Defeated 5/19/16 Reconsidered 5/25/16

SUBSTITUTE NO. 1 TO ORDINANCE NO. 16-018

As Amended* (Page 13) and See Insert Page**

AN ORDINANCE ADOPTING THE ANNUAL OPERATING BUDGET FOR THE FISCAL YEAR BEGINNING ON JULY 1, 2016 AND ENDING ON JUNE 30, 2017

Rev. #1 #4187

Sponsors:

Council President Gregory

Council Member Freel WHEREAS, the Mayor on March 31, 2016, having submitted to the Council, his message, as prescribed in Wilm. C. (Charter) §4-101 for Fiscal Year 2017, the Council deems it necessary and proper to adopt the Annual Operating Budget Ordinance for Fiscal Year 2017, as set forth herein, pursuant to Wilm. C. (Charter) §2-300.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON HEREBY ORDAINS:

SECTION 1. The following financial program is hereby adopted for Fiscal Year 2017, and appropriations are hereby made from the various operating and special funds to the Council, the Mayor, and all offices, departments, boards, and commissions, as indicated in the following sections.

SECTION 2. Appropriations in the sum of \$166,443,471 are hereby made from a general fund, as follows:

TO THE MAYOR:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services | \$3,773,241 | \$67,357 | \$3,840,598 |
| Materials, Supplies, and Equipment | 2,607,247 | 0 | 2,607,247 |
| Special Purpose | 0 | 0 | 0 |
| Debt Service | 4,081,163 | 0 | 4,081,163 |
| Total | \$10,461,651 | \$67,357 | \$10,529,008 |

TO THE MAYOR FOR THE WILMINGTON ARTS COMMISSION:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-----------------|-------------|----------------|--------------|
| Special Purpose | \$0 | \$0 | \$0 |
| Total | \$0 | \$0 | \$0 |

TO THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET - CONTINGENCIES:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|----------------------------------|-------------|----------------|--------------|
| Contingent Reserves | \$500,000 | \$0 | \$500,000 |
| Anticipated Prescription Savings | (544,640) | 0 | (544,640) |
| Total | (\$44,640) | \$0 | (\$44,640) |

The Director of the Office of Management and Budget is authorized to transfer to each office, department, board, or commission such portions of the Contingent Reserves that will be sufficient to pay for unanticipated budgetary expenses, and to transfer as a budget reduction to each Department their respective portion of the Anticipated Prescription Savings, once the details are ascertained.

TO THE DIRECTOR OF THE OFFICE OF MANAGEMENT AND BUDGET - SNOW AND WEATHER EMERGENCIES:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------|-------------|----------------|--------------|
| Snow and Weather Emergencies | \$172,000 | \$0 | \$172,000 |
| Total | \$172,000 | \$0 | \$172,000 |

The Director of the Office of Management and Budget is authorized to transfer to each office, department, board, or commission such portions of the foregoing sum that, taken with amounts otherwise available to each such office, department, board, or commission, will be sufficient to pay for the contractual cost, overtime cost, materials, supplies, and equipment cost of emergency snow removal and weather emergencies.

TO THE PLANNING DEPARTMENT:

| TO THE PLANNING DEPARTMENT: | | | |
|------------------------------------|-------------|----------------|--------------|
| | <u>City</u> | <u>Special</u> | <u>Total</u> |
| Personal Services | \$998,007 | \$50,292 | \$1,048,299 |
| Materials, Supplies, and Equipment | 522,949 | 0 | 522,949 |
| Special Purpose | 0 | 0 | 0 |
| Debt Service | 241,918 | . 0 | 241,918 |
| Total | \$1,762,874 | \$50,292 | \$1,813,166 |
| TO THE CITY COUNCIL: | | | |
| | City | Special | <u>Total</u> |
| Personal Services | \$1,484,669 | \$812,073 | \$2,296,742 |
| Materials, Supplies, and Equipment | 724,786 | 129,695 | 854,481 |
| Special Purpose | 19,000 | 0 | 19,000 |
| Debt Service | 683 | 29,310 | 29,993 |
| Total | \$2,229,138 | \$971,078 | \$3,200,216 |
| TO THE CITY TREASURER: | | | |
| | <u>City</u> | <u>Special</u> | <u>Total</u> |
| Personal Services | \$329,189 | \$364,701 | \$693,890 |
| Materials, Supplies, and Equipment | 134,702 | 4,272,037 | 4,406,739 |
| Total | \$463,891 | \$4,636,738 | \$5,100,629 |
| TO THE AUDITING DEPARTMENT: | | | |
| | City | Special | Total |
| Personal Services | \$423,498 | \$0 | \$423,498 |
| Materials, Supplies, and Equipment | 294,924 | 0 | 294,924 |
| Total | \$718,422 | \$0 | \$718,422 |
| TO THE LAW DEPARTMENT: | | | |
| | <u>City</u> | <u>Special</u> | <u>Total</u> |
| Personal Services | \$2,231,854 | \$0 | \$2,231,854 |
| Materials, Supplies, and Equipment | 699,032 | 0 | \$699,032 |
| | | | |

TO THE FINANCE DEPARTMENT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$5,331,701 | \$0 | \$5,331,701 |
| Materials, Supplies, and Equipment | 4,502,969 | 0 | \$4,502,969 |
| Program and Activities | 0 | 0 | \$0 |
| Debt Service | 38,237 | 0 | \$38,237 |
| Total | \$9,872,907 | \$0 | \$9,872,907 |

TO THE DIRECTOR OF FINANCE - BUDGET RESERVE ACCOUNT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|--------------|-------------|----------------|--------------|
| Debt Service | \$0 | \$0 | \$0 |
| Total | \$0 | \$0 | \$0 |

The Director of Finance is authorized to transfer the above amount into the Budget Reserve Account as the FY 2016 contribution, in conformance with Wilm. C. Ch. 2, Art. V, Div. 2. No transfer from this account to any annual operating budget accounts of any office, department, board, or commission shall be made except upon approval of an ordinance passed by a two-thirds majority vote of the President and all members of Council.

TO THE DEPARTMENT OF COMMERCE

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|--------------|-------------|----------------|--------------|
| Debt Service | \$1,290,546 | \$0 | \$1,290,546 |
| Total | \$1,290,546 | \$0 | \$1,290,546 |

TO THE HUMAN RESOURCES DEPARTMENT

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$1,365,436 | \$0 | \$1,365,436 |
| Materials, Supplies, and Equipment | 739,035 | 0 | 739,035 |
| Debt Service | 24,761 | 0 | 24,761 |
| Total | \$2,129,232 | \$0 | \$2,129,232 |

TO THE DEPARTMENT OF LICENSES AND INSPECTIONS:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$3,503,300 | \$0 | \$3,503,300 |
| Materials, Supplies, and Equipment | 1,164,285 | . 0 | 1,164,285 |
| Debt Service | 4,790 | 0 | 4,790 |
| Programs and Activities | 0 | 0 | 0 |
| Total | \$4,672,375 | \$0 | \$4,672,375 |

TO THE DEPARTMENT OF LICENSES & INSPECTIONS FOR ANIMAL CONTROL:

| | City | <u>Special</u> | <u>Total</u> |
|-----------------|-----------|----------------|--------------|
| Special Purpose | \$600,000 | \$0 | \$600,000 |
| Total | \$600,000 | \$0 | \$600,000 |
| L&I Total | 5,272,375 | 0 | 5,272,375 |

TO THE DEPARTMENT OF PARKS AND RECREATION:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$4,504,813 | \$664,497 | \$5,169,310 |
| Materials, Supplies, and Equipment | 2,630,205 | 1,013,662 | 3,643,867 |
| Debt Service | 1,935,729 | 0 | 1,935,729 |
| Programs and Activities | 0 | 0 | 0 |
| Total | \$9,070,747 | \$1,678,159 | \$10,748,906 |

TO THE FIRE DEPARTMENT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services | \$21,435,727 | \$0 | \$21,435,727 |
| Materials, Supplies, and Equipment | 2,736,308 | 201,369 | 2,937,677 |
| Debt Service | 707,707 | 0 | 707,707 |
| Programs and Activities | 0 | 0 | 0 |
| Total | \$24,879,742 | \$201,369 | \$25,081,111 |

TO THE POLICE DEPARTMENT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services | \$47,788,037 | \$541,244 | \$48,329,281 |
| Materials, Supplies, and Equipment | 8,129,750 | 0 | 8,129,750 |
| Debt Service | 392,880 | 0 | 392,880 |
| Programs and Activities | 0 | 0 | 0 |
| Total | \$56,310,667 | \$541,244 | \$56,851,911 |

TO THE DEPARTMENT OF PUBLIC WORKS:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services | \$9,500,170 | \$0 | \$9,500,170 |
| Materials, Supplies, and Equipment | 11,272,256 | 1,070,165 | 12,342,421 |
| Debt Service | 3,967,967 | 0 | 3,967,967 |
| Programs and Activities | 0 | 0 | 0 |
| Total | \$24,740,393 | \$1,070,165 | \$25,810,558 |

TO THE DEPARTMENT OF PUBLIC WORKS-THE BOARD OF EXAMINING ENGINEERS:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$0 | \$0 | \$0 |
| Materials, Supplies, and Equipment | 0 | 0 | 0 |
| Total | \$0 | \$0 | \$0 |

TO THE DEPARTMENT OF REAL ESTATE AND HOUSING:

Total City Special \$147,469 \$1,071,242 Personal Services \$923,773 395,793 114,510 510,303 Materials, Supplies, and Equipment 0 Debt Service 1,234,547 1,234,547

2,150,146 **Programs and Activities** 0 2,150,146 Pass-Through 0

\$1,777,809 \$3,188,429 \$4,966,238 Total

SECTION 3. The Director of Finance is authorized upon transfer of any

function from one office, department, board, or commission to another office,

department, board, or commission to transfer to the successor office, department,

board, or commission those portions that pertain to the function transferred.

