.00       | Ext          | 0.50        | 0.50           |
| Pension Manager                                | 1.00       | Ext          | 0.00        | 1.00           |
| Debt Manager/System Coordinator                | 1.00       | Ext          | 0.50        | 0.50           |
| Senior Treasury Analyst                        | 2.00       | Q            | 1.00        | 1.00           |
| DEPARTMENT TOTAL                               | 7.00       |              | 3.00        | 4.00           |

Department: City Auditor Fiscal Year 2018

|                  |            |              | Rev         | enues          |
|------------------|------------|--------------|-------------|----------------|
| Job Title        | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| City Auditor     | 1.00       | E 08         | 1.00        | 0.00           |
| Auditing Manager | 1.00       | M 06         | 1.00        | 0.00           |
| Senior Auditor   | 2.00       | S            | 2.00        | 0.00           |
| DEPARTMENT TOTAL | 4.00       |              | 4.00        | 0.00           |

Fund: General Department: Law Fiscal Year 2018

|                                 |       |              | Revenues    |                |  |
|---------------------------------|-------|--------------|-------------|----------------|--|
| Job Title                       | No.   | <b>Grade</b> | <u>City</u> | <b>Special</b> |  |
| City Solicitor                  | 1.00  | E 10         | 1.00        | 0.00           |  |
| Deputy City Solicitor           | 1.00  | E 09         | 1.00        | 0.00           |  |
| Senior Assistant City Solicitor | 3.00  | E 08         | 3.00        | 0.00           |  |
| Assistant City Solicitor        | 4.00  | E 07         | 4.00        | 0.00           |  |
| Legal Office Administrator      | 1.00  | E 04         | 1.00        | 0.00           |  |
| Legal Administrative Assistant  | 1.00  | E 03         | 1.00        | 0.00           |  |
| Litigation Assistant            | 1.00  | P            | 1.00        | 0.00           |  |
| Real Estate Legal Coordinator   | 1.00  | P            | 1.00        | 0.00           |  |
| Legal Assistant II              | 1.00  | O            | 1.00        | 0.00           |  |
| Legal Legislative Assistant     | 1.00  | N            | 1.00        | 0.00           |  |
| Nuisance Property Administrator | 1.00  | N            | 1.00        | 0.00           |  |
| Legal Assistant I               | 2.00  | M            | 2.00        | 0.00           |  |
| DEPARTMENT TOTAL                | 18.00 |              | 18.00       | 0.00           |  |

Fund: General Department: Finance Fiscal Year 2018

|  |            |              | Rev         | enues          |
|--|------------|--------------|-------------|----------------|
| Job Title                                      | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
|  |            |              |             |                |
| Director of Finance                            | 0.50       | E 10         | 0.50        | 0.00           |
| Deputy Director of Finance                     | 0.60       | E 08         | 0.60        | 0.00           |
| Administrative Assistant II                    | 0.75       | E 02         | 0.75        | 0.00           |
| Principal Analyst                              | 0.50       | M 06         | 0.50        | 0.00           |
| Procurement Manager                            | 1.00       | M 06         | 1.00        | 0.00           |
| Senior Financial Officer                       | 0.65       | M 06         | 0.65        | 0.00           |
| Tax Manager                                    | 1.00       | M 06         | 1.00        | 0.00           |
| Accounting Manager                             | 0.65       | M 05         | 0.65        | 0.00           |
| Customer Service Manager                       | 0.50       | M 05         | 0.50        | 0.00           |
| Senior Financial Analyst                       | 0.80       | M 05         | 0.80        | 0.00           |
| Billing Manager                                | 0.20       | T            | 0.20        | 0.00           |
| Revenue Supervisor                             | 0.50       | T            | 0.50        | 0.00           |
| Tax Supervisor                                 | 1.00       | T            | 1.00        | 0.00           |
| Delinquent Accounts Supervisor                 | 0.50       | S            | 0.50        | 0.00           |
| Grant Coordinator                              | 0.75       | S            | 0.75        | 0.00           |
| Parking Services Supervisor                    | 1.00       | S            | 1.00        | 0.00           |
| Assistant Tax Supervisor                       | 1.00       | R            | 1.00        | 0.00           |
| Grant Accountant                               | 0.75       | R            | 0.75        | 0.00           |
| Revenue Audit Agent                            | 2.00       | R            | 2.00        | 0.00           |
| Revenue Collector                              | 1.00       | R            | 1.00        | 0.00           |
| Senior Accountant                              | 2.30       | R            | 2.30        | 0.00           |
| Sheriff Sale Administrator                     | 0.10       | R            | 0.10        | 0.00           |
| Real Estate Coordinator                        | 1.00       | Q            | 1.00        | 0.00           |
| Purchasing Agent II                            | 2.00       | P            | 2.00        | 0.00           |
| Staff Accountant                               | 0.50       | O            | 0.50        | 0.00           |
| Assistant Central Cashiering Supervisor        | 0.50       | N            | 0.50        | 0.00           |
| Customer Service Consultant                    | 0.20       | N            | 0.20        | 0.00           |
| Accounts Payable Coordinator                   | 0.50       | M            | 0.50        | 0.00           |
| Assistant Revenue Audit Agent                  | 1.00       | M            | 1.00        | 0.00           |
| Senior EIT Agent                               | 2.00       | M            | 2.00        | 0.00           |
| Delinquent Accounts Agent                      | 1.50       | L            | 1.50        | 0.00           |
| EIT Agent                                      | 4.00       | L            | 4.00        | 0.00           |
| Settlement Clerk                               | 0.20       | L            | 0.20        | 0.00           |
| Purchasing Technician                          | 1.00       | J            | 1.00        | 0.00           |
| Customer Service Representative II             | 3.50       | I            | 3.50        | 0.00           |
| Senior Parking Regulations Enforcement Officer | 1.00       | I            | 1.00        | 0.00           |
| Assistant EIT Agent                            | 1.00       | Н            | 1.00        | 0.00           |
| Account Entry Clerk                            | 3.50       | G            | 3.50        | 0.00           |
| Administrative Clerk I                         | 3.50       | G            | 3.50        | 0.00           |
| Scofflaw Enforcer                              | 2.00       | G            | 2.00        | 0.00           |
| Account Clerk III                              | 0.50       | F            | 0.50        | 0.00           |
| Parking Regulations Enforcement Officer        | 13.00      | F            | 13.00       | 0.00           |
| DEPARTMENT TOTAL                               | 60.45      |              | 60.45       | 0.00           |
| DELANIMENT TOTAL                               | 00.10      |              |             |                |

