

# City of Wilmington

Va'Shun "Vash" Turner  
City Council Member, 5th District

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## Public Works & Transportation Committee

Va'Shun "Vash" Turner, Chair  
Zanthia Oliver  
Loretta Walsh  
Michelle Harlee  
Ciro Adams, Vice-Chair  
Ernest "Trippi" Congo, II  
Dr. Hanifa Shabazz, Ex-Officio Member

## NOTICE

### Public Works & Transportation Committee Meeting

**Monday, May 21, 2018**

**5:00 p.m.**

**1<sup>st</sup> Floor Council Committee Room**

### Agenda

1. **Ord. 18-016** Approve the Removal of Portions of West 27th and 28th Streets from the Official City Map
2. Discuss an Ordinance to (I) Approve the Removal of a Portion of Downing Drive from the Official City Map and (II) Accept the Dedication of a Cul-De-Sac as Part of the Newly Configured Downing Drive Right-Of-Way
3. **Ord. 18-012** Authorize a Multi-Year Extension of an Agreement with Asset Management Alliance for Building/Raceway Management and Maintenance Services
4. **Ord. 18-013** Authorize a Multi-Year Extension of an Agreement with Municipal Maintenance Co. for Pump Valve and Miscellaneous Mechanical Equipment Maintenance Services
5. **Ord. 18-014** Authorize a Multi-Year Extension of an Agreement with Willier Electric Motor Repair Co., Inc. for Electrical Equipment Management and Maintenance Services for Water Distribution
6. **Ord. 18-017** An Ordinance to Enact Certain Traffic/Parking Regulations
7. Presentation by GBEnergie

05/14/18

*Any members of the public who wish to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.*

**AN ORDINANCE TO APPROVE THE REMOVAL OF PORTIONS OF  
WEST 27TH AND 28TH STREETS FROM THE OFFICIAL CITY MAP**

**WHEREAS**, the City of Wilmington is authorized to establish and revise plans of streets and alleys by the provisions of Sections 1-101, 2-306, and 5-400 of the City Charter, such actions to be done in accordance with applicable provisions of State law and Section 42-11 of the City Code; and

**WHEREAS**, Campanella Way, LLC (the "Applicant") is the current owner of two parcels of land located at 1005 West 27th Street and 1015 West 28th Street, being Tax Parcel ID Nos. 26-008.30-030 and 26-008.30-038; and

**WHEREAS**, the Applicant has requested that portions of West 27th and West 28th Streets be removed from the Official City Map, as illustrated on Exhibit "A" attached hereto and made a part hereof; and

**WHEREAS**, the City does not hold legal title to the portions of West 27th and West 28th Streets that are proposed for removal; and

**WHEREAS**, the Applicant and the other property owner located adjacent to the portions of West 27th and West 28th Streets proposed for removal respectively hold legal title to such portions and have executed an agreement for cross-access easements; and

**WHEREAS**, there are no impacted utilities within the portions of West 27th and West 28th Streets that are proposed for removal; and

**WHEREAS**, there are no findings to suggest that the removal of these portions of West 27th and 28th Streets would create a detriment to the general public or to public safety; and

**WHEREAS**, the City Planning Commission has adopted Planning Commission Resolution 4-18, which recommended approval of the Applicant's request to remove the proposed portions of West 27th and West 28th Streets from the Official City Map; and

#4508

Sponsor:

Council  
Member  
Congo

**WHEREAS**, the City Council deems it necessary and appropriate to approve the removal of the portions of West 27th and West 28th Streets referenced in Exhibit "A" from the Official City Map.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON HEREBY ORDAINS:**

**SECTION 1.** The removal from the Official City Map of those portions of West 27th and West 28th Streets, which are illustrated on Exhibit "A" attached hereto, is hereby approved, and the Official City Map is hereby amended to reflect such removal.

**SECTION 2.** All City departments are hereby authorized to take any and all necessary actions required for the proposed removal of said portions of West 27th and West 28th Streets from the Official City Map.

**SECTION 3.** This Ordinance shall become effective immediately upon its date of passage by the City Council and approval by the Mayor.

First Reading.....April 19, 2018  
Second Reading.....April 19, 2018  
Third Reading.....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