SECTION 4. Whenever, pursuant to the provisions of Section 8-401 of

the Charter, employees of any office, department, board, or commission are used by

another office, department, board, or commission, the compensation of such

employees for the period of such use may, at the discretion of the Director of Finance,

be charged against the applicable appropriations to the using office, department,

board, or commission.

**\$73,235,279

SECTION 5. Appropriations in the sum of \$73,308,232 are hereby made

from the Water/Sewer Fund as follows:

**Note: See Insert Page

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TO THE DEPARTMENT OF FINANCE - WATER/SEWER BILLING:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$2,285,454 | . \$0 | \$2,285,454 |
| Materials, Supplies, and Equipment | 2,534,942 | 0 | 2,534,942 |
| Debt Service | 30,462 | 0 | 30,462 |
| Total | \$4,850,858 | \$0 | \$4,850,858 |

TO THE AUDITING DEPARTMENT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Materials, Supplies, and Equipment | \$72,268 | \$0 | \$72,268 |
| Total | \$72,268 | \$0 | \$72,268 |

TO THE DIRECTOR OF FINANCE - SALARY ADJUSTMENT/ATTRITION:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-------------------|-------------|----------------|--------------|
| Salary Adjustment | \$0 | \$0 | \$0 |
| Total | \$0 | \$0 | \$0 |

The Director of Finance is authorized to transfer to each office or department such portions of the foregoing sum as will be sufficient to pay for personal services increases authorized by Councilmanic action, and to transfer from each department in which a vacancy occurs funds in an amount equal to the unexpended personal services balance for such unfilled position.

TO THE DEPARTMENT OF PUBLIC WORKS:

| | | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|----|--------------------------|----------------|------------------------------|
| Personal Services | ** | \$8 ,635,339 | \$0 | ** \$8,635,339 |
| Materials, Supplies, and Equipment | | 53,649,539 | 0 | 53,649,539 |
| Debt Service | | 6,100,228 | . 0 | 6,100,228 |
| Total | ** | \$ 68,385,106 | \$0 | \$ 68,385,106 -** |

**Note: See Insert Page

SECTION 6. Appropriations in the sum of \$45,975,673 are made from the Intragovernmental Service Fund as follows:

TO THE MAYOR:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$2,073,160 | \$0 | \$2,073,160 |
| Materials, Supplies, and Equipment | 6,457,690 | 0 | 6,457,690 |
| Debt Service | 222,166 | 0 | 222,166 |
| Total | \$8,753,016 | \$0 | \$8,753,016 |

TO THE FINANCE DEPARTMENT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$0 | \$0 | \$0 |
| Materials, Supplies, and Equipment | 0 | 0 | 0 |
| Debt Service | 0 | 0 | 0 |
| Total | \$0 | \$0 | \$0 |

TO THE DEPARTMENT OF PUBLIC WORKS:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|-------------|----------------|--------------|
| Personal Services | \$0 | \$0 | \$0 |
| Materials, Supplies, and Equipment | 7,093,608 | 0 | 7,093,608 |
| Debt Service | 182,956 | 0 | 182,956 |
| Total | \$7,276,564 | .\$0 | \$7,276,564 |

TO THE HUMAN RESOURCES DEPARTMENT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|------------------------------------|--------------|----------------|--------------|
| Personal Services | 1,131,165 | \$0 | \$1,131,165 |
| Materials, Supplies, and Equipment | 3,999,214 | 0 | 3,999,214 |
| Special Purpose | 24,815,714 | 0 | 24,815,714 |
| Total | \$29,946,093 | \$0 | \$29,946,093 |

TO THE DIRECTOR OF HUMAN RESOURCES - RISK MNGT./ENVIRONMENTAL LIABILITY RESERVE ACCOUNT:

| | <u>City</u> | <u>Special</u> | <u>Total</u> |
|-------------------------------|-------------|----------------|--------------|
| Risk Mgt./Environmental Acct. | \$0 | \$0 | \$0 |
| Total | \$0 | \$0 | \$0 |

The Director of Finance is authorized to transfer the above amount to the Human Resources Department in its Risk Management/Environmental Liability Reserve Account as the FY 2016 contribution in conformity with the provisions of Wilm. C. Ch. 2, Section 2-381, as amended. The account shall be maintained in a manner sufficient to permit it to accrue through accumulation of principal and interest and the balance shall be carried forward from one fiscal year to the next. The account shall be accessed and transfers shall be authorized only for purposes of the City meeting an obligation arising out of liability on the part of City government.

The personal services, materials, supplies, and equipment provided for herein shall be allocated among and paid for by the departments receiving intragovernmental services. The Director of Finance is hereby authorized to transfer funds from the accounts of departments using such intragovernmental services and to adjust upwards the appropriations contained herein for intragovernmental services so long as appropriated funds are available to pay for such services. The appropriations made herein shall be wholly payable from the appropriations for materials, supplies, and equipment made to departments receiving intragovernmental services and the limitations of Wilmington Charter Section 2-300(6) shall not apply.

Appropriations to the Human Resources Department include ongoing funding of the Risk Management Program, pursuant to the provisions of <u>Wilm. C.</u>, Ch. 2, Art. VI, Div. 5.

SECTION 7. Appropriations in the sum of \$12,404,831 not subject to the limitations of Wilmington Charter Section 2-300(6), are included in the appropriations of Sections 2, 5, and 6, under the heading "Special". These appropriations of special funds are made contingent upon the receipt of funds and shall be utilized in the manner prescribed by the statutes, ordinances, regulations, resolutions, and/or grants from which they derive. In the event new funds are received or funds are received in greater or lesser amounts than appropriated above, spending shall be adjusted upward or downward in accordance with the funds available. In no event shall spending of the special funds herein provided for exceed the amounts actually received or otherwise made available.

SECTION 8. Except as otherwise provided by this ordinance, special funds, heretofore established pursuant to any ordinances, statutes, resolutions, and/or grants shall continue to be utilized in Fiscal Year 2017 for the purpose and in the manner prescribed by such ordinances, statutes, resolutions, and/or grants to the extent that they are consistent with the provisions of the Wilmington Home Rule Charter.

When, under the Charter, an appropriation is a prerequisite to the payment of money from such special funds, this section shall be construed as an appropriation of the full proceeds of such funds for the purposes heretofore authorized by such ordinances, statutes, resolutions and/or grants.

SECTION 9. The amounts herein appropriated for materials, supplies, and equipment shall be deemed to be available for encumbrance upon the effective date of this ordinance, to the extent necessary to facilitate the operations of the various offices, departments, boards, and commissions for Fiscal Year 2017, provided that no services shall be rendered prior to July 1, 2016, and no materials, supplies, and equipment acquired shall be used in Fiscal Year 2016, except to the extent required to prepare for Fiscal Year 2017 operations.

SECTION 10. A. Position Allocation. Attachment "A" hereto sets forth the positions authorized to be filled between July 1, 2016 and June 30, 2017. Pursuant to Section 40-36 of the City Code, any previously existing classifications and allocation of classifications are hereby abolished. Hereinafter, no additional positions shall be created or allocated without review and approval by the Administrative Board and designation by ordinance of the City Council, except that nothing in this ordinance shall preclude the hiring and payment of employees filling positions where monies other than those appropriated by this ordinance are available.

B. Executive and Managerial Salary Program and Salary Structure Matrix.

Attachment "B" hereto sets forth the positions that are in the executive and management salary program and the salary structure matrix for Fiscal Year 2017, pursuant to the provisions of Section 40-221 of the City Code, as amended by Substitute No. 1 to Ordinance No. 04-010.

C. Non-Union Employee Salaries. Attachment "C" hereto sets forth the Non-Union Salaries and the Grades and Steps for the same for Fiscal Year 2017.

