

RES16-085

Wilmington, Delaware  
November 17, 2016

#4292

Sponsor:

Council  
Member  
Williams

**WHEREAS**, the Wilmington City Charter provides that modifications to the Comprehensive Development Plan may be recommended by the Planning Department with the advice of the City Planning Commission and adopted by City Council resolution, Wilm. C. (Charter) § 5-600; and

**WHEREAS**, the Planning Department finds it necessary to update the Neighborhood Comprehensive Development Plan for the Southwest Analysis Area to reflect desired land use and zoning classifications for the area; and

**WHEREAS**, said changes to future land use and zoning classifications were reviewed by the City Planning Commission on August 16, 2016 and the changes were recommended by way of City Planning Commission Resolution 11-16; and

**WHEREAS**, the City Planning Commission recommended to City Council that the Neighborhood Comprehensive Development Plan for the Southwest Analysis Area be amended to update the proposed land use map and the proposed zoning map; and

**WHEREAS**, based upon the recommendation of the City Planning Commission, City Council deems it necessary and proper to adopt the updated Neighborhood Comprehensive Development Plan for the Southwest Analysis Area as proposed to be amended; and

**WHEREAS**, in accordance with Wilm. C. (Charter) § 5-600(a), a duly advertised public hearing was held on November 17, 2016 to consider the proposed amendments.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON,** that the City Council hereby approves the updated Neighborhood Comprehensive Development Plan for the Southwest Analysis Area to revise the Proposed Land Use Map in a manner consistent with Map D, attached hereto and made a part hereof as Exhibit 'A' and the Proposed Zoning Map in a manner consistent with Map E, attached hereto and made a part hereof as Exhibit 'B'.

Passed by City Council,  
November 17, 2016

ATTEST: Maribel Seijo  
City Clerk

Approved as to form this 17<sup>th</sup>  
day of November, 2016.

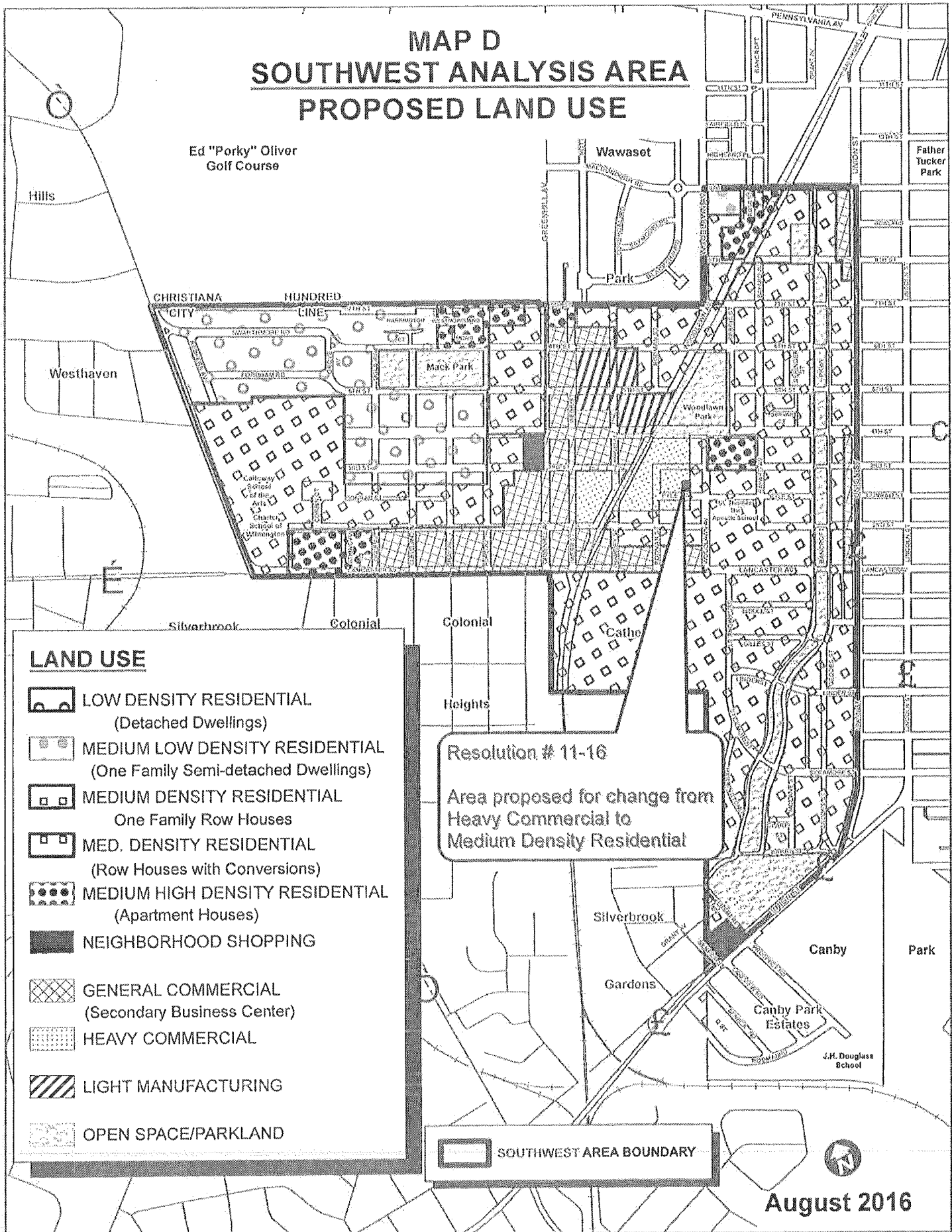
  
Assistant City Solicitor

**EXHIBIT A**

W0087441.