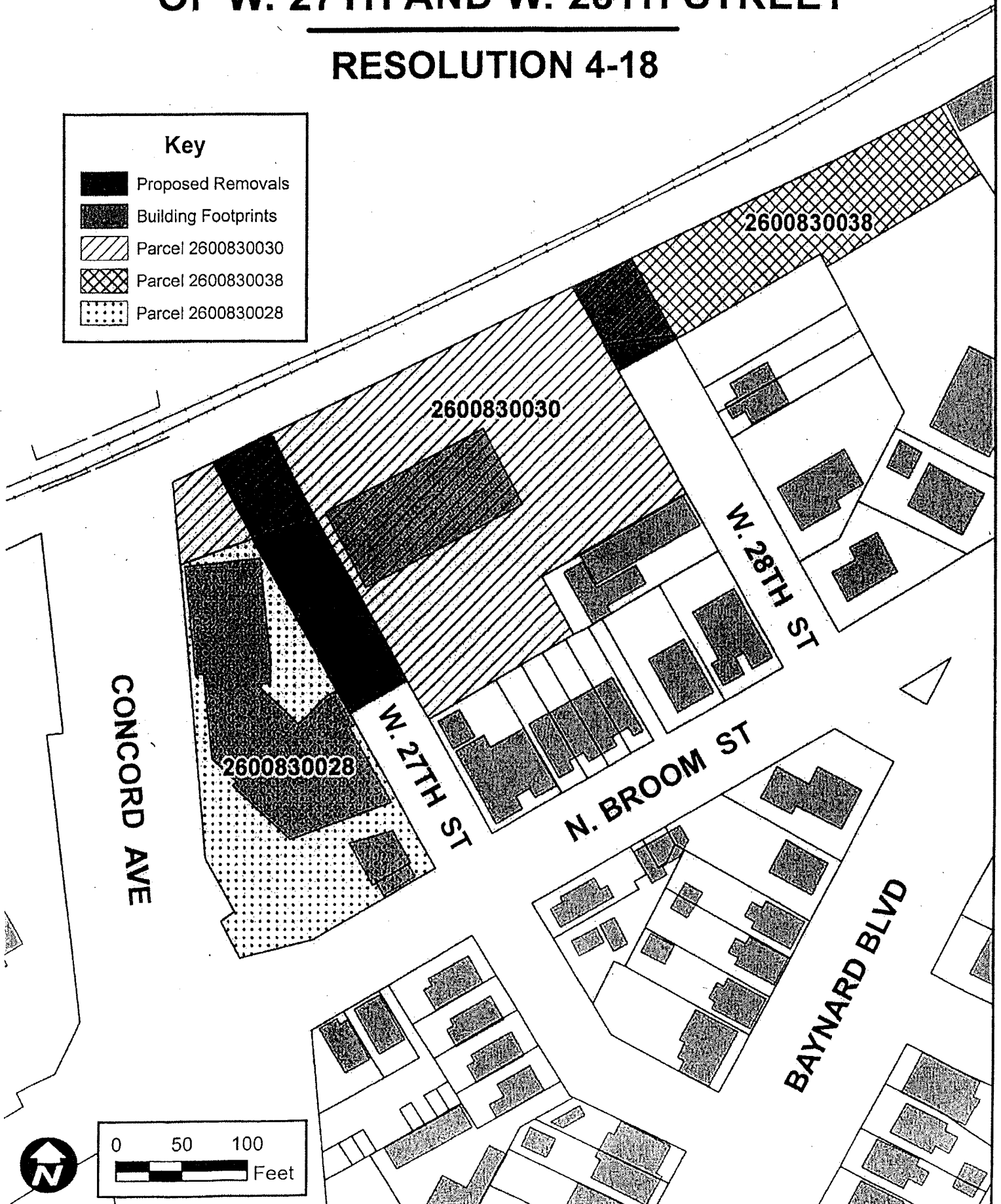
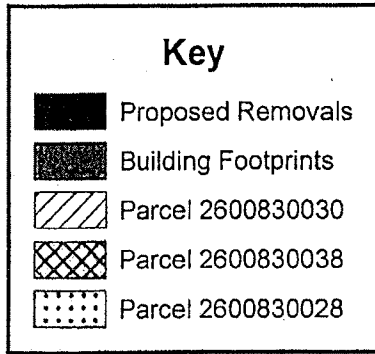
\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance authorizes the removal of portions of West 27th and West 28th Streets from the Official City Map.

## **EXHIBIT A**

# PROPOSED REMOVAL OF PORTIONS OF W. 27TH AND W. 28TH STREET

## RESOLUTION 4-18



**AN ORDINANCE TO (I) APPROVE THE REMOVAL OF A PORTION OF  
DOWNING DRIVE FROM THE OFFICIAL CITY MAP AND (II) ACCEPT THE  
DEDICATION OF A CUL-DE-SAC AS PART OF THE NEWLY CONFIGURED  
DOWNING DRIVE RIGHT-OF-WAY**

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**WHEREAS**, the City of Wilmington is authorized to establish and revise plans of streets and alleys by the provisions of Sections 1-101, 2-306, 5-400, and 8-204 of the City Charter, such actions to be done in accordance with applicable provisions of State law and Sections 2-621 and 42-11 of the City Code; and

**WHEREAS**, Duffield Associates, Inc. (the "Applicant") has requested that (i) a 615-foot portion of Downing Drive be removed from the Official City Map, as illustrated on Exhibit "A" attached hereto and made a part hereof and (ii) a cul-de-sac at the proposed terminus of Downing Drive be dedicated to the City as part of the newly configured right-of-way of Downing Drive and added to the Official City Map, as illustrated on Exhibit "A" attached hereto and made a part hereof and as described more fully on Exhibit "B" attached hereto and made a part hereof; and