Fund: Water and Sewer Department: Finance Fiscal Year 2018

|   |       |              | Rev         | enues          |
|---|-------|--------------|-------------|----------------|
| Job Title                               | No.   | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| DI ( ) (T)                              | 0.50  | E 10         | 0.50        | 0.00           |
| Director of Finance                     | 0.30  | E 10         | 0.40        | 0.00           |
| Deputy Director of Finance              | 0.40  | E 02         | 0.40        | 0.00           |
| Administrative Assistant II             | 0.23  | E 02<br>М 06 | 0.23        | 0.00           |
| Principal Analyst                       |       | M 06<br>M 06 | 0.35        | 0.00           |
| Senior Financial Officer                | 0.35  |              |             |                |
| Accounting Manager                      | 0.35  | M 05         | 0.35        | 0.00           |
| Customer Service Manager                | 0.50  | M 05         | 0.50        | 0.00           |
| Senior Financial Analyst                | 0.20  | M 05         | 0.20        | 0.00           |
| Billing Manager                         | 0.80  | T            | 0.80        | 0.00           |
| Revenue Supervisor                      | 0.50  | T            | 0.50        | 0.00           |
| Delinquent Accounts Supervisor          | 0.50  | S            | 0.50        | 0.00           |
| Grant Coordinator                       | 0.25  | S            | 0.25        | 0.00           |
| Grant Accountant                        | 0.25  | R            | 0.25        | 0.00           |
| Senior Accountant                       | 0.70  | R            | 0.70        | 0.00           |
| Sheriff Sale Administrator              | 0.90  | R            | 0.90        | 0.00           |
| Billing Analyst                         | 2.00  | Q            | 2.00        | 0.00           |
| Staff Accountant                        | 1.50  | O            | 1.50        | 0.00           |
| Assistant Central Cashiering Supervisor | 0.50  | N            | 0.50        | 0.00           |
| Customer Service Consultant             | 2.80  | N            | 2.80        | 0.00           |
| Accounts Payable Coordinator            | 0.50  | M            | 0.50        | 0.00           |
| Delinquent Accounts Agent               | 1.50  | L            | 1.50        | 0.00           |
| Settlement Clerk                        | 0.80  | L            | 0.80        | 0.00           |
| Meter Reader Services Coordinator       | 1.00  | K            | 1.00        | 0.00           |
| Customer Service Representative II      | 3.50  | I            | 3.50        | 0.00           |
| Delinquent Accounts Officer             | 1.00  | Н            | 1.00        | 0.00           |
| Account Entry Clerk                     | 0.50  | G            | 0.50        | 0.00           |
| Administrative Clerk I                  | 0.50  | G            | 0.50        | 0.00           |
| Account Clerk III                       | 0.50  | F            | 0.50        | 0.00           |
| Meter Reader                            | 1.00  | Е            | 1.00        | 0.00           |
| DEPARTMENT TOTAL                        | 24.55 |              | 24.55       | 0.00           |

**Department: Human Resources** 

|  |            |              | Revenues    |                |
|--|------------|--------------|-------------|----------------|
| Job Title  | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| Director of Human Resources                          | 0.55       | E 09         | 0.55        | 0.00           |
|  | 1.00       | E 02         | 1.00        | 0.00           |
| Administrative Assistant II                          |            |              |             |                |
| Director of Labor Relations/Classification           | 1.00       | M 07         | 1.00        | 0.00           |
| Payroll Manager                                      | 1.00       | M 06         | 1.00        | 0.00           |
| Human Resources Administrator                        | 3.00       | M 04         | 3.00        | 0.00           |
| Human Resources Information Systems Administrator    | 1.00       | S            | 1.00        | 0.00           |
| Human Resources Information and Systems Analyst      | 1.00       | Q            | 1.00        | 0.00           |
| Human Resources Compensation and Research Technician | 1.00       | O            | 1.00        | 0.00           |
| Human Resources Specialist                           | 1.00       | N            | 1.00        | 0.00           |
| Payroll Specialist                                   | 2.00       | J            | 2.00        | 0.00           |
| Human Resources Office Assistant                     | 1.00       | G            | 1.00        | 0.00           |
| DEPARTMENT TOTAL                                     | 13.55      |              | 13.55       | 0.00           |