SECTION 11. All unencumbered balances on hand as of July 1, 2017, held by any office, department, board, or commission named in Sections 2, 5, and 6 of this ordinance shall revert to the City of Wilmington Current Account.

\$1.5 million from the General Fund Unassigned Fund Balance to the Housing Opportunities Fund (also known as Housing Strategic Fund) is authorized for FY 2017.

*not
Use of the General Fund Unassigned Fund Balance is also authorized to balance the General Fund Operating Budget for FY 2017 in the event General Fund appropriations approved by City Council exceed actual General Fund revenues.

SECTION 13. <u>Transfers and Uses of Fund Balance</u>. A fund balance transfer of \$2.0 million from the Risk Management Fund to the Health and Welfare Fund is authorized for FY 2017. At the close of FY 2017, the \$2.0 million fund balance in the Health and Welfare Fund shall be used to offset or eliminate the operating deficit in that Fund.

SECTION 14. Effective Date. This Ordinance shall be deemed effective as of its date of passage by City Council and approval by the Mayor.

First Reading......March 31, 2016 Second Reading.....March 31, 2016 Third Reading.....May 19, 2016 Reconsidered May 25, 2016

Passed by City Council, May 25, 2016

President of City/Counci

ATTEST: Maribel Sligo

Approved as to form this day of May, 2016

Michael Migliore
City Solicitor

Mayor

SYNOPSIS:

This Substitute No. 1 to Ordinance No. 16-018 enacts the annual Operating Budget for Fiscal Year 2017.

FY 2017 Reconsidered Operating Budget Floor Amendment

- ➤ On the bottom of page 7 of Substitute NO. 1 to Ordinance NO. 16-018, under <u>Section 5</u> in the first sentence, strike out the dollar amount \$73,308,232 and replace it with the lessor dollar amount of \$73,235,279.
- ➤ On the bottom of page 8 of Substitute NO. 1 to Ordinance NO. 16-018, under the appropriation heading titled **To the Department of Public Works**, make the following changes:
 - o In the top row titled **Personal Services**, strike out the dollar amount of \$8,635,339 listed under both the <u>City</u> and <u>Total</u> column headings and replace it in both places with the lessor dollar amount of \$8,562,386.
 - o In the bottom row titled **Total**, strike out the dollar amount of \$68,385,106 listed under both the <u>City</u> and <u>Total</u> column headings and replace it in both places with the lessor dollar amount of \$68,312,153.
- > On page 18 of Attachment "A" to Substitute NO. 1 to Ordinance NO. 16-018 known as the Departmental Position Allocation List, make the following changes in the Department of Public Works in the Water/Sewer Fund:
 - Strike out the figure 7.00 under both the <u>No.</u> and <u>City</u> headings for the row titled <u>Plant</u>
 Mechanic II and replace it in both places with the lessor figure of 6.00.
 - Strike out the figure 101.85 under both the <u>No.</u> and <u>City</u> headings for the row titled Department Total and replace it in both places with the lessor figure of 100.85.
- ➤ On page 20 of Attachment "A" to Substitute NO. 1 to Ordinance NO. 16-018 known as the Departmental Position Allocation List, make the following changes:
 - Under the <u>Water/Sewer Fund</u> heading, strike out the figure 101.85 in the row titled Public Works and replace it with the lessor figure of 100.85.
 - Under the <u>Water/Sewer Fund</u> heading, strike out the figure 126.40 in the row titled Total and replace it with the lessor figure of 125.40.
 - Under the <u>All Funds</u> heading, strike out the figure 222.00 in the row titled <u>Public Works</u> and replace it with the lessor figure of 221.00.
 - Under the <u>All Funds</u> heading, strike out the figure 1,108.00 in the row titled **Grand Total** and replace it with the lessor figure of 1,107.00.
 - o On the bottom row of the page titled **Grand Total,** strike out the figure 1,108.00 and replace it with the lessor figure of 1,107.00.

Attachment A

Fiscal Year 2017 DEPARTMENTAL POSITION ALLOCATION LIST

Fund: General

Department: Mayor's Office

| | | | Revenues | |
|---|-------|--------------|----------|----------------|
| Job Title | No. | <u>Grade</u> | City | Special |
| Mayor | 1.00 | Ext | 1.00 | 0.00 |
| Mayor's Chief of Staff | 1.00 | E 11 | 1.00 | 0.00 |
| Chief Strategy Advisor | 1.00 | E 11 | 1.00 | 0.00 |
| Director of Economic Development | 1.00 | E 09 | 1.00 | 0.00 |
| Deputy Director of Economic Development | 1.00 | E 07 | 1.00 | 0.00 |
| Director of Policy | 1.00 | E 07 | 1.00 | 0.00 |
| Special Assistant to the Chief of Staff | 1.00 | E 07 | 1.00 | 0.00 |
| Special Assistant to the Mayor | 1.00 | E 07 | 1.00 | 0.00 |
| Neighborhood Development Director | 1.00 | E 07 | 1.00 | 0.00 |
| Director of Cultural Affairs | 1.00 | E 06 | 1.00 | 0.00 |
| Director of Constituent Services | 1.00 | E 05 | 1.00 | 0.00 |
| Director of Communications | 1.00 | E 05 | 1.00 | 0.00 |
| Grants and Projects Specialist | 1.00 | E 05 | 1.00 | 0.00 |
| Administrative Assistant - Office of the Mayor | 2.00 | E 04 | 2.00 | 0.00 |
| Cultural Affairs Manager | 1.00 | E 04 | 1.00 | 0.00 |
| Marketing & Special Projects Coordinator | 1.00 | E 04 | 1.00 | 0.00 |
| Public Relations & Communications Officer | 1.00 | E 04 | 1.00 | 0.00 |
| Office Manager | 1.00 | E 04 | 1.00 | 0.00 |
| External Affairs Manager | 1.00 | E 04 | 1.00 | 0.00 |
| Community Referral Specialist | 1.00 | E 03 | 1.00 | 0.00 |
| Administrative Assistant II | 1.00 | E 02 | 1.00 | 0.00 |
| Community Affairs Advisor | 1.00 | E 02 | 1.00 | 0.00 |
| Mayor's Office Receptionist | 1.00 | E 01 | 1.00 | 0.00 |
| Budget Director | 1.00 | M 08 | 1.00 | 0.00 |
| Emergency Management Director | 1.00 | M 07 | 0.50 | 0.50 |
| Mgr. of Minority, Disadvantaged and Small Business Enterprise | 1.00 | M 06 | 1.00 | 0.00 |
| Senior Economic Research & Development Advisor | 1.00 | M 06 | 1.00 | 0.00 |
| Senior Analyst/Systems Coordinator | 1.00 | T | 1.00 | 0.00 |
| Senior Analyst | 1.00 | S | 1.00 | 0.00 |
| Budget Analyst II | 2.00 | R | 2.00 | 0.00 |
| Economic Development Specialist | 1.00 | P | 1.00 | 0.00 |
| Civil Appeals Administrator | 1.00 | N | 1.00 | 0.00 |
| Constituent Services Project Specialist | 1.00 | N | 1.00 | 0.00 |
| Youth Intervention Specialist | 1.00 | L | 1.00 | 0.00 |
| Constituent Services Representative | 1.00 | G | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 37.00 | | 36.50 | 0.50 |

Fund: Internal Service Department: Mayor's Office Fiscal Year 2017

| | | | Re | venues |
|-------------------------------------|------------|--------------|-------------|----------------|
| Job Title | <u>No.</u> | <u>Grade</u> | <u>City</u> | Special |
| Director of Integrated Technologies | 1.00 | M 07 | 1.00 | 0.00 |
| Helpdesk Manager | 1.00 | M 05 | 1.00 | 0.00 |
| Webmaster | 1.00 | M 02 | 1.00 | 0.00 |
| Application Support Specialist II | 2.00 | T | 2.00 | 0.00 |
| Mapping & Graphics Manager | 1.00 | S | 1.00 | 0.00 |
| Application Support Specialist I | 1.00 | R | 1.00 | 0.00 |
| Information Systems Administrator | 1.00 | R | 1.00 | 0.00 |
| Information Help Desk Coordinator | 1.00 | P | 1.00 | 0.00 |
| Network Technician | 1.00 | P | 1.00 | 0.00 |
| Information Desktop Engineer | 1.00 | 0 | 1.00 | 0.00 |
| Information Analyst I | 1.00 | N | 1.00 | 0.00 |
| Information Help Desk Engineer | 3.00 | N | 3.00 | 0.00 |
| Telephony Analyst | 1.00 | N | 1.00 | 0.00 |
| IT Office Coordinator | 1.00 | M | 1.00 | 0.00 |
| Mapping Technician II | 1.00 | L | 1.00 | 0.00 |
| Communications Assistant | 1.00 | G | 1.00 | 0.00 |
| Document Management Technician | 2.00 | G | 2.00 | 0.00 |
| IT Support Services Technician | 1.00 | D | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 22.00 | | 22.00 | 0.00 |