**WHEREAS**, the City does not hold legal title to the portion of Downing Drive that is proposed for removal; and

**WHEREAS**, the proposed street removal will not negatively affect any existing utility easements, and all rights of access by the City will remain unchanged; and

**WHEREAS**, there are no findings to suggest that the removal of the portion of Downing Drive would create a detriment to the general public or to public safety; and

**WHEREAS**, the dedication to the City of the cul-de-sac at the proposed terminus of Downing Drive would allow for better vehicular access to neighboring properties and serve as a turn-around for emergency vehicles; and

#4525

Sponsor:

Council  
Member  
Oliver

**WHEREAS**, the cul-de-sac is required by the Delaware State Fire Code as part of the street alteration of Downing Drive; and

**WHEREAS**, the City Planning Commission has adopted Planning Commission Resolution 06-18, which recommended approval of the Applicant's request to remove the proposed portion of Downing Drive from the Official City Map and to dedicate a cul-de-sac at the terminus of Downing Drive to the City and add it to the Official City Map; and

**WHEREAS**, the City Council deems it necessary and appropriate to approve: (i) the removal of the portion of Downing Drive referenced in Exhibit "A" from the Official City Map and (ii) the dedication of a cul-de-sac at the terminus of Downing Drive to the City and its addition to the Official City Map, as illustrated on Exhibit "A" and as described more fully on Exhibit "B".

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON HEREBY ORDAINS:**

**SECTION 1.** The removal from the Official City Map of the portion of Downing Drive, which is illustrated on Exhibit "A" attached hereto, is hereby approved, and the Official City Map is hereby amended to reflect such removal.

**SECTION 2.** The dedication of the cul-de-sac at the terminus of Downing Drive, which is illustrated on Exhibit "A" attached hereto and more fully described on Exhibit "B" attached hereto, is hereby approved, and the Official City Map is hereby amended to reflect such addition.

**SECTION 3.** All City departments are hereby authorized to take any and all necessary actions required for the (i) proposed removal of said portion of Downing Drive

from the Official City Map and (ii) proposed dedication of the cul-de-sac at the terminus of Downing Drive and its addition to the Official City Map.

**SECTION 4.** This Ordinance shall become effective immediately upon its date of passage by the City Council and approval by the Mayor.

First Reading ..... May 17, 2018  
Second Reading ..... May 17, 2018  
Third Reading .....