**Fund: Internal Service** 

**Department: Human Resources** 

|  |      |              | Revenues    |                |  |
|--|------|--------------|-------------|----------------|--|
| Job Title  | No.  | <u>Grade</u> | <u>City</u> | <b>Special</b> |  |
|  | 0.45 | г 00         | 0.45        | 0.00           |  |
| Director of Human Resources                                    | 0.45 | E 09         | 0.45        | 0.00           |  |
| Employee Benefits Manager                                      | 1.00 | M 06         | 1.00        | 0.00           |  |
| Risk Manager   | 1.00 | M 06         | 1.00        | 0.00           |  |
| Occupational Health, Safety & Loss Prevention Programs Manager | 1.00 | M 05         | 1.00        | 0.00           |  |
| Claims Supervisor  | 1.00 | P            | 1.00        | 0.00           |  |
| Employee Benefits Administrator                                | 1.00 | P            | 1.00        | 0.00           |  |
| Occupational Health Nurse                                      | 1.00 | P            | 1.00        | 0.00           |  |
| Employee Benefits Specialist                                   | 1.00 | N            | 1.00        | 0.00           |  |
| Risk Management Analyst  | 1.00 | O            | 1.00        | 0.00           |  |
| Medical Records Clerk  | 1.00 | G            | 1.00        | 0.00           |  |
| DEPARTMENT TOTAL   | 9.45 |              | 9.45        | 0.00           |  |

Department: Licenses and Inspections

|   |       |              | Revenues    |                |  |
|---|-------|--------------|-------------|----------------|--|
| Job Title                                       | No.   | <u>Grade</u> | <u>City</u> | <b>Special</b> |  |
|   |       |              |             |                |  |
| Commissioner of Licenses and Inspections        | 1.00  | E 09         | 1.00        | 0.00           |  |
| Deputy Commissioner of Licenses and Inspections | 1.00  | E 07         | 1.00        | 0.00           |  |
| Administrative Assistant I                      | 1.00  | E 01         | 1.00        | 0.00           |  |
| Code Enforcement Supervisor                     | 1.00  | T            | 1.00        | 0.00           |  |
| Building Code Enforcement Inspector             | 5.00  | Q            | 5.00        | 0.00           |  |
| Plans Examiner                                  | 2.00  | Q            | 2.00        | 0.00           |  |
| Zoning Manager                                  | 1.00  | Q            | 1.00        | 0.00           |  |
| Mechanical Code Enforcement Inspector           | 1.00  | Q            | 1.00        | 0.00           |  |
| Code Enforcement Administrator                  | 1.00  | O            | 1.00        | 0.00           |  |
| Building Permit Director                        | 1.00  | M            | 1.00        | 0.00           |  |
| Business Compliance Officer                     | 1.00  | M            | 1.00        | 0.00           |  |
| Code Enforcement Inspector                      | 14.00 | M            | 14.00       | 0.00           |  |
| Administrative Supervisor                       | 1.00  | L            | 1.00        | 0.00           |  |
| Administrative Clerk I                          | 6.00  | G            | 6.00        | 0.00           |  |
| Records Clerk                                   | 1.00  | C            | 1.00        | 0.00           |  |
| DEPARTMENT TOTAL                                | 38.00 |              | 38.00       | 0.00           |  |

**Department: Parks and Recreation** 

|   |            |              | Rev         | enues          |
|---|------------|--------------|-------------|----------------|
| Job Title   | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| Director of Parks and Recreation                  | 1.00       | E 08         | 1.00        | 0.00           |
| Deputy Director of Parks and Recreation           | 1.00       | E 06         | 1.00        | 0.00           |
| Community Referral Specialist                     | 1.00       | E 03         | 1.00        | 0.00           |
| Administrative Assistant I                        | 1.00       | E 01         | 1.00        | 0.00           |
| Executive Director of WHACC                       | 1.00       | M 05         | 1.00        | 0.00           |
| Superintendent of Maintenance, Parks & Recreation | 1.00       | M 05         | 1.00        | 0.00           |
| Superintendent of Recreation                      | 1.00       | M 05         | 1.00        | 0.00           |
| Youth & Families Manager                          | 1.00       | M 05         | 1.00        | 0.00           |
| Parks Maintenance Supervisor                      | 1.00       | M 04         | 1.00        | 0.00           |
| Parks Financial Administrator                     | 1.00       | P            | 1.00        | 0.00           |
| City Forester                                     | 1.00       | N            | 1.00        | 0.00           |
| Youth & Families Program Administrator            | 1.00       | N            | 1.00        | 0.00           |
| Physical Activities Coordinator                   | 1.00       | M            | 1.00        | 0.00           |
| Recreation Program Coordinator                    | 1.00       | M            | 1.00        | 0.00           |
| Technical Landscape Foreman                       | 1.00       | M            | 1.00        | 0.00           |
| Assistant Parks Maintenance Supervisor            | 1.00       | L            | 1.00        | 0.00           |
| Equipment and Transportation Assistant            | 1.00       | K            | 1.00        | 0.00           |
| Accounts & Program Support Coordinator            | 2.00       | Н            | 2.00        | 0.00           |
| Labor Foreman II                                  | 2.00       | Н            | 2.00        | 0.00           |
| Small Engine Mechanic                             | 1.00       | Н            | 1.00        | 0.00           |
| Maintenance Mechanic III                          | 1.00       | G            | 1.00        | 0.00           |
| Labor Foreman I                                   | 4.00       | Е            | 4.00        | 0.00           |
| Maintenance Mechanic I                            | 1.00       | Е            | 1.00        | 0.00           |
| Clerk II  | 1.00       | D            | 1.00        | 0.00           |
| Equipment Operator II                             | 3.00       | D            | 3.00        | 0.00           |
| Nursery Technician                                | 1.00       | D            | 1.00        | 0.00           |
| Equipment Operator I                              | 2.00       | C            | 2.00        | 0.00           |
| General Laborer II                                | 2.00       | C            | 2.00        | 0.00           |
| General Laborer I                                 | 3.00       | В            | 3.00        | 0.00           |
| DEPARTMENT TOTAL                                  | 40.00      |              | 40.00       | 0.00           |