Department: Planning Fiscal Year 2017

| | | | Revenues | | |
|---------------------------------------|------------|--------------|-------------|----------------|--|
| Job Title | <u>No.</u> | <u>Grade</u> | <u>City</u> | Special | |
| Director of Planning and Urban Design | 1.00 | E 08 | 1.00 | 0.00 | |
| Administrative Assistant II | 1.00 | E 02 | 1.00 | 0.00 | |
| Planning Manager | 1.00 | M 07 | 1.00 | 0.00 | |
| Planning Grants Coordinator | 1.00 | M 05 | 1.00 | 0.00 | |
| Senior Planner Design & Review | 1.00 | S | 1.00 | 0.00 | |
| Senior Planner II | 1.00 | R | 1.00 | 0.00 | |
| Planner II | 3.00 | P | 2.53 | 0.47 | |
| Planner I | 1.00 | N | 1.00 | 0.00 | |
| DEPARTMENT TOTAL | 10.00 | | 9.53 | 0.47 | |

Department: City Council

Fiscal Year 2017

| T. I. miles | | | Revenues | | |
|---|-------|--------------|-------------|----------------|--|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special | |
| President of City Council | 1.00 | Ext | 1.00 | 0.00 | |
| Finance Chairman | 1.00 | Ext | 1.00 | 0.00 | |
| President Pro Tempore | 1.00 | Ext | 1.00 | 0.00 | |
| Council Members | 10.00 | Ext | 10.00 | 0.00 | |
| Administrative Assistant/Deputy City Clerk | 1.00 | Ext | 1.00 | 0.00 | |
| Bailiff/Legislative Analyst | 1.00 | Ext | 0.50 | 0.50 | |
| Cable/Communications Producer/Director | 1.00 | Ext | 0.00 | 1.00 | |
| Social Media & Website Administrator | 1.00 | Ext | 0.00 | 1.00 | |
| On-Air Host/Senior Producer | 1.00 | Ext | 0.00 | 1.00 | |
| Cable/Communications Production Supervisor | 1.00 | Ext | 0.00 | 1.00 | |
| Cable/Communications Senior Producer/Director | 2.00 | Ext | 0.00 | 2.00 | |
| Chief of Staff | 1.00 | Ext | 0.90 | 0.10 | |
| City Clerk | 1.00 | Ext | 1.00 | 0.00 | |
| Deputy Chief of Staff | 1.00 | Ext | 0.95 | 0.05 | |
| Director of Communications and Policy Development | 1.00 | Ext | 0.20 | 0.80 | |
| Legislative Analyst | 1.00 | Ext | 1.00 | 0.00 | |
| Legislative Director | 1.00 | Ext | 1.00 | 0.00 | |
| Station Manager-WITN | 1.00 | Ext | 0.00 | 1.00 | |
| Social Media & Website Coordinator | 1.00 | Ext | 0.00 | 1.00 | |
| DEPARTMENT TOTAL | 29.00 | | 19.55 | 9.45 | |

Department: City Treasurer

Fiscal Year 2017

| | | | | Revenues | | |
|--|------|--------------|-------------|----------------|--|--|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special | | |
| City Treasurer | 1.00 | Ext | 0.50 | 0.50 | | |
| Deputy Treasurer | 1.00 | Ext | 0.75 | 0.25 | | |
| Administrative Assistant to the City Treasurer | 1.00 | Ext | 0.67 | 0.33 | | |
| Pension Coordinator | 1.00 | Ext | 0.00 | 1.00 | | |
| Analyst II | 1.00 | N | 1.00 | 0.00 | | |
| Retirement Benefit Specialist | 1.00 | N | 0.00 | 1.00 | | |
| DEPARTMENT TOTAL | 6.00 | | 2.92 | 3.08 | | |

Department: City Auditor Fiscal Year 2017

| | | | Rev | enues |
|------------------|------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| City Auditor | 1.00 | E 08 | 1.00 | 0.00 |
| Auditing Manager | 1.00 | M 06 | 1.00 | 0.00 |
| Senior Auditor | 1.00 | S | 1.00 | 0.00 |
| Staff Auditor | 1.00 | P | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 4.00 | | 4.00 | 0.00 |

Fund: General Department: Law Fiscal Year 2017

| | Revenues | | | enues/ |
|---------------------------------------|----------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| City Solicitor | 1.00 | E 10 | 1.00 | 0.00 |
| | 1.00 | | 1.00 | 0.00 |
| Senior First Assistant City Solicitor | 1.00 | E 09 | 1.00 | 0.00 |
| First Assistant City Solicitor | 2.00 | E 09 | 2.00 | 0.00 |
| Senior Assistant City Solicitor | 1.00 | E 08 | 1.00 | 0.00 |
| Assistant City Solicitor | 5.00 | E 07 | 5.00 | 0.00 |
| Legal Research Attorney | 1.00 | E 04 | 1.00 | 0.00 |
| Legal Administrative Assistant | 1.00 | E 03 | 1.00 | 0.00 |
| Legal Assistant III | 1.00 | P | 1.00 | 0.00 |
| Litigation Assistant | 1.00 | P | 1.00 | 0.00 |
| Real Estate Legal Coordinator | 1.00 | P | 1.00 | 0.00 |
| Legal Assistant II | 1.00 | O | 1.00 | 0.00 |
| Legal Legislative Assistant | 1.00 | N | 1.00 | 0.00 |
| Nuisance Property Administrator | 1.00 | N | 1.00 | 0.00 |
| Legal Assistant I | 2.00 | M | 2.00 | 0.00 |
| DEPARTMENT TOTAL | 20.00 | | 20.00 | 0.00 |

Fund: General Department: Finance Fiscal Year 2017

| | | | Revenues | | |
|--|-------|--------------|-------------|----------------|--|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special | |
| | | | | | |
| Director of Finance | 0.50 | E 10 | 0.50 | 0.00 | |
| Deputy Director of Finance | 0.60 | E 08 | 0.60 | 0.00 | |
| Administrative Assistant II | 0.75 | E 02 | 0.75 | 0.00 | |
| Principal Analyst | 0.50 | M 06 | 0.50 | 0.00 | |
| Procurement Manager | 1.00 | M 06 | 1.00 | 0.00 | |
| Senior Financial Officer | 0.65 | M 06 | 0.65 | 0.00 | |
| Accounting Manager | 0.65 | M 05 | 0.65 | 0.00 | |
| Customer Service Manager | 0.50 | M 05 | 0.50 | 0.00 | |
| Senior Financial Analyst | 0.80 | M 05 | 0.80 | 0.00 | |
| Tax Manager | 1.00 | M 05 | 1.00 | 0.00 | |
| Billing Manager | 0.20 | T | 0.20 | 0.00 | |
| Revenue Supervisor | 0.50 | T | 0.50 | 0.00 | |
| Tax Supervisor | 1.00 | T | 1.00 | 0.00 | |
| Delinquent Accounts Supervisor | 0.50 | S | 0.50 | 0.00 | |
| Grant Coordinator | 0.75 | S | 0.75 | 0.00 | |
| Parking Services Supervisor | 1.00 | S | 1.00 | 0.00 | |
| Assistant Tax Supervisor | 1.00 | R | 1.00 | 0.00 | |
| Revenue Audit Agent | 2.00 | R | 2.00 | 0.00 | |
| Revenue Collector | 1.00 | R | 1.00 | 0.00 | |
| Senior Accountant | 2.30 | R | 2.30 | 0.00 | |
| Sheriff Sale Administrator | 0.10 | R | 0.10 | 0.00 | |
| Real Estate Coordinator | 1.00 | Q | 1.00 | 0.00 | |
| Purchasing Agent II | 2.00 | P | 2.00 | 0.00 | |
| Assistant Central Cashiering Supervisor | 0.50 | N | 0.50 | 0.00 | |
| Grant Accountant | 0.75 | N | 0.75 | 0.00 | |
| Staff Accountant | 0.50 | N | 0.50 | 0.00 | |
| Accounts Payable Coordinator | 0.50 | M | 0.50 | 0.00 | |
| Assistant Revenue Audit Agent | 1.00 | M | 1.00 | 0.00 | |
| Customer Service Consultant | 0.20 | M | 0.20 | 0.00 | |
| Delinquent Accounts Agent | 1.50 | L | 1.50 | 0.00 | |
| EIT Agent | 6.00 | L | 6.00 | 0.00 | |
| Settlement Clerk | 0.20 | L | 0.20 | 0.00 | |
| Purchasing Technician | 1.00 | J | 1.00 | 0.00 | |
| Customer Service Representative II | 3.50 | I | 3.50 | 0.00 | |
| Senior Parking Regulations Enforcement Officer | 1.00 | I | 1.00 | 0.00 | |
| Account Entry Clerk | 3.50 | G | 3.50 | 0.00 | |
| Administrative Clerk I | 3.50 | G | 3.50 | 0.00 | |
| Data Entry Clerk III | 1.00 | G | 1.00 | 0.00 | |
| Account Clerk III | 0.50 | F | 0.50 | 0.00 | |
| Parking Regulations Enforcement Officer | 14.00 | F | 14.00 | 0.00 | |
| Scofflaw Enforcer | 2.00 | F | 2.00 | 0.00 | |
| DEPARTMENT TOTAL | 61.45 | | 61.45 | 0.00 | |