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Mayor

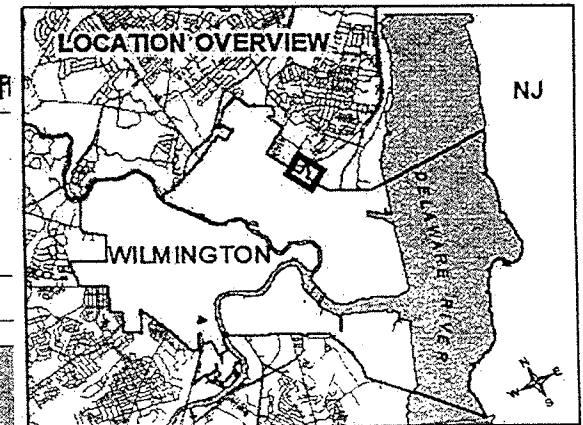
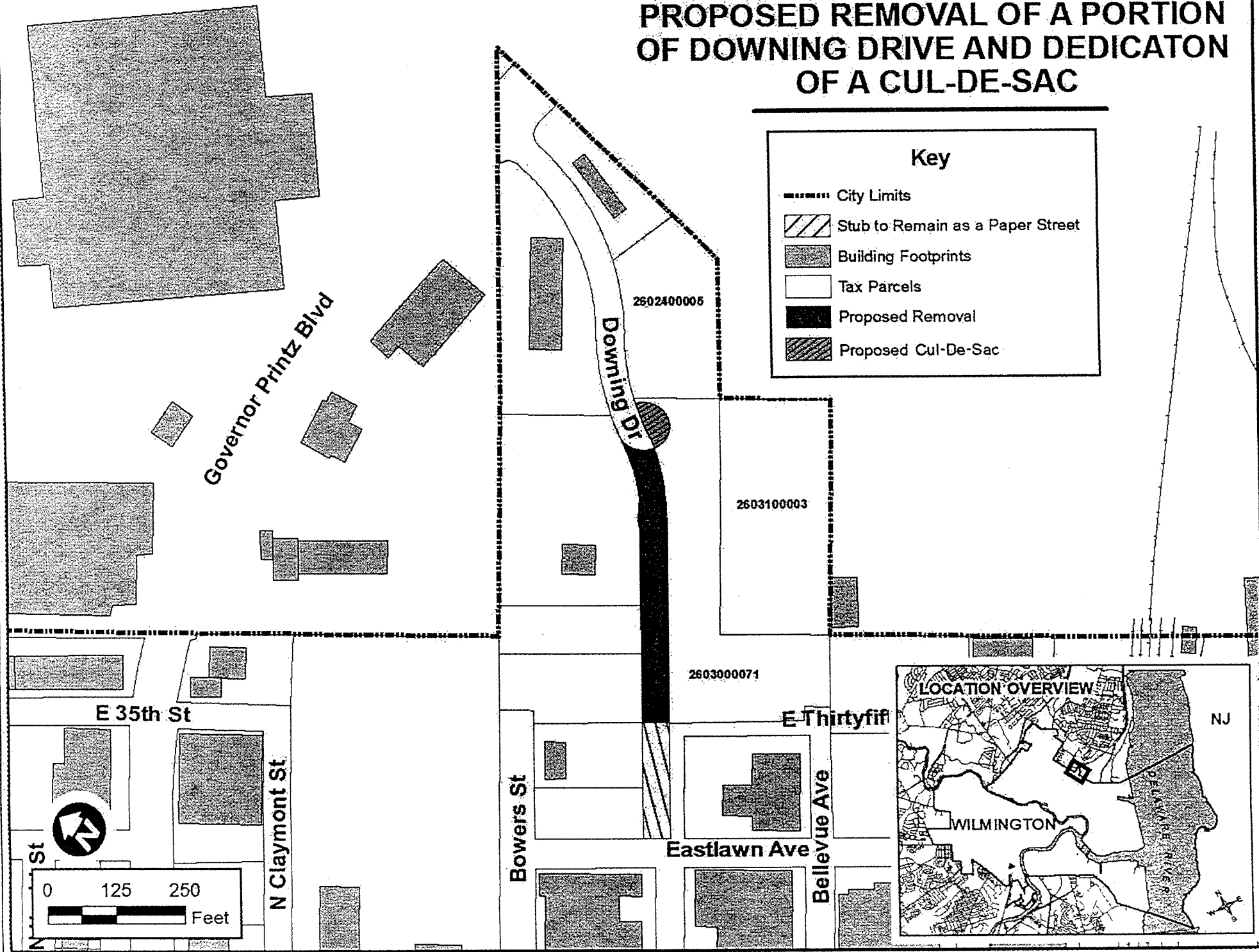
**SYNOPSIS:** This Ordinance authorizes the removal of a portion of Downing Drive from the Official City Map. This Ordinance also accepts the dedication of a cul-de-sac at the terminus of Downing Drive to the City and authorizes its addition to the Official City Map.