Fund: General Department: Fire Fiscal Year 2018

|                                  |        |              |             | enues          |
|----------------------------------|--------|--------------|-------------|----------------|
| Job Title                        | No.    | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| OL' C. CE'.                      | 1.00   | E 09         | 1.00        | 0.00           |
| Chief of Fire                    |        | E 07         | 2.00        | 0.00           |
| Deputy Chief                     | 2.00   |              |             |                |
| Administrative Assistant II      | 1.00   | E 02         | 1.00        | 0.00           |
| Battalion Chief                  | 10.00  |              | 10.00       | 0.00           |
| Captain                          | 11.00  |              | 11.00       | 0.00           |
| Lieutenant                       | 29.00  |              | 29.00       | 0.00           |
| Firefighter                      | 103.00 |              | 103.00      | 0.00           |
| Fire Plans Reviewer              | 1.00   | P            | 1.00        | 0.00           |
| Executive Assistant to the Chief | 1.00   | N            | 1.00        | 0.00           |
| Fiscal Administrator             | 1.00   | K            | 1.00        | 0.00           |
| Administrative Clerk II          | 1.00   | Н            | 1.00        | 0.00           |
| DEPARTMENT TOTAL                 | 161.00 |              | 161.00      | 0.00           |

Fund: General Department: Police Fiscal Year 2018

|  |            |              | enues       |                |
|--|------------|--------------|-------------|----------------|
| Job Title                                  | <u>No.</u> | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| Chief of Police                            | 1.00       | E 09         | 1.00        | 0.00           |
| Administrative Assistant I                 | 1.00       | E 01         | 1.00        | 0.00           |
| •  | 2.00       | LUI          | 2.00        | 0.00           |
| Inspector                                  | 7.00       |              | 7.00        | 0.00           |
| Captain Lieutenant                         | 11.00      |              | 11.00       | 0.00           |
|  | 37.00      |              | 37.00       | 0.00           |
| Sergeant Petrol Officer                    | 256.00     |              | 249.00      | 7.00           |
| Patrol Officer                             | 1.00       | S            | 1.00        | 0.00           |
| Victim Services Supervisor                 | 1.00       |              | 1.00        | 0.00           |
| Bilingual Victims Case Coordinator         | 1.00       | Q<br>Q       | 1.00        | 0.00           |
| Crime Analyst                              | 1.00       | Q<br>P       | 1.00        | 0.00           |
| Domestic Violence Coordinator              | 5.00       | 0            | 5.00        | 0.00           |
| Communications Supervisor                  |            | •            |             |                |
| Property Technician                        | 1.00       | M            | 1.00        | 0.00           |
| Records Supervisor                         | 1.00       | L            | 1.00        | 0.00           |
| Fiscal Administrator                       | 1.00       | K            | 1.00        | 0.00           |
| Senior Emergency Communications Specialist | 1.00       | J            | 1.00        | 0.00           |
| Criminal Records Coordinator               | 1.00       | Ĭ            | 1.00        | 0.00           |
| Emergency Communications Specialist        | 12.00      | I            | 12.00       | 0.00           |
| Information Input Specialist               | 1.00       | I            | 1.00        | 0.00           |
| Administrative Clerk II                    | 1.00       | Н            | 1.00        | 0.00           |
| Emergency Call Operator                    | 14.00      | Н            | 14.00       | 0.00           |
| Administrative Clerk I                     | 1.00       | G            | 1.00        | 0.00           |
| Communications and Data Specialist         | 7.00       | G            | 7.00        | 0.00           |
| Document Management Technician             | 1.00       | G            | 1.00        | 0.00           |
| Police Records Specialist                  | 1.00       | G            | 1.00        | 0.00           |
| Police Reports Specialist                  | 1.00       | G            | 1.00        | 0.00           |
| Senior Clerk                               | 1.00       | G            | 1.00        | 0.00           |
| Vehicle Maintenance Technician             | 1.00       | G            | 1.00        | 0.00           |
| Teleserve Operator                         | 6.00       | F            | 6.00        | 0.00           |
| DEPARTMENT TOTAL                           | 376.00     |              | 369.00      | 7.00           |