Fund: Water and Sewer Department: Finance Fiscal Year 2017

| | | | Revenues | |
|---|-------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| Director of Finance | 0.50 | E 10 | 0.50 | 0.00 |
| A- M • • • • • • • • • • • • • • • • • • | 0.30 | E 10 E 08 | 0.40 | 0.00 |
| Deputy Director of Finance Administrative Assistant II | 0.40 | E 03 | 0.40 | 0.00 |
| | 0.23 | M 06 | 0.23 | 0.00 |
| Principal Analyst | | M 06 | 0.35 | 0.00 |
| Senior Financial Officer | 0.35 | | | |
| Accounting Manager | 0.35 | M 05 | 0.35 | 0.00 |
| Customer Service Manager | 0.50 | M 05 | 0.50 | 0.00 |
| Senior Financial Analyst | 0.20 | M 05 | 0.20 | 0.00 |
| Billing Manager | 0.80 | T | 0.80 | 0.00 |
| Revenue Supervisor | 0.50 | T | 0.50 | 0.00 |
| Delinquent Accounts Supervisor | 0.50 | S | 0.50 | 0.00 |
| Grant Coordinator | 0.25 | S | 0.25 | 0.00 |
| Senior Accountant | 0.70 | R | 0.70 | 0.00 |
| Sheriff Sale Administrator | 0.90 | R | 0.90 | 0.00 |
| Billing Analyst | 2.00 | Q | 2.00 | 0.00 |
| Assistant Central Cashiering Supervisor | 0.50 | N | 0.50 | 0.00 |
| Grant Accountant | 0.25 | N | 0.25 | 0.00 |
| Staff Accountant | 1.50 | N | 1.50 | 0.00 |
| Accounts Payable Coordinator | 0.50 | M | 0.50 | 0.00 |
| Customer Service Consultant | 2.80 | M | 2.80 | 0.00 |
| Delinquent Accounts Agent | 1.50 | L | 1.50 | 0.00 |
| Settlement Clerk | 0.80 | L | 0.80 | 0.00 |
| Meter Reader Services Coordinator | 1.00 | K | 1.00 | 0.00 |
| Customer Service Representative II | 3.50 | I | 3.50 | 0.00 |
| Delinquent Accounts Officer | 1.00 | Н | 1.00 | 0.00 |
| Account Entry Clerk | 0.50 | G | 0.50 | 0.00 |
| Administrative Clerk I | 0.50 | G | 0.50 | 0.00 |
| Account Clerk III | 0.50 | F | 0.50 | 0.00 |
| Meter Reader | 1.00 | Е | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 24,55 | | 24.55 | 0.00 |

Fund: General Department: Human Resources Fiscal Year 2017

| | | | Rev | venues |
|--|-------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| Director of Human Resources | 0.55 | E 09 | 0.55 | 0.00 |
| Administrative Assistant II | 1.00 | E 02 | 1.00 | 0.00 |
| Director of Labor Relations/Classification | 1.00 | M 07 | 1.00 | 0.00 |
| Payroll Manager | 1.00 | M 05 | 1.00 | 0.00 |
| Employee Relations Advisor | 1.00 | M 04 | 1.00 | 0.00 |
| Human Resources Information Systems Administrator | 1.00 | S | 1.00 | 0.00 |
| Human Resources Administrator | 2.00 | Q | 2.00 | 0.00 |
| Human Resources Information and Systems Analyst | 1.00 | Q | 1.00 | 0.00 |
| Human Resources Compensation and Research Technician | 1.00 | Ô | 1.00 | 0.00 |
| Human Resources Specialist | 1.00 | N | 1.00 | 0.00 |
| Payroll Specialist | 2.00 | J | 2.00 | 0.00 |
| Human Resources Office Assistant | 1.00 | G | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 13.55 | | 13.55 | 0.00 |

Fund: Internal Service

Department: Human Resources

Fiscal Year 2017

| | | | Rev | Revenues | | |
|--|------------|--------------|-------------|----------------|--|--|
| Job Title | <u>No.</u> | <u>Grade</u> | <u>City</u> | Special | | |
| Director of Human Resources | 0.45 | E 09 | 0.45 | 0.00 | | |
| Director of Risk Management & Employee Benefits | 1.00 | M 06 | 1.00 | 0.00 | | |
| Employee Benefits Manager | 1.00 | M 06 | 1.00 | 0.00 | | |
| Risk Manager | 1.00 | M 06 | 1.00 | 0.00 | | |
| Occupational Health, Safety & Loss Prevention Programs Manager | 1.00 | M 05 | 1.00 | 0.00 | | |
| Occupational Health Nurse | 1.00 | P | 1.00 | 0.00 | | |
| Claims Supervisor | 1.00 | P | 1.00 | 0.00 | | |
| Risk Management Analyst | 1.00 | O - | 1.00 | 0.00 | | |
| Employee Benefits Administrator | 1.00 | N | 1.00 | 0.00 | | |
| Human Resource Office Assistant | 1.00 | G | 1.00 | 0.00 | | |
| Medical Records Clerk | 1.00 | G | 1.00 | 0.00 | | |
| DEPARTMENT TOTAL | 10.45 | | 10.45 | 0.00 | | |

Fund: General

Department: Licenses and Inspections

Fiscal Year 2017

| | | | | enues |
|---|-------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| Commissioner of Licenses and Inspections | 1.00 | E 09 | 1.00 | 0.00 |
| Deputy Commissioner of Licenses and Inspections | 1.00 | E 07 | 1.00 | 0.00 |
| Administrative Assistant I | 1.00 | E 01 | 1.00 | 0.00 |
| Plans Engineer | 1.00 | T | 1.00 | 0.00 |
| Housing Code Enforcement Supervisor | 1.00 | S | 1.00 | 0.00 |
| Building Code Enforcement Inspector | 5.00 | Q | 5.00 | 0.00 |
| Zoning Manager | 1.00 | Q | 1.00 | 0.00 |
| Assistant Plans Examiner/Engineer | 1.00 | P | 1.00 | 0.00 |
| Code Enforcement Administrator | 1.00 | O | 1.00 | 0.00 |
| Mechanical Code Enforcement Inspector | 1.00 | N | 1.00 | 0.00 |
| Building Permit Director | 1.00 | M | 1.00 | 0.00 |
| Business Compliance Officer | 1.00 | M | 1.00 | 0.00 |
| Code Enforcement Inspector | 14.00 | M | 14.00 | 0.00 |
| Administrative Supervisor | 1.00 | L | 1.00 | 0.00 |
| Administrative Clerk I | 6.00 | G | 6.00 | 0.00 |
| Records Clerk | 1.00 | С | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 38.00 | | 38.00 | 0.00 |

Fund: General Department: Parks and Recreation Fiscal Year 2017

| | | | Rev | enues |
|---|------------|--------------|-------------|----------------|
| Job Title | <u>No.</u> | <u>Grade</u> | <u>City</u> | Special |
| Director of Parks and Recreation | 1.00 | E 08 | 1.00 | 0.00 |
| Deputy Director of Parks and Recreation | 1.00 | E 06 | 1.00 | 0.00 |
| Community Referral Specialist | 1.00 | E 03 | 1.00 | 0.00 |
| Administrative Assistant I | 1.00 | E 01 | 1.00 | 0.00 |
| Executive Director of WHACC | 1.00 | M 05 | 1.00 | 0.00 |
| Projects Manager | 1.00 | M 05 | 1.00 | 0.00 |
| Superintendent of Maintenance, Parks & Recreation | 1.00 | M 05 | 1.00 | 0.00 |
| Superintendent of Recreation | 1.00 | M 05 | 1.00 | 0.00 |
| Youth & Families Manager | 1.00 | M 05 | 1.00 | 0.00 |
| Parks Maintenance Supervisor | 1.00 | M 04 | 1.00 | 0.00 |
| Parks Financial Administrator | 1.00 | P | 1.00 | 0.00 |
| City Forester | 1.00 | N | 1.00 | 0.00 |
| Youth & Families Program Administrator | 1.00 | N | 1.00 | 0.00 |
| Physical Activities Coordinator | 1.00 | M | 1.00 | 0.00 |
| Recreation Program Coordinator | 1.00 | M | 1.00 | 0.00 |
| Technical Landscape Foreman | 1.00 | M | 1.00 | 0.00 |
| Assistant Parks Maintenance Supervisor | 1.00 | L | 1.00 | 0.00 |
| Equipment and Transportation Assistant | 1.00 | K | 1.00 | 0.00 |
| Accounts & Program Support Coordinator | 1.00 | Н | 1.00 | 0.00 |
| Labor Foreman II | 2.00 | Н | 2.00 | 0.00 |
| Small Engine Mechanic | 1.00 | Н | 1.00 | 0.00 |
| Account Clerk III | 1.00 | F | 1.00 | 0.00 |
| Maintenance Mechanic II | 1.00 | F | 1.00 | 0.00 |
| Labor Foreman I | 4.00 | E | 4.00 | 0.00 |
| Clerk II | 1.00 | D | 1.00 | 0.00 |
| Equipment Operator II | 3.00 | D | 3.00 | 0.00 |
| Nursery Technician | 1.00 | D | 1.00 | 0.00 |
| Equipment Operator I | 2.00 | С | 2.00 | 0.00 |
| General Laborer II | 2.00 | C | 2.00 | 0.00 |
| General Laborer I | 4.00 | В | 4.00 | 0.00 |
| DEPARTMENT TOTAL | 41.00 | | 41.00 | 0.00 |