**FISCAL IMPACT:** This Ordinance has no significant anticipated fiscal impact.

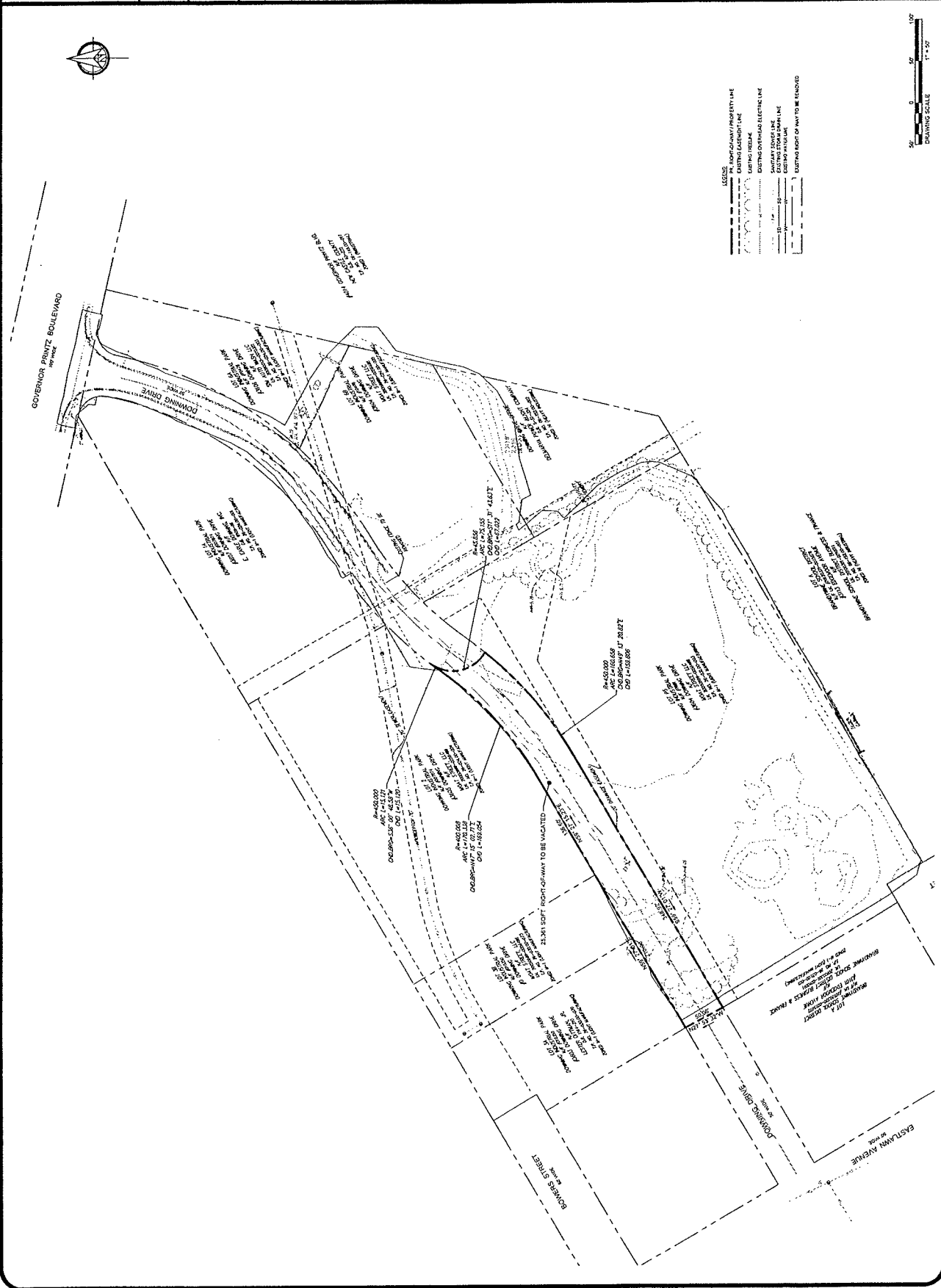


# **EXHIBIT A**

# PROPOSED REMOVAL OF A PORTION OF DOWNING DRIVE AND DEDICATION OF A CUL-DE-SAC



PRELIMINARY  
NOT FOR  
CONSTRUCTION





## **EXHIBIT B**

### Right-of-Way Dedication Legal Description

All that certain tract, parcel, or piece of land situate in City of Wilmington, New Castle County, Delaware being the Proposed Right-of-Way Dedication across lands of now or late Lot P5 of Moat Street LLC (MF# 7681) as shown on Right-of-Way Dedication Exhibit B prepared by Duffield Associates and more particularly described as follows to wit:

Beginning at a point on the fillet joining the northeasterly side of Eastlawn Avenue (fifty (50) foot width right-of-way) with the southeasterly side of Downing Drive (fifty (50) foot width right-of-way), said point being the Northwesterly corner of land now or late Lot A of Brandywine School District Business and Finance, thence North 59 degrees 27 minutes 01 seconds East along the southerly side of Downing Drive 562.65 feet to a point, thence by an arc curving to the left having a radius of 450 feet, an arc distance of 160.66 feet (chord = N 49° 13' 20" E, 159.81 feet) to the Point of Beginning, said point being on the southeasterly side of Right of Way of said Downing Drive.

Thence, from said Point of Beginning, the following four (4) courses and distances:

- 1) Continuing along the southern right of way line of said now or late Downing Drive, by an arc curving to the left having a radius of 450.00 feet, an arc distance of 30.97 feet (chord = N 37° 01' 22" E, 30.97 feet) to a point:
- 2) Continuing along the southern right of way line of said now or late Downing Drive, by an arc curving to the right having a radius of 400.00 feet, an arc distance of 54.49 feet (chord = N 38° 57' 13" E, 54.45 feet) to a point:
- 3) Thence, through the land of said now or late Moat Street LLC, by an arc curving to the left having a radius of 40.00 feet, an arc distance of 16.55 feet (chord = S 12° 01' 32" E, 16.44 feet) to a point:
- 4) Thence, by an arc curving to the right having a radius of 40.00 feet, an arc distance of 100.13 feet (chord = S 47° 49' 59" W, 75.96 feet) to the Point of Beginning.

Containing with said metes and bounds 2,113 square feet or 0.049 acres of land, be they the same, more or less.

**AN ORDINANCE TO AUTHORIZE A MULTI-YEAR EXTENSION OF AN AGREEMENT WITH ASSET MANAGEMENT ALLIANCE FOR BUILDING/RACEWAY MANAGEMENT AND MAINTENANCE SERVICES**

#4502

Sponsor:

Council  
Member  
Turner

WHEREAS, pursuant to Sections 2-308 and 8-200 of the City Charter, the City of Wilmington is authorized to enter into contracts for the supply of property or the rendering of services for a period of more than one year if approved by City Council by ordinance; and

WHEREAS, the City desires to obtain building/raceway management and maintenance services; and

WHEREAS, the City issued a request for proposals for such services; and

WHEREAS, after a thorough review of the proposals submitted, the City entered into a one-year contract from July 1, 2017 through June 30, 2018 with Asset Management Alliance (the "Contract"), a copy of which is available for review in the Department of Public Works; and