**Department: Public Works** 

|   |              |              | enues       |                |
|---|--------------|--------------|-------------|----------------|
| Job Title   | No.          | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| COLUMN 1  | 0.25         | E 09         | 0.25        | 0.00           |
| Commissioner of Public Works                                | 0.23         | E 08         | 0.50        | 0.00           |
| Deputy Commissioner of Public Works                         | 0.30         | E 01         | 0.25        | 0.00           |
| Administrative Assistant I                                  | 1.00         | M 07         | 1.00        | 0.00           |
| Director of Transportation Administrative Services Director | 0.35         | M 06         | 0.35        | 0.00           |
|   | 0.33         | M 06         | 0.45        | 0.00           |
| City Engineer   | 1.00         | M 06         | 1.00        | 0.00           |
| Operations Director   | 1.00         | T            | 1.00        | 0.00           |
| Transportation Engineer                                     | 1.00         | R            | 1.00        | 0.00           |
| Contracts & Fleet Administrator                             | 1.00         | Q            | 1.00        | 0.00           |
| Building Services Supervisor                                | 0.50         | Q            | 0.50        | 0.00           |
| Construction Supervisor/RCMS MGR                            | 1.00         | P            | 1.00        | 0.00           |
| Sanitation Manager  | 0.25         | O            | 0.25        | 0.00           |
| Engineering Records Coordinator                             | 1.00         | 0            | 1.00        | 0.00           |
| Street Cleaning Supervisor                                  | 1.00         | 0            | 1.00        | 0.00           |
| Transportation Administrative Supervisor                    | 1.00         | N            | 1.00        | 0.00           |
| CADD/GIS Engineering Coordinator                            | 1.00         | M            | 1.00        | 0.00           |
| ITMS Senior Technician                                      | 1.00         | M            | 1.00        | 0.00           |
| Traffic Maintenance Foreman                                 | 2.00         | L            | 2.00        | 0.00           |
| Assistant Sanitation Supervisor                             | 0.30         | L<br>L       | 0.30        | 0.00           |
| Constituent Services Supervisor                             | 1.00         | K            | 1.00        | 0.00           |
| Assistant Building Services Manager                         | 0.50         | J            | 0.50        | 0.00           |
| Administrative Coordinator                                  | 2.00         | J            | 2.00        | 0.00           |
| Assistant Street Cleaning Supervisor                        | 0.20         | J            | 0.20        | 0.00           |
| Purchasing Coordinator I                                    | 0.50         | J<br>I       | 0.50        | 0.00           |
| Administrative Clerk III                                    | 0.30         | I            | 0.20        | 0.00           |
| Assistant Street and Sewer Maintenance Supervisor           | 1.00         | I            | 1.00        | 0.00           |
| Construction Inspector                                      | 0.50         | H            | 0.50        | 0.00           |
| Account Technician  | 1.00         | п<br>Н       | 1.00        | 0.00           |
| Building Technician II                                      | 1.00         | п<br>Н       | 1.20        | 0.00           |
| Constituent Services Assistant                              |              | п<br>Н       | 1.20        | 0.00           |
| Equipment Operator V  | 1.20         | п<br>Н       | 0.20        | 0.00           |
| Labor Foreman II  | 0.20<br>4.00 | п<br>Н       | 4.00        | 0.00           |
| Signal Electrician  |              | п<br>G       | 0.60        | 0.00           |
| Administrative Clerk I                                      | 0.60         |              | 4.00        | 0.00           |
| Traffic Maintenance Technician II                           | 4.00<br>2.00 | G            | 2.00        | 0.00           |
| Traffic Technician II                                       |              | G            |             | 0.00           |
| Equipment Operator IV                                       | 13.20        | F            | 13.20       | 0.00           |
| Maintenance Mechanic I                                      | 1.00         | E            | 1.00        | 0.00           |
| Sanitation Driver   | 15.00        | Е            | 15.00       | 0.00           |
| Sanitation Worker   | 25.00        | E            | 25.00       |                |
| Equipment Operator II                                       | 10.00        | D            | 10.00       | 0.00           |
| General Laborer II  | 1.00         | C            | 1.00        |                |
| General Laborer I   | 17.00        | В            | 17.00       | 0.00           |
| DEPARTMENT TOTAL  | 118.15       |              | 118.15      | 0.00           |