Fund: General Department: Fire Fiscal Year 2017

| | | | Rev | enues |
|----------------------------------|--------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| Chief of Fire | 1.00 | E 09 | 1.00 | 0.00 |
| Deputy Chief | 2.00 | E 07 | 2.00 | 0.00 |
| Administrative Assistant II | 1.00 | E 02 | 1.00 | 0.00 |
| Battalion Chief | 10.00 | | 10.00 | 0.00 |
| Captain | 11.00 | | 11.00 | 0.00 |
| Lieutenant | 29.00 | | 29.00 | 0.00 |
| Firefighter | 119.00 | | 119.00 | 0.00 |
| Fire Plans Reviewer | 1.00 | P | 1.00 | 0.00 |
| Executive Assistant to the Chief | 1.00 | N | 1.00 | 0.00 |
| Fiscal Administrator | 1.00 | K | 1.00 | 0.00 |
| Administrative Clerk II | 1.00 | Н | 1.00 | 0.00 |
| DEPARTMENT TOTAL | 177.00 | | 177.00 | 0.00 |

Fund: General Department: Police Fiscal Year 2017

| | | | Rev | enues |
|--|--------|--------------|--------|----------------|
| Job Title | No. | <u>Grade</u> | City | Special |
| Chief of Police | 1.00 | E 09 | 1.00 | 0.00 |
| Administrative Assistant I | 1.00 | E 01 | 1.00 | 0.00 |
| Inspector | 2.00 | LUI | 2.00 | 0.00 |
| Captain | 7.00 | | 7.00 | 0.00 |
| Lieutenant | 11.00 | | 11.00 | 0.00 |
| | 37.00 | | 37.00 | 0.00 |
| Sergeant Patrol Officer | 261.00 | | 254.00 | 7.00 |
| | 1.00 | 0 | 1.00 | 0.00 |
| Victim Services Supervisor | 1.00 | Q P | 1.00 | 0.00 |
| Bilingual Victims Case Coordinator Crime Analyst | 1.00 | r P | 1.00 | 0.00 |
| Domestic Violence Coordinator | 1.00 | r P | 1.00 | 0.00 |
| | 5.00 | 0 | 5.00 | 0.00 |
| Communications Supervisor | 1.00 | M | 1.00 | 0.00 |
| Property Technician | 1.00 | M L | 1.00 | 0.00 |
| Records Supervisor | | L K | | |
| Fiscal Administrator | 1.00 | | 1.00 | 0.00 |
| Senior Emergency Communications Specialist | 1.00 | J | 1.00 | 0.00 |
| Criminal Records Coordinator | 1.00 | Ĭ | 1.00 | 0.00 |
| Emergency Communications Specialist | 12.00 | I | 12.00 | 0.00 |
| Information Input Specialist | 1.00 | I | 1.00 | 0.00 |
| Administrative Clerk II | 1.00 | H | 1.00 | 0.00 |
| Emergency Call Operator | 14.00 | Н | 14.00 | 0.00 |
| Administrative Clerk I | 1.00 | G | 1.00 | 0.00 |
| Communications and Data Specialist | 7.00 | G | 7.00 | 0.00 |
| Document Management Technician | 1.00 | G | 1.00 | 0.00 |
| Police Records Specialist | 1.00 | G | 1.00 | 0.00 |
| Police Reports Specialist | 1.00 | G | 1.00 | 0.00 |
| Senior Clerk | 1.00 | G | 1.00 | 0.00 |
| Vehicle Maintenance Technician | 1.00 | G | 1.00 | 0.00 |
| Teleserve Operator | 6.00 | F | 6.00 | 0.00 |
| DEPARTMENT TOTAL | 381.00 | | 374.00 | 7.00 |

Department: Public Works

Fiscal Year 2017

| | | Revenues | | |
|---|--|--------------|-------------|----------------|
| Job Title | <u>No.</u> | <u>Grade</u> | <u>City</u> | Special |
| Commissioner of Public Works | 0.25 | E 09 | 0.25 | 0.00 |
| Deputy Commissioner of Public Works | 0.50 | E 08 | 0.50 | 0.00 |
| Administrative Assistant I | 0.25 | E 01 | 0.25 | 0.00 |
| Director of Transportation | 1.00 | M 07 | 1.00 | 0.00 |
| Administrative Services Director | 0.35 | M 06 | 0.35 | 0.00 |
| City Engineer | 0.45 | M 06 | 0.45 | 0.00 |
| Operations Director | 1.00 | M 06 | 1.00 | 0.00 |
| Transportation Engineer | 1.00 | T | 1.00 | 0.00 |
| Building Services Supervisor | 1.00 | Q | 1.00 | 0.00 |
| Construction Supervisor/RCMS MGR | 0.50 | Q | 0.50 | 0.00 |
| Contracts & Fleet Administrator | 1.00 | P | 1.00 | 0.00 |
| Sanitation Manager | 1.00 | P | 1.00 | 0.00 |
| Engineering Records Coordinator | 0.25 | O | 0.25 | 0.00 |
| Street Cleaning Supervisor | 1.00 | O | 1.00 | 0.00 |
| Transportation Administrative Supervisor | 1.00 | O | 1.00 | 0.00 |
| CADD/GIS Engineering Coordinator | 1.00 | N | 1.00 | 0.00 |
| Traffic Maintenance Foreman | 1.00 | M | 1.00 | 0.00 |
| Assistant Sanitation Supervisor | 2.00 | L | 2.00 | 0.00 |
| Constituent Services Supervisor | 0.30 | L | 0.30 | 0.00 |
| ITMS Senior Technician | 1.00 | L | 1.00 | 0.00 |
| Assistant Building Services Manager | 1.00 | K | 1.00 | 0.00 |
| Administrative Coordinator | 0.50 | J | 0.50 | 0.00 |
| Assistant Street Cleaning Supervisor | 2.00 | J | 2.00 | 0.00 |
| Purchasing Coordinator I | 0.20 | J | 0.20 | 0.00 |
| Administrative Clerk III | 0.50 | I | 0.50 | 0.00 |
| Assistant Street and Sewer Maintenance Supervisor | 0.20 | I | 0.20 | 0.00 |
| Construction Inspector | 1.00 | I | 1.00 | 0.00 |
| Account Technician | 0.50 | Н | 0.50 | 0.00 |
| Building Technician II | 1.00 | Н | 1.00 | 0.00 |
| Constituent Services Assistant | 1.20 | Н | 1.20 | 0.00 |
| Equipment Operator V | 1.00 | Н | 1.00 | 0.00 |
| Labor Foreman II | 0.20 | Н | 0.20 | 0.00 |
| Signal Electrician | 4.00 | Н | 4.00 | 0.00 |
| Administrative Clerk I | 0.60 | G | 0.60 | 0.00 |
| Traffic Maintenance Technician II | 4.00 | G | 4.00 | 0.00 |
| Traffic Technician II | 2.00 | G | 2.00 | 0.00 |
| Equipment Operator IV | 14.40 | F | 14.40 | 0.00 |
| Maintenance Mechanic I | 1.00 | Ē | 1.00 | 0.00 |
| Sanitation Driver | 15.00 | E | 15.00 | 0.00 |
| Sanitation Worker | 25.00 | Ē | 25.00 | 0.00 |
| Equipment Operator II | 10.00 | D | 10.00 | 0.00 |
| General Laborer II | 2.00 | C | 2.00 | 0.00 |
| General Laborer I | 17.00 | В | 17.00 | 0.00 |
| DEPARTMENT TOTAL | 120.15 | | 120.15 | 0.00 |
| WALLAND DENIET A VALLA | ************************************** | | 140.10 | 0.00 |