WHEREAS, in order to provide for continuity of service and to minimize disruption, the City would like to enter into an amendment to the Contract (the "Amendment"), which would provide the option of two (2) one-year extensions of the Contract on the same terms, to be exercised at the City's sole discretion; and

WHEREAS, the cost to the City of the Amendment would be eight hundred sixty-four thousand, nine hundred fifty dollars (\$864,950.00) per year; and

WHEREAS, it is the recommendation of the Department of Public Works that the City enter into the Amendment.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** The Amendment to the Contract between the City and Asset

Management Alliance, a copy of which is attached hereto as Exhibit "A", for two (2) one-year extensions of the Contract (to be exercised at the City's sole discretion) at the cost of eight hundred sixty-four thousand, nine hundred fifty dollars (\$864,950.00) per year is hereby approved, and the City is hereby authorized and directed to execute as many copies of said Amendment, as well as all additional undertakings related thereto, as may be necessary.

**SECTION 2.** This Ordinance shall be effective upon its passage by City Council and approval by the Mayor.

First Reading . . . . . April 5, 2018  
Second Reading . . . April 5, 2018  
Third Reading . . . . .

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance authorizes the City to enter into an amendment to the contract for building/raceway management and maintenance services with Asset Management Alliance (the "Contract"), which provides the option of two (2) one-year extensions of the Contract on the same terms, to be exercised at the City's sole discretion.

**FISCAL IMPACT:** If the City chooses to exercise both one-year extensions, the cost to the City for Fiscal Year 2019 and Fiscal Year 2020 would be eight hundred sixty-four thousand, nine hundred fifty dollars (\$864,950.00) per year.

W0098651



## **EXHIBIT A**

**AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT  
AGREEMENT BETWEEN THE CITY OF WILMINGTON  
AND ASSET MANAGEMENT ALLIANCE**

**THIS AMENDMENT** (the "Amendment") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by and between the **CITY OF WILMINGTON** (the "City") and **ASSET MANAGEMENT ALLIANCE** ("Asset Management").

**WHEREAS**, the City and Asset Management wish to amend the professional services agreement, 18010WDPS, between the parties dated May 23, 2017 for building/raceway management and maintenance services (the "Agreement") as stated below.

**NOW, THEREFORE, WITNESSETH** the City and Asset Management hereby agree as follows:

1. **Article 2 on page 1 of the Agreement** is amended to add the following sentence to the end of Article 2:

**"The term of this contract may be extended, at the City's sole discretion, for up to two (2) one-year renewals for the amount of eight hundred sixty-four thousand, nine hundred fifty dollars (\$864,950.00) per extension."**

2. All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties, through their duly authorized representatives, have executed this Amendment to the Agreement on the date first written above.

**THE CITY OF WILMINGTON**

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By: Kelly Williams  
Title: Commissioner of Public Works

**ASSET MANAGEMENT ALLIANCE**

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By:  
Title:

**AN ORDINANCE TO AUTHORIZE A MULTI-YEAR EXTENSION OF AN AGREEMENT WITH MUNICIPAL MAINTENANCE CO. FOR PUMP VALVE AND MISCELLANEOUS MECHANICAL EQUIPMENT MAINTENANCE SERVICES**

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#4503

Sponsor:

Council  
Member  
Turner

**WHEREAS**, pursuant to Sections 2-308 and 8-200 of the City Charter, the City of Wilmington is authorized to enter into contracts for the supply of property or the rendering of services for a period of more than one year if approved by City Council by ordinance; and

**WHEREAS**, the City desires to obtain pump valve and miscellaneous mechanical equipment maintenance services; and

**WHEREAS**, the City issued a request for proposals for such services; and

**WHEREAS**, after a thorough review of the proposals submitted, the City entered into a one-year contract from July 1, 2017 through June 30, 2018 with Municipal Maintenance Co. (the "Contract"), a copy of which is available for review in the Department of Public Works; and

**WHEREAS**, in order to provide for continuity of service and to minimize disruption, the City would like to enter into an amendment to the Contract (the "Amendment"), which would provide the option of two (2) one-year extensions of the Contract on the same terms, to be exercised at the City's sole discretion; and

**WHEREAS**, the cost to the City of the Amendment would be six hundred thirty-three thousand, two hundred fifty dollars (\$633,250.00) per year; and

**WHEREAS**, it is the recommendation of the Department of Public Works that the City enter into the Amendment.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** The Amendment to the Contract between the City and Municipal

Maintenance Co., a copy of which is attached hereto as Exhibit "A", for two (2) one-year extensions of the Contract (to be exercised at the City's sole discretion) at the cost of six hundred thirty-three thousand, two hundred fifty dollars (\$633,250.00) per year is hereby approved, and the City is hereby authorized and directed to execute as many copies of said Amendment, as well as all additional undertakings related thereto, as may be necessary.