Fund: Water and Sewer Department: Public Works

|   | Revenues |              |             | enues          |
|---|----------|--------------|-------------|----------------|
| Job Title   | No.      | <u>Grade</u> | <u>City</u> | <b>Special</b> |
|   |          |              |             |                |
| Commissioner of Public Works                      | 0.75     | E 09         | 0.75        | 0.00           |
| Deputy Commissioner of Public Works               | 0.50     | E 08         | 0.50        | 0.00           |
| Administrative Assistant I                        | 0.75     | E 01         | 0.75        | 0.00           |
| Water Division Director                           | 1.00     | M 07         | 1.00        | 0.00           |
| Administrative Services Director                  | 0.65     | M 06         | 0.65        | 0.00           |
| Assistant Water Division Director                 | 2.00     | M 06         | 2.00        | 0.00           |
| City Engineer                                     | 0.55     | M 06         | 0.55        | 0.00           |
| Water Quality Manager                             | 1.00     | M 05         | 1.00        | 0.00           |
| Environmental Programs Manager                    | 1.00     | S            | 1.00        | 0.00           |
| Civil Engineer                                    | 2.00     | R            | 2.00        | 0.00           |
| Contracts & Maintenance Supervisor                | 1.00     | R            | 1.00        | 0.00           |
| Construction Supervisor/RCMS MGR                  | 0.50     | Q            | 0.50        | 0.00           |
| Urban Forest Administrator                        | 1.00     | Q            | 1.00        | 0.00           |
| Water Distribution Supervisor                     | 2.00     | Q            | 2.00        | 0.00           |
| Assistant Water Distribution Supervisor           | 1.00     | P            | 1.00        | 0.00           |
| Water Meter Supervisor                            | 1.00     | P            | 1.00        | 0.00           |
| Water Quality Assistant                           | 1.00     | P            | 1.00        | 0.00           |
| Wet Weather Administrator                         | 1.00     | P            | 1.00        | 0.00           |
| Engineering Records Coordinator                   | 0.75     | O            | 0.75        | 0.00           |
| SCADA Technician                                  | 1.00     | O            | 1.00        | 0.00           |
| Sewer Maintenance Supervisor                      | 1.00     | 0            | 1.00        | 0.00           |
| Water Production Supervisor                       | 2.00     | O            | 2.00        | 0.00           |
| Water Systems Supervisor                          | 1.00     | O            | 1.00        | 0.00           |
| GIS Technician II                                 | 1.00     | M            | 1.00        | 0.00           |
| Water Production Maintenance Foreman              | 2.00     | M            | 2.00        | 0.00           |
| Constituent Services Supervisor                   | 0.70     | L            | 0.70        | 0.00           |
| Water Quality Specialist                          | 3.00     | L            | 3.00        | 0.00           |
| Chief Construction Inspector                      | 1.00     | K            | 1.00        | 0.00           |
| Administrative Coordinator                        | 0.50     | J            | 0.50        | 0.00           |
| GIS Technician I                                  | 1.00     | J            | 1.00        | 0.00           |
| Purchasing Coordinator I                          | 0.80     | J            | 0.80        | 0.00           |
| Administrative Clerk III                          | 0.50     | I            | 0.50        | 0.00           |
| Assistant Street and Sewer Maintenance Supervisor | 0.80     | I            | 0.80        | 0.00           |
| Construction Inspector                            | 4.00     | I            | 4.00        | 0.00           |
| Account Technician                                | 0.50     | Н            | 0.50        | 0.00           |
| Assistant Water Meter Supervisor                  | 1.00     | Н            | 1.00        | 0.00           |
| Constituent Services Assistant                    | 2.80     | Н            | 2.80        | 0.00           |
| Equipment Operator V                              | 1.80     | Н            | 1.80        | 0.00           |
| Labor Foreman II                                  | 4.80     | Н            | 4.80        | 0.00           |
| MOUNT OF WARANTER AN                              |          |              |             |                |

Fund: Water and Sewer (Continued)

**Department: Public Works** 

|                                  |        |              | Revenues    |                |
|----------------------------------|--------|--------------|-------------|----------------|
| Job Title                        | No.    | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| Plant Mechanic II                | 6.00   | Н            | 6.00        | 0.00           |
| Plant Operator III               | 8.00   | H            | 8.00        | 0.00           |
| Welder                           | 1.00   | Н            | 1.00        | 0.00           |
| Administrative Clerk I           | 0.40   | G            | 0.40        | 0.00           |
| Equipment Operator IV            | 2.80   | F            | 2.80        | 0.00           |
| Maintenance Mechanic II          | 1.00   | F            | 1.00        | 0.00           |
| Equipment Operator III           | 1.00   | E            | 1.00        | 0.00           |
| Maintenance Mechanic I           | 3.00   | E            | 3.00        | 0.00           |
| Technical Maintenance Mechanic I | 8.00   | Е            | 8.00        | 0.00           |
| Equipment Operator II            | 3.00   | D            | 3.00        | 0.00           |
| General Laborer III              | 9.00   | D            | 9.00        | 0.00           |
| Equipment Operator I             | 1.00   | C            | 1.00        | 0.00           |
| General Laborer II               | 6.00   | С            | 6.00        | 0.00           |
| DEPARTMENT TOTAL                 | 100.85 |              | 100.85      | 0.00           |

Department: Real Estate and Housing

|                                       |       |              | Revenues    |                |
|---------------------------------------|-------|--------------|-------------|----------------|
| Job Title                             | No.   | <u>Grade</u> | <u>City</u> | <b>Special</b> |
| Director of Real Estate and Housing   | 1.00  | E 08         | 0.45        | 0.55           |
| Director of Rehabilitation            | 1.00  | M 05         | 0.05        | 0.95           |
| Senior Program Director               | 1.00  | M 05         | 0.00        | 1.00           |
| Development Specialist                | 1.00  | Q            | 0.46        | 0.54           |
| Program Administrator                 | 1.00  | P            | 0.21        | 0.79           |
| Program Coordinator                   | 1.00  | P            | 0.18        | 0.82           |
| Financial Administrator               | 1.00  | O            | 0.00        | 1.00           |
| Senior Rehabilitation Specialist II   | 2.00  | N            | 0.13        | 1.87           |
| Senior Rehabilitation Loan Specialist | 1.00  | I            | 0.00        | 1.00           |
| Administrative Clerk II               | 1.00  | Н            | 0.00        | 1.00           |
| DEPARTMENT TOTAL                      | 11.00 |              | 1.48        | 9.52           |