# MAP D SOUTHWEST ANALYSIS AREA PROPOSED LAND USE

Ed "Porky" Oliver  
Golf Course



## LAND USE

-  **LOW DENSITY RESIDENTIAL**  
(Detached Dwellings)
-  **MEDIUM LOW DENSITY RESIDENTIAL**  
(One Family Semi-detached Dwellings)
-  **MEDIUM DENSITY RESIDENTIAL**  
One Family Row Houses
-  **MED. DENSITY RESIDENTIAL**  
(Row Houses with Conversions)
-  **MEDIUM HIGH DENSITY RESIDENTIAL**  
(Apartment Houses)
-  **NEIGHBORHOOD SHOPPING**
-  **GENERAL COMMERCIAL**  
(Secondary Business Center)
-  **HEAVY COMMERCIAL**
-  **LIGHT MANUFACTURING**
-  **OPEN SPACE/PARKLAND**

**Resolution # 11-16**  
Area proposed for change from  
Heavy Commercial to  
Medium Density Residential

 **SOUTHWEST AREA BOUNDARY**

August 2016

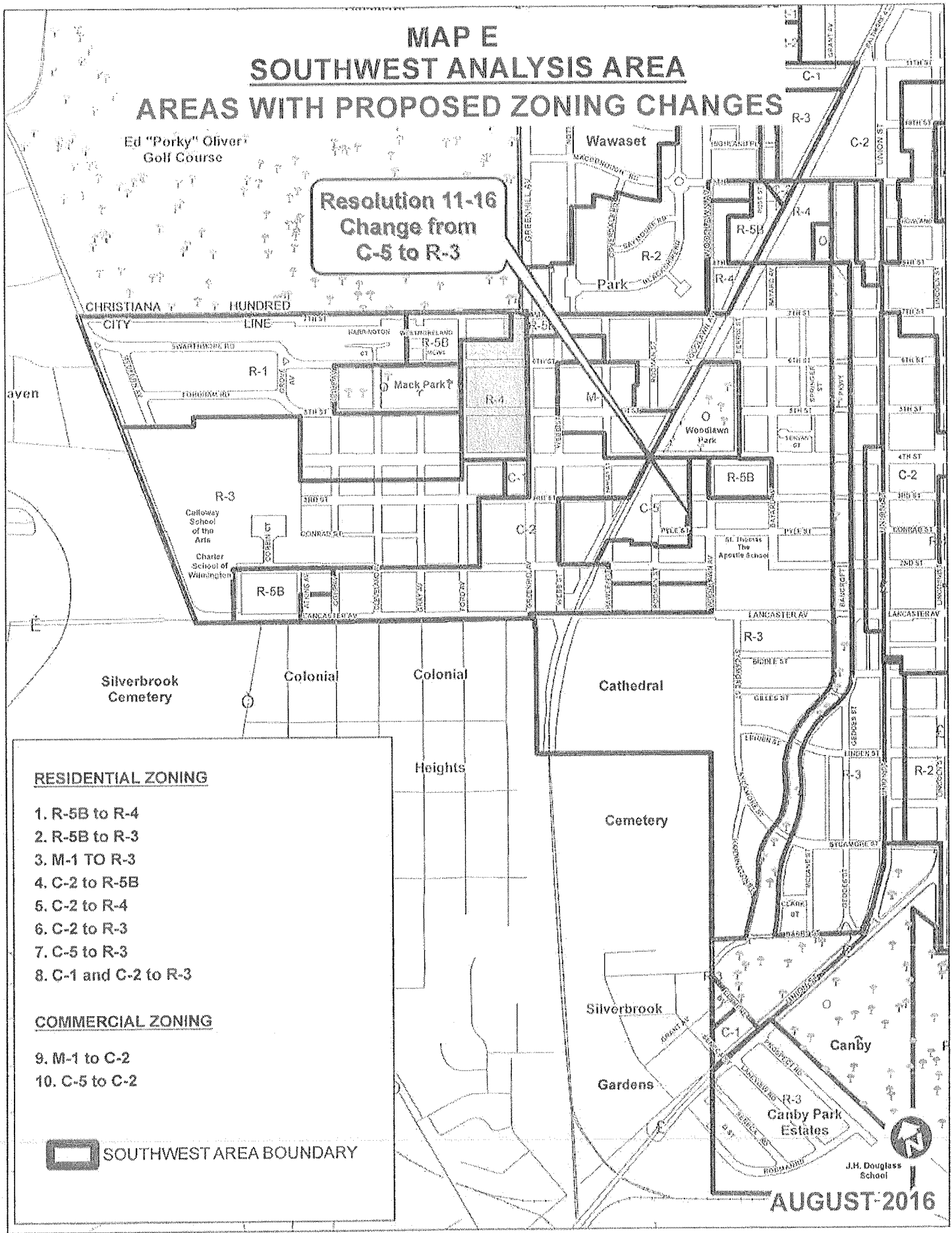
**EXHIBIT B**

W0087441.

# MAP E SOUTHWEST ANALYSIS AREA AREAS WITH PROPOSED ZONING CHANGES

Ed "Porky" Oliver Golf Course

Resolution 11-16  
Change from  
C-5 to R-3



**RESIDENTIAL ZONING**

1. R-5B to R-4
2. R-5B to R-3
3. M-1 TO R-3
4. C-2 to R-5B
5. C-2 to R-4
6. C-2 to R-3
7. C-5 to R-3
8. C-1 and C-2 to R-3

**COMMERCIAL ZONING**

9. M-1 to C-2
10. C-5 to C-2

SOUTHWEST AREA BOUNDARY

J.H. Douglass School  
**AUGUST-2016**