**SECTION 2.** This Ordinance shall be effective upon its passage by City Council and approval by the Mayor.

First Reading . . . . . April 5, 2018  
Second Reading . . . April 5, 2018  
Third Reading . . . . .

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance authorizes the City to enter into an amendment to the contract for pump valve and miscellaneous mechanical equipment maintenance services with Municipal Maintenance Co. (the "Contract"), which provides the option of two (2) one-year extensions of the Contract on the same terms, to be exercised at the City's sole discretion.

**FISCAL IMPACT:** If the City chooses to exercise both one-year extensions, the cost to the City for Fiscal Year 2019 and Fiscal Year 2020 would be six hundred thirty-three thousand, two hundred fifty dollars (\$633,250.00) per year.

W0098700

## **EXHIBIT A**

**AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT  
AGREEMENT BETWEEN THE CITY OF WILMINGTON  
AND MUNICIPAL MAINTENANCE CO.**

**THIS AMENDMENT** (the "Amendment") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2018, by and between the **CITY OF WILMINGTON** (the "City") and **MUNICIPAL MAINTENANCE CO.** ("Municipal Maintenance").

**WHEREAS**, the City and Municipal Maintenance wish to amend the professional services agreement, 18011WDPS, between the parties dated May 15, 2017 for pump valve and miscellaneous mechanical equipment maintenance services (the "Agreement") as stated below.

**NOW, THEREFORE, WITNESSETH** the City and Municipal Maintenance hereby agree as follows:

1. **Article 2 on page 1 of the Agreement** is amended to add the following sentence to the end of Article 2:

**"The term of this contract may be extended, at the City's sole discretion, for up to two (2) one-year renewals for the amount of six hundred thirty-three thousand, two hundred fifty dollars (\$633,250.00) per extension."**

2. All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties, through their duly authorized representatives, have executed this Amendment to the Agreement on the date first written above.

**THE CITY OF WILMINGTON**

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By: Kelly Williams  
Title: Commissioner of Public Works

**MUNICIPAL MAINTENANCE CO.**

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By:  
Title:

**AN ORDINANCE TO AUTHORIZE A MULTI-YEAR EXTENSION OF AN AGREEMENT WITH WILLIER ELECTRIC MOTOR REPAIR CO., INC. FOR ELECTRICAL EQUIPMENT MANAGEMENT AND MAINTENANCE SERVICES FOR WATER DISTRIBUTION**

#4504

Sponsor:

Council  
Member  
Turner

WHEREAS, pursuant to Sections 2-308 and 8-200 of the City Charter, the City of Wilmington is authorized to enter into contracts for the supply of property or the rendering of services for a period of more than one year if approved by City Council by ordinance; and

WHEREAS, the City desires to obtain electrical equipment management and maintenance services for water distribution; and

WHEREAS, the City issued a request for proposals for such services; and

WHEREAS, after a thorough review of the proposals submitted, the City entered into a one-year contract from July 1, 2017 through June 30, 2018 with Willier Electric Motor Repair Co., Inc. (the "Contract"), a copy of which is available for review in the Department of Public Works; and

WHEREAS, in order to provide for continuity of service and to minimize disruption, the City would like to enter into an amendment to the Contract (the "Amendment"), which would provide the option of two (2) one-year extensions of the Contract on the same terms, to be exercised at the City's sole discretion; and

WHEREAS, the cost to the City of the Amendment would be six hundred fifty-five thousand, nine hundred seventy-five dollars (\$655,975.00) per year; and

WHEREAS, it is the recommendation of the Department of Public Works that the City enter into the Amendment.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** The Amendment to the Contract between the City and Willier Electric

Motor Repair Co., Inc., a copy of which is attached hereto as Exhibit "A", for two (2) one-year extensions of the Contract (to be exercised at the City's sole discretion) at the cost of six hundred fifty-five thousand, nine hundred seventy-five dollars (\$655,975.00) per year is hereby approved, and the City is hereby authorized and directed to execute as many copies of said Amendment, as well as all additional undertakings related thereto, as may be necessary.

**SECTION 2.** This Ordinance shall be effective upon its passage by City Council and approval by the Mayor.

First Reading . . . . . April 5, 2018

Second Reading . . . April 5, 2018

Third Reading . . . .

Passed by City Council,

\_\_\_\_\_  
President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Mayor

**SYNOPSIS:** This Ordinance authorizes the City to enter into an amendment to the contract for electrical equipment management and maintenance services for water distribution with Willier Electric Motor Repair Co., Inc. (the "Contract"), which provides the option of two (2) one-year extensions of the Contract on the same terms, to be exercised at the City's sole discretion.

**FISCAL IMPACT:** If the City chooses to exercise both one-year extensions, the cost to the City for Fiscal Year 2019 and Fiscal Year 2020 would be six hundred fifty-five thousand, nine hundred seventy-five dollars (\$655,975.00) per year.