# City of Wilmington Executive and Managerial Position Level Salary Structure Matrix FY 2018

|   | Salary Range<br>07/01/17 - 06/30/18 |           |  |
|---|-------------------------------------|-----------|--|
| Level 1 Administrative Assistant I Mayor's Office Receptionist  | \$38,409                            | \$ 58,381 |  |
| Level 2  Administrative Assistant II Community Affairs Advisor Constituent Services Officer Webmaster   | \$42,457                            | \$65,383  |  |
| Level 3 Community Referral Specialist Legal Administrative Assistant  | \$46,802                            | \$73,012  |  |
| Level 4  Communications Officer Cultural Affairs Manager Digital & Social Media Manager Economic Development Project Manager I Human Resources Administrator Legal Office Administrator Marketing & Special Projects Coordinator Office Manager/Administrative Assistant Parks Maintenance Supervisor Public Relations & Communications Officer Special Assistant   | \$51,796                            | \$81,837  |  |
| Level 5  Accounting Manager Best Practices/Innovation Specialist Customer Service Manager Director of Constituent Services Division Director of Rehabilitation Executive Director of WHACC Help Desk Manager Occupational Health, Safety & Loss Prevention Program Manager Planning Grants Coordinator Senior Financial Analyst Senior Program Director Small & Minority Business Development Manager Superintendent of Maintenance, Parks & Recreation Superintendent of Recreation Youth & Families Manager Water Quality Manager | \$57,302                            | \$91,461  |  |

## Salary Range <u>07/01/17 - 06/30/18</u>

<u>Level 6</u> \$63,914 \$102,261

Administrative Services Director Assistant Water Division Director

Auditing Manager

City Engineer

Deputy Director of Parks & Recreation

Director of Cultural Affairs

Employee Benefits Manager

Operations Director

Payroll Manager

Policy Analyst

Principal Analyst

Procurement Manager

Risk Manager

Senior Financial Officer

Tax Manager

Level 7 \$68,962 \$111,027

Assistant City Solicitor

Deputy Chief of Fire

Deputy Commissioner of Licenses & Inspections

Deputy Director of Economic Development

Director of Integrated Technologies

Director of Labor Relations and Classifications

Director of Transportation

**Emergency Management Director** 

Planning Manager

Special Assistant to the Mayor for Employment Initiatives

Water Division Director

**Level 8** \$74,331 \$119,569

**Budget Director** 

City Auditor

Deputy Commissioner of Public Works

Deputy Finance Director

Director of Parks & Recreation

Director of Planning and Development

Director of Real Estate & Housing

Senior Assistant City Solicitor

#### Salary Range <u>07/01/17 - 06/30/18</u>

| Level 9  | \$80,154 | \$129,048 |
|--|----------|-----------|
| Chief of Fire  |          |           |
| Chief of Police  |          |           |
| Commissioner of Licenses & Inspections   |          |           |
| Commissioner of Public Works   |          |           |
| Deputy City Solicitor  |          |           |
| Director of Economic Development   |          |           |
| Director of Human Resources  |          |           |
| Level 10 City Solicitor Deputy Chief of Staff for Fiscal and Management Operations Deputy Chief of Staff for Policy and Communications | \$86,321 | \$138,976 |
| Director of Finance  |          |           |
| Level 11 Chief of Staff  | \$93,174 | \$150,011 |

Effective: 07/01/17 Revised: 02/15/18

## City of Wilmington Salary Review Matrix FY '18

|                           | First Third | Middle Third  | Top Third   |  |
|---------------------------|-------------|---|-------------|--|
| Far Above<br>Expectations | Up to 3.25% | Up to 3.25%   | Up to 3.25% |  |
|                           |             |   |             |  |
| Above<br>Expectations     | Up to 2.5%  | Up to 2.5% Up to 2.5%   |             |  |
|                           |             |   |             |  |
| Meets<br>Expectations     | Up to 1.5%  | Up to 1.5%  | Up to 1.5%  |  |
|                           | AT .        | e de la companya de<br>La companya de la co | diplo.      |  |
| Below<br>Expectations     | Up to 1%    | Up to 1%  | Up to 1%    |  |
|                           |             |   |             |  |
| Far Below<br>Expectations | 0%          | 0%  | 0%          |  |
|                           |             |   |             |  |

Revised: 03/15/17

## **DECLARED RATES**

## **Department Heads**

#### FY 2018

| Title                                    | Salary    |
|--|-----------|
| Mayor                                    | \$123,928 |
| Chief of Staff                           | \$122,078 |
| City Treasurer                           | \$121,215 |
| City Solicitor                           | \$119,850 |
| Commissioner of Public Works             | \$118,244 |
| Chief of Police                          | \$161,600 |
| Director of Finance                      | \$130,000 |
| Director of Human Resources              | \$116,824 |
| Chief of Fire                            | \$116,451 |
| Director of Economic Development         | \$116,010 |
| Commissioner of Licenses and Inspections | \$113,256 |
| City Auditor                             | \$112,555 |
| Director of Parks and Recreation         | \$109,610 |
| Director of Planning and Development     | \$109,610 |
| Director of Real Estate and Housing      | \$109,610 |

The Declared Rate Listing states the maximum salary for each position for each fiscal year. The actual salaries may be less than the declared rates.