Fund: Water and Sewer Department: Public Works

Fiscal Year 2017

| | | | Rev | enues |
|---|------------|--------------|-------------|----------------|
| Job Title | <u>No.</u> | <u>Grade</u> | <u>City</u> | Special |
| a | | 77.00 | | 0.00 |
| Commissioner of Public Works | 0.75 | E 09 | 0.75 | 0.00 |
| Deputy Commissioner of Public Works | 0.50 | E 08 | 0.50 | 0.00 |
| Administrative Assistant I | 0.75 | E 01 | 0.75 | 0.00 |
| Water Division Director | 1.00 | M 07 | 1.00 | 0.00 |
| Administrative Services Director | 0.65 | M 06 | 0.65 | 0.00 |
| Assistant Water Division Director | 2.00 | M 06 | 2.00 | 0.00 |
| City Engineer | 0.55 | M 06 | 0.55 | 0.00 |
| Water Quality Manager | 1.00 | M 05 | 1.00 | 0.00 |
| Environmental Programs Manager | 1.00 | S | 1.00 | 0.00 |
| Civil Engineer | 2.00 | R | 2.00 | 0.00 |
| Contracts & Maintenance Supervisor | 1.00 | R | 1.00 | 0.00 |
| Construction Supervisor/RCMS MGR | 0.50 | Q | 0.50 | 0.00 |
| Urban Forest Administrator | 1.00 | Q | 1.00 | 0.00 |
| Water Distribution Supervisor | 2.00 | Q | 2.00 | 0.00 |
| Assistant Water Distribution Supervisor | 1.00 | P | 1.00 | 0.00 |
| Water Quality Assistant | 1.00 | P | 1.00 | 0.00 |
| Wet Weather Administrator | 1.00 | P | 1.00 | 0.00 |
| Engineering Records Coordinator | 0.75 | O | 0.75 | 0.00 |
| SCADA Technician | 1.00 | O | 1.00 | 0.00 |
| Sewer Maintenance Supervisor | 1.00 | O | 1.00 | 0.00 |
| Water Production Supervisor | 2.00 | O | 2.00 | 0.00 |
| Water Systems Supervisor | 1.00 | O | 1.00 | 0.00 |
| Water Meter Supervisor | 1.00 | N | 1.00 | 0.00 |
| Water Production Maintenance Foreman | 2.00 | M | 2.00 | 0.00 |
| Constituent Services Supervisor | 0.70 | L | 0.70 | 0.00 |
| Water Quality Specialist | 3.00 | L | 3.00 | 0.00 |
| Chief Construction Inspector | 1.00 | K | 1.00 | 0.00 |
| Administrative Coordinator | 0.50 | J | 0.50 | 0.00 |
| GIS Technician | 2.00 | J | 2.00 | 0.00 |
| Purchasing Coordinator I | 0.80 | J | 0.80 | 0.00 |
| Administrative Clerk III | 0.50 | I | 0.50 | 0.00 |
| Assistant Street and Sewer Maintenance Supervisor | 0.80 | I | 0.80 | 0.00 |
| Construction Inspector | 4.00 | I | 4.00 | 0.00 |
| Account Technician | 0.50 | Н | 0.50 | 0.00 |
| Assistant Water Meter Supervisor | 1.00 | Н | 1.00 | 0.00 |
| Constituent Services Assistant | 2.80 | Н | 2.80 | 0.00 |
| Labor Foreman II | 4.80 | H | 4.80 | 0.00 |
| | | | | 2.00 |

Fund: Water and Sewer (Continued)

Department: Public Works

Fiscal Year 2017

| | | | | Rev | enues |
|----------------------------------|------|--------|--------------|---------------------|----------------|
| Job Title | | No. | <u>Grade</u> | <u>City</u> | Special |
| Plant Mechanic II | ** | -7.00 | H | ** -7.00 | 0.00 |
| Plant Operator III | | 8.00 | Н | 8.00 | 0.00 |
| Welder | | 1.00 | Н | 1.00 | 0.00 |
| Administrative Clerk I | | 0.40 | G | 0.40 | 0.00 |
| Equipment Operator IV | | 4.60 | F | 4.60 | 0.00 |
| Maintenance Mechanic II | | 1.00 | F | 1.00 | 0.00 |
| Equipment Operator III | | 1.00 | E | 1.00 | 0.00 |
| Maintenance Mechanic I | | 3.00 | E | 3.00 | 0.00 |
| Technical Maintenance Mechanic I | | 8.00 | E | 8.00 | 0.00 |
| Equipment Operator II | | 3.00 | D | 3.00 | 0.00 |
| General Laborer III | | 9.00 | D | 9.00 | 0.00 |
| Equipment Operator I | | 1.00 | C | 1.00 | 0.00 |
| General Laborer II | | 6.00 | C | 6.00 | 0.00 |
| DEPARTMENT TOTAL | ** . | 101.85 | | ** 101.85 | 0.00 |

**Note: See Insert Page

Department: Real Estate and Housing

Fiscal Year 2017

| | | | Rev | enues |
|---------------------------------------|-------|--------------|-------------|----------------|
| Job Title | No. | <u>Grade</u> | <u>City</u> | Special |
| Director of Real Estate and Housing | 1.00 | E 08 | 0.45 | 0.55 |
| Director of Rehabilitation | 1.00 | M 05 | 0.05 | 0.95 |
| Development Specialist | 1.00 | Q | 0.46 | 0.54 |
| Senior Program Administrator | 1.00 | Q | 0.00 | 1.00 |
| Program Administrator | 1.00 | P | 0.21 | 0.79 |
| Program Coordinator | 1.00 | P | 0.18 | 0.82 |
| Financial Administrator | 1.00 | O | 0.00 | 1.00 |
| Senior Rehabilitation Specialist II | 2.00 | N | 0.13 | 1.87 |
| Senior Rehabilitation Loan Specialist | 1.00 | I | 0.00 | 1.00 |
| Administrative Clerk II | 1.00 | Н | 0.00 | 1.00 |
| DEPARTMENT TOTAL | 11.00 | | 1.48 | 9.52 |

Fiscal Year 2017 Position Allocation List Summary

| General Fund | | <u>All Funds</u> | |
|---|--------------------------------|--------------------------|-------------------------|
| Office of the Mayor | 36.50 | Mayor's Office | 59.00 |
| Planning | 9.53 | City Council | 29.00 |
| City Council | 19.55 | City Treasurer | 6.00 |
| City Treasurer | 2.92 | Planning | 10.00 |
| City Auditor | 4.00 | City Auditor | 4.00 |
| Law | 20.00 | Law | 20.00 |
| Finance | 61.45 | Finance | 86.00 |
| Human Resources | 13.55 | Human Resources | 24.00 |
| Licenses and Inspections | 38.00 | Licenses and Inspections | 38.00 |
| Parks and Recreation | 41.00 | Parks and Recreation | 41.00 |
| Fire | 177.00 | Fire | 177.00 |
| Police | 374.00 | Police | 381.00 |
| Public Works | 120.15 | Public Works | 222.0 0 ** |
| Real Estate and Housing | 1.48 | Real Estate and Housing | 11.00 |
| Total | 919.13 | Grand Total | 4,1 08.00 ** |
| . • • • • • • • • • • • • • • • • • • • | 0.00 | | 1,100.00 |
| Special Funds | | | |
| Office of the Mayor | 0.50 | | |
| Planning | 0.47 | | |
| City Council | 9.45 | | |
| City Treasurer | 3.08 | | |
| City Auditor | 0.00 | | |
| Law | 0.00 | | |
| Finance | | | |
| | 0.00 | | |
| Personnel | 0.00 | | |
| Licenses and Inspections | 0.00 | | |
| Parks and Recreation | 0.00 | | |
| Fire | 0.00 | | |
| Police | 7.00 | | |
| Public Works | 0.00 | | |
| Real Estate and Housing | <u>9.52</u> | | |
| Total | 30.02 | | |
| | | | |
| Water/Sewer Fund | | | |
| Finance | 24.55 | | |
| Public Works | 101.85 ** | | |
| Total | 126.40 ** | | |
| | | | |
| Internal Services | | | |
| Mayor's Office | 22.00 | | |
| Human Resources | <u>10.45</u> | | |
| Total | 32.45 | | |
| | | | |
| Grand Total | -1,108.00 ** | | |
| | * | | |