W0098698



## **EXHIBIT A**

**AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT  
AGREEMENT BETWEEN THE CITY OF WILMINGTON  
AND WILLIER ELECTRIC MOTOR REPAIR CO., INC.**

**THIS AMENDMENT** (the "Amendment") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by and between the **CITY OF WILMINGTON** (the "City") and **WILLIER ELECTRIC MOTOR REPAIR CO., INC.** ("Willier Electric").

**WHEREAS**, the City and Willier Electric wish to amend the professional services agreement, 18009WDPS, between the parties dated May 10, 2017 for electrical equipment management and maintenance services for water distribution (the "Agreement") as stated below.

**NOW, THEREFORE, WITNESSETH** the City and Willier Electric hereby agree as follows:

1. **Article 2 on page 1 of the Agreement** is amended to add the following sentence to the end of Article 2:

**"The term of this contract may be extended, at the City's sole discretion, for up to two (2) one-year renewals for the amount of six hundred fifty-five thousand nine hundred seventy-five dollars (\$655,975.00) per extension."**

2. All other terms and conditions of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties, through their duly authorized representatives, have executed this Amendment to the Agreement on the date first written above.

**THE CITY OF WILMINGTON**

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By: Kelly Williams  
Title: Commissioner of Public Works

**WILLIER ELECTRIC MOTOR  
REPAIR CO., INC.**

WITNESS: \_\_\_\_\_

\_\_\_\_\_  
By:  
Title:

**AN ORDINANCE TO ENACT CERTAIN TRAFFIC/PARKING REGULATIONS**

**WHEREAS**, pursuant to the City Charter and Chapter 37 of the City Code, the Department of Public Works has proposed and the City Council deems it necessary and proper to enact the traffic/parking regulations set forth herein.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON  
HEREBY ORDAINS:**

**SECTION 1.** That **"ALL-WAY STOP"** signs be installed at the following locations:

- a. Justison Street & Harlan Boulevard
- b. West 31<sup>st</sup> Street & North Van Buren Street
- c. West 32<sup>nd</sup> Street & North Van Buren Street
- d. West 33<sup>rd</sup> Street & Washington Street

**SECTION 2.** That **"STOP"** signs be installed on Sherman Street intersecting Clifford Brown Walk.

**SECTION 3.** That **"NO PARKING BUS STOP"** signs be installed at the following locations:

- a. On the westside of North French Street, beginning 43 feet north of the northerly building line of West 8<sup>th</sup> Street and extending north 80 feet.
- b. On the westside of North King Street, beginning at the northerly building line of West 13<sup>th</sup> Street and extending north 80 feet.
- c. On the northside of West 10<sup>th</sup> Street, beginning at the westerly building line of North Tatnall Street and extending west 80 feet.
- d. On the southside of West 10<sup>th</sup> Street, beginning at the westerly building line of North Tatnall Street and extending west 80 feet.
- e. On the westside of North Shipley Street, beginning 50 feet north of the northerly building line of West 5<sup>th</sup> Street and extending north 80 feet.

#4509

**Sponsors:**

**Council  
Members  
Harlee  
McCoy  
Williams  
Chukwuocha  
Turner**

- f. On the westside of North Shipley Street, beginning at the northerly building line of West 9<sup>th</sup> Street and extending north 80 feet.

**SECTION 4.** That “**NO PARKING LOADING ZONE 8:00 A.M. TO 6:00 P.M., EXCEPT SATURDAYS AND SUNDAYS**” signs be installed on the westside of North Union Street, beginning at the northerly building line of West 9<sup>th</sup> Street and extending north 135 feet.

**SECTION 5.** That “**PARKING AUTHORIZED NON-PROFIT STAFF ONLY 9:00 A.M. TO 5:00 P.M., EXCEPT SATURDAYS AND SUNDAYS**” signs be installed on the northside of West 3<sup>rd</sup> Street, beginning at the westerly building line of North Van Buren Street and extending west 80 feet.

**SECTION 6.** That “**OFFICIAL VEHICLES PARKING ONLY**” signs be installed on the southside of Chestnut Street, beginning at the westerly building line of North Monroe Street and extending west 155 feet.

**SECTION 7.** That “**FIFTEEN MINUTE PARKING 8:00 A.M. TO 6:00 P.M., EXCEPT SATURDAYS AND SUNDAYS**” signs be installed on the eastside of North Lincoln Street, beginning 50 feet from the northerly building line of West 6<sup>th</sup> Street and extending north 20 feet.

**SECTION 8.** This Ordinance shall become effective immediately upon its passage by City Council and approval by the Mayor.

First Reading..... April 19, 2018  
Second Reading..... April 19, 2018  
Third Reading.....

Passed by City Council,

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President of City Council

ATTEST: \_\_\_\_\_  
City Clerk

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

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Mayor

**SYNOPSIS:** This Ordinance approves various traffic and parking regulations in the City.

W0099135