Revised: 05/12/17

### City of Wilmington Fiscal Year 2018 Executive and Managerial Pay Plan

|          | First Third          | Second Third          | Top Third             |
|----------|----------------------|-----------------------|-----------------------|
| Level 1  | \$38,409 - \$43,400  | \$43,401 - \$53,387   | \$53,388 - \$58,381   |
| Level 2  | \$42,457 - \$48,188  | \$48,189 - \$59,651   | \$59,652 - \$65,383   |
| Level 3  | \$46,802 - \$53,353  | \$53,354 - \$66,457   | \$66,458 - \$73,012   |
| Level 4  | \$51,796 - \$59,304  | \$59,305 - \$74,326   | \$74,327 - \$81,837   |
| Level 5  | \$57,302 - \$65,896  | \$65,897 - \$83,086   | \$83,087 - \$91,461   |
| Level 6  | \$63,914 - \$73,499  | \$73,500 - \$92,674   | \$92,675 - \$102,261  |
| Level 7  | \$68,962 - \$79,478  | \$79,479 - \$100,511  | \$100,512 - \$111,027 |
| Level 8  | \$74,331 - \$85,705  | \$85,706 - \$108,335  | \$108,336 - \$119,569 |
| Level 9  | \$80,154 - \$92,377  | \$92,378 - \$116,823  | \$116,824 - \$129,048 |
| Level 10 | \$86,321 - \$99,484  | \$99,485 - \$125,812  | \$125,813 - \$138,976 |
| Level 11 | \$93,174 - \$107,383 | \$107,384 - \$135,801 | \$135,802 - \$150,011 |

Revised: 03/15/17

## **Attachment** C

# Non-Union Pay Scale 07/01/17 - 06/30/18

#### 1% increase

|       | Step I   | Step II  | Step III | Step IV  | Step V   | Step VI  | Step VII |
|-------|----------|----------|----------|----------|----------|----------|----------|
| A     | \$24,515 | \$25,741 | \$27,029 | \$27,570 | \$28,122 | \$28,686 | \$29,262 |
| В     | \$25,761 | \$27,593 | \$29,553 | \$30,446 | \$31,056 | \$31,680 | \$32,314 |
| C     | \$27,070 | \$28,709 | \$30,296 | \$30,903 | \$31,522 | \$32,315 | \$33,293 |
| D     | \$28,447 | \$29,870 | \$31,364 | \$31,993 | \$32,634 | \$33,454 | \$34,466 |
| E     | \$29,893 | \$31,389 | \$32,958 | \$33,619 | \$34,293 | \$35,155 | \$36,219 |
| F.    | \$31,413 | \$32,985 | \$34,634 | \$35,329 | \$36,037 | \$36,759 | \$37,965 |
| G     | \$32,680 | \$34,143 | \$35,672 | \$36,386 | \$37,115 | \$38,049 | \$39,200 |
| Н     | \$34,684 | \$36,784 | \$39,010 | \$39,792 | \$40,996 | \$42,235 | \$43,513 |
| . I   | \$36,812 | \$38,654 | \$40,994 | \$41,815 | \$42,653 | \$43,508 | \$44,380 |
| J.J.  | \$38,684 | \$40,619 | \$42,651 | \$43,832 | \$44,711 | \$45,607 | \$46,522 |
| K     | \$41,058 | \$43,111 | \$45,268 | \$46,175 | \$47,100 | \$48,045 | \$49,007 |
| L     | \$42,713 | \$44,850 | \$47,093 | \$48,038 | \$49,000 | \$50,358 | \$51,367 |
| M     | \$44,884 | \$47,131 | \$49,488 | \$50,732 | \$51,749 | \$53,183 | \$54,655 |
| N     | \$47,144 | \$49,502 | \$51,978 | \$53,020 | \$54,082 | \$55,718 | \$57,403 |
| 0     | \$49,292 | \$52,146 | \$55,303 | \$56,412 | \$57,542 | \$58,695 | \$59,872 |
| ° P   | \$51,410 | \$54,252 | \$57,393 | \$58,544 | \$59,716 | \$60,913 | \$62,134 |
| - × Q | \$53,889 | \$56,584 | \$59,415 | \$60,606 | \$62,130 | \$63,375 | \$64,645 |
| R     | \$56,487 | \$59,312 | \$62,280 | \$63,528 | \$64,802 | \$66,100 | \$67,425 |
| S     | \$59,062 | \$62,017 | \$65,119 | \$66,424 | \$67,756 | \$69,113 | \$70,499 |
| T,    | \$64,703 | \$69,637 | \$74,949 | \$76,452 | \$77,984 | \$79,547 | \$81,141 |