^{**}Note: See Insert Page

Attachment B

City of Wilmington Executive and Managerial Position Level Salary Structure Matrix FY 2017

| | • | y Range - 06/30/17 |
|---|----------|-----------------------|
| Level 1 Administrative Assistant I Mayor's Office Receptionist | \$37,652 | \$ 57,231 |
| Level 2 Administrative Assistant II Community Affairs Advisor Constituent Services Officer Webmaster | \$41,621 | \$64,095 |
| Level 3 Community Referral Specialist Legal Administrative Assistant | \$45,880 | \$71,573 |
| Level 4 Administrative Assistant – Office of the Mayor Cultural Affairs Manager Employee Relations Advisor External Affairs Manager Legal Research Attorney Marketing & Special Projects Coordinator Office Manager Parks Maintenance Supervisor Public Relations & Communications Officer | \$50,775 | \$80,225 |
| Accounting Manager Customer Service Manager Director of Communications Director of Constituent Services Division Director of Rehabilitation Executive Director of WHACC Grants and Projects Specialist Help Desk Manager Occupational Health, Safety & Loss Prevention Program Manager Payroll Manager Planning Grants Coordinator Projects Manager Senior Financial Analyst Superintendent of Maintenance, Parks & Recreation Superintendent of Recreation Tax Manager | \$56,173 | \$89,658 |

Attachment B Page 1 of 3

Salary Range 07/01/16 - 06/30/17

\$89,658

\$56,173

Level 5 (continued)

Youth & Families Manager

Water Quality Manager

Level 6 \$62,654 \$100,247

Administrative Services Director

Assistant Water Division Director

Auditing Manager

Chief Information Officer

City Engineer

Deputy Director of Parks & Recreation

Director of Cultural Affairs

Director of Risk Management & Employee Benefits

Employee Benefits Manager

Manager of Minority, Disadvantaged & Small Business Enterprise

Operations Director

Principal Analyst

Procurement Manager

Risk Manager

Senior Economic Research & Development Advisor

Senior Financial Officer

Level 7 \$67,603 \$108,840

Assistant City Solicitor

Deputy Chief of Fire

Deputy Commissioner of Licenses & Inspections

Deputy Director of Economic Development

Director of Integrated Technologies

Director of Labor Relations and Classifications

Director of Policy

Director of Transportation

Emergency Management Director

Neighborhood Development Director

Planning Manager

Special Assistant to the Chief of Staff

Special Assistant to the Mayor

Water Division Director

Level 8 \$72,866 \$117,313

Budget Director

City Auditor

Deputy Commissioner of Public Works

Deputy Finance Director

Director of Parks & Recreation

Director of Planning and Urban Design

Director of Real Estate & Housing

Senior Assistant City Solicitor

Attachment B Page 2 of 3

Salary Range <u>07/01/16 - 06/30/17</u>

| Chief of Fire Chief of Police Commissioner of Licenses & Inspections Commissioner of Public Works Director of Economic Development Director of Human Resources First Assistant City Solicitor Senior First Assistant City Solicitor | \$78,574 | \$126,505 |
|---|----------|-----------|
| Level 10 City Solicitor Director of Finance | \$84,620 | \$136,238 |
| Level 11 Chief of Staff Chief Strategy Advisor | \$91,338 | \$147,055 |

Effective: 07/01/16 Revised: 05/13/16

City of Wilmington Salary Review Matrix FY '17

| | First Third | Middle Third | Top Third |
|---------------------------|-------------|--------------|--|
| Far Above Expectations | Up to 4% | Up to 4% | Up to 4% |
| | | | |
| Above Expectations | Up to 3% | Up to 3% | Up to 3% |
| | | | |
| Meets Expectations | Up to 2% | Up to 2% | Up to 2% |
| | | | The state of the s |
| Below Expectations | Up to 1% | Up to 1% | Up to 1% |
| | | | |
| Far Below Expectations | 0% | 0% | 0% |
| | | | |

Revised: 03/31/16

DECLARED RATES

Department Heads

FY 2017

| Title | Salary |
|--|-----------|
| Mayor | \$121,486 |
| Chief of Staff | \$119,672 |
| City Treasurer | \$118,827 |
| City Solicitor | \$117,488 |
| Commissioner of Public Works | \$115,914 |
| Chief of Police | \$115,914 |
| Director of Finance | \$115,914 |
| Director of Human Resources | \$114,522 |
| Chief of Fire | \$114,156 |
| Director of Economic Development | \$113,724 |
| Commissioner of Licenses and Inspections | \$111,025 |
| City Auditor | \$110,338 |
| Director of Parks and Recreation | \$107,450 |
| Director of Planning and Urban Design | \$107,450 |
| Director of Real Estate and Housing | \$107,450 |
| | |

The Declared Rate Listing states the maximum salary for each position for each fiscal year. The actual salaries may be less than the declared rates.

Revised: 03/31/16

City of Wilmington Fiscal Year 2017 Executive and Managerial Pay Plan

| | First Third | Second Third | Top Third | | |
|----------|----------------------|-----------------------|-----------------------|--|--|
| Level 1 | \$37,652 - \$42,545 | \$42,546 - \$52,335 | \$52,336 - \$57,231 | | |
| Level 2 | \$41,621 - \$47,239 | \$47,240 - \$58,475 | \$58,476 - \$64,095 | | |
| Level 3 | \$45,880 - \$52,302 | \$52,303 - \$65,148 | \$65,149 - \$71,573 | | |
| Level 4 | \$50,775 - \$58,136 | \$58,137 - \$72,861 | \$72,862 - \$80,225 | | |
| Level 5 | \$56,173 - \$64,598 | \$64,599 - \$81,449 | \$81,450 - \$89,658 | | |
| Level 6 | \$62,654 - \$72,051 | \$72,052 - \$90,848 | \$90,849 - \$100,247 | | |
| Level 7 | \$67,603 - \$77,912 | \$77,913 - \$98,531 | \$98,532 - \$108,840 | | |
| Level 8 | \$72,866 - \$83,976 | \$83,977 - \$106,200 | \$106,201 - \$117,313 | | |
| Level 9 | \$78,574 - \$90,556 | \$90,557 - \$114,521 | \$114,522 - \$126,505 | | |
| Level 10 | \$84,620 - \$97,524 | \$97,525 - \$123,333 | \$123,334 - \$136,238 | | |
| Level 11 | \$91,338 - \$105,267 | \$105,268 - \$133,125 | \$133,126 - \$147,055 | | |

Revised: 03/31/16

Attachment C

Non-Union Pay Scale 7/1/2016 - 06/30/17

| | Step I | Step II | Step III | Step IV | Step V | Step VI | Step VII |
|---|----------|----------|----------|----------|----------|----------|----------|
| A | \$24,031 | \$25,233 | \$26,496 | \$27,027 | \$27,569 | \$28,121 | \$28,685 |
| В | \$25,253 | \$27,049 | \$28,971 | \$29,847 | \$30,445 | \$31,055 | \$31,678 |
| C | \$26,537 | \$28,143 | \$29,699 | \$30,294 | \$30,901 | \$31,678 | \$32,636 |
| D | \$27,886 | \$29,281 | \$30,746 | \$31,362 | \$31,991 | \$32,795 | \$33,787 |
| E | \$29,304 | \$30,770 | \$32,309 | \$32,957 | \$33,617 | \$34,462 | \$35,505 |
| F | \$30,794 | \$32,334 | \$33,952 | \$34,632 | \$35,326 | \$36,034 | \$37,217 |
| G | \$32,036 | \$33,470 | \$34,969 | \$35,670 | \$36,385 | \$37,299 | \$38,427 |
| Н | \$34,001 | \$36,059 | \$38,242 | \$39,008 | \$40,188 | \$41,403 | \$42,655 |
| I | \$36,087 | \$37,892 | \$40,186 | \$40,991 | \$41,813 | \$42,651 | \$43,506 |
| J | \$37,922 | \$39,819 | \$41,811 | \$42,969 | \$43,830 | \$44,708 | \$45,604 |
| K | \$40,248 | \$42,262 | \$44,376 | \$45,265 | \$46,173 | \$47,098 | \$48,042 |
| L | \$41,872 | \$43,966 | \$46,166 | \$47,091 | \$48,035 | \$49,365 | \$50,354 |
| M | \$44,000 | \$46,202 | \$48,513 | \$49,733 | \$50,729 | \$52,134 | \$53,578 |
| N | \$46,214 | \$48,526 | \$50,954 | \$51,975 | \$53,017 | \$54,620 | \$56,272 |
| О | \$48,321 | \$51,119 | \$54,213 | \$55,300 | \$56,408 | \$57,538 | \$58,692 |
| P | \$50,397 | \$53,183 | \$56,262 | \$57,390 | \$58,540 | \$59,713 | \$60,910 |
| Q | \$52,827 | \$55,470 | \$58,244 | \$59,412 | \$60,906 | \$62,126 | \$63,372 |
| R | \$55,374 | \$58,144 | \$61,053 | \$62,276 | \$63,525 | \$64,798 | \$66,096 |
| S | \$57,898 | \$60,795 | \$63,836 | \$65,115 | \$66,420 | \$67,752 | \$69,110 |
| T | \$63,428 | \$68,266 | \$73,473 | \$74,945 | \$76,447 | \$77,980 | \$79,